



Board of County Commissioners

Eva J. Henry - District #1
Charles "Chaz" Tedesco - District #2
Erik Hansen - District #3
Steve O'Dorisio - District #4
Jan Pawlowski - District #5

PUBLIC HEARING AGENDA

NOTICE TO READERS: The Board of County Commissioners' meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Board members to gain a basic understanding, thus eliminating lengthy discussions. Timely action and short discussion on agenda items does not reflect a lack of thought or analysis on the Board's part. An informational packet is available for public inspection in the Board's Office one day prior to the meeting.

THIS AGENDA IS SUBJECT TO CHANGE

Tuesday
October 4, 2016
5:30 PM

- 1. ROLL CALL**
- 2. PLEDGE OF ALLEGIANCE**
- 3. MOTION TO APPROVE AGENDA**
- 4. AWARDS AND PRESENTATIONS**
- 5. PUBLIC COMMENT**

A. Citizen Communication

A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.

B. Elected Officials' Communication

6. CONSENT CALENDAR

- A.** [16-732](#) List of Expenditures Under the Dates of September 19-23, 2016

Attachments: [List of Expenditures Under the Dates of September 19-23, 2016](#)

- B.** [16-731](#) Minutes of the Commissioners' Proceedings from September 20, 2016

Attachments: [Minutes of the Commissioners' Proceedings from September 20, 2016](#)

- Attachments:** [Public Hearing Agenda Item Form](#)
[Resolution](#)
[Consent to Assignment and Assignment](#)
[Land Lease](#)
[Agreement of Purchase and Sale](#)

- Attachments:** [Public Hearing Agenda Item Form](#)
[Resolution](#)

- Attachments:** [Public Hearing Agenda Item Form](#)
[Resolution](#)
[Memorandum of Understanding](#)

- Attachments:** [Public Hearing Agenda Item Form](#)
[Resolution](#)
[Oil & Gas Division Order](#)

- Attachments:** [Public Hearing Agenda Item Form](#)
[Resolution](#)
[Summary Findings and Recommendations of the Assessor's Office](#)

- Attachments:** [Public Hearing Agenda Item Form](#)
[Resolution](#)
[Consent to Assignment and Assignment](#)
[Front Range Airport Module #2 Master \(Premises\) Lease](#)
[Agreement of Purchase and Sale](#)

- Attachments:** [Public Hearing Agenda Item Form](#)
[Resolution](#)

2. [16-716](#) Resolution Approving Addendum Three to Agreement between Adams County and Maple Star Colorado for Domestic Violence Support Services Funded through the 2016/2017 Child Welfare Block Grant for the Human Services Department, Children and Family Services Division

Attachments: [Public Hearing Agenda Item Form](#)
[Resolution](#)

3. [16-722](#) Resolution Approving an Agreement between Adams County and the University of Colorado Denver, Addiction Research and Treatment Services, Synergy for the Human Services Department, Children and Family Services Division

Attachments: [Public Hearing Agenda Item Form](#)
[Resolution](#)
[Synergy Treatment Services Description](#)

4. [16-730](#) Resolution Approving Amendment One to the Agreement between Adams County and CopyCo Quality Printing for Countywide Printing Services

Attachments: [Public Hearing Agenda Item Form](#)
[Resolution](#)

B. COUNTY ATTORNEY

1. [16-737](#) First Reading of Adams County Ordinance No. 6: Pet Animal Licensing and Control

Attachments: [Public Hearing Agenda Item Form](#)
[Ordinance No. 6: Pet Animal Licensing and Control](#)
[Public Notice](#)

8. RECESS UNTIL 6:00 P.M.

6:00 P.M.

9. LAND USE HEARINGS

A. Cases to be Heard

1. [16-733](#) PRC2016-00004 Pomponio Terrace Filing 1 & 2

Attachments: [PRC2016-00004 Pomponio Terrace Filing 1 & 2](#)
[PowerPoint Presentation](#)

10. ADJOURNMENT

AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE