



Board of County Commissioners

Eva J. Henry - District #1
Charles "Chaz" Tedesco - District #2
Erik Hansen - District #3
Steve O'Dorisio - District #4
Mary Hodge - District #5

PUBLIC HEARING AGENDA

NOTICE TO READERS: The Board of County Commissioners' meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Board members to gain a basic understanding, thus eliminating lengthy discussions. Timely action and short discussion on agenda items does not reflect a lack of thought or analysis on the Board's part. An informational packet is available for public inspection in the Board's Office one day prior to the meeting.

THIS AGENDA IS SUBJECT TO CHANGE

Tuesday
March 6, 2018
9:30 AM

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. MOTION TO APPROVE AGENDA

4. AWARDS AND PRESENTATIONS

- A.** Proclamation of March 4-10, 2018 as Colorado Youth Leadership Week

Attachments: [Proclamation](#)

5. PUBLIC COMMENT

A. Citizen Communication

A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.

B. Elected Officials' Communication

6. CONSENT CALENDAR

- A.** List of Expenditures Under the Dates of February 20-23, 2018

Attachments: [List of Expenditures Under the Dates of February 20-23, 2018](#)

- B.** Minutes of the Commissioners Proceedings from February 27, 2018

Attachments: [Minutes of the Commissioners Proceedings from February 27, 2018](#)

- C. Resolution Adopting and Recording the 2017 Official Zoning Maps for Unincorporated Adams County, Colorado
(File approved by ELT)
- Attachments:** [Public Hearing Agenda Item Form](#)
[Resolution](#)
- D. Resolution Accepting a Quitclaim Deed Conveying Property from Rotello Family Trust dated April 3, 2012 to Adams County for the Dedication of Road Right of Way for York Street and East 76th Avenue
(File approved by ELT)
- Attachments:** [Public Hearing Agenda Item Form](#)
[Resolution](#)
[Quitclaim Deed](#)
[Planning Commission Resolution](#)
- E. Resolution Approving a Quitclaim Deed and Associated Easement for the Acquisition of the Former Brantner Gulch Lift Station Property - Parcel No. 0157128000012 from the Metro Wastewater Reclamation District
(File approved by ELT)
- Attachments:** [Public Hearing Agenda Item Form](#)
[Resolution](#)
[Quitclaim Deed](#)
- F. Resolution Regarding Defense and Indemnification of Skylar Vonfeldt, Jonathan Eller, Ian Austin, and Michael McIntosh, as Defendants Pursuant to C.R.S. § 24-10-101, Et Seq.
(File approved by ELT)
- Attachments:** [Public Hearing Agenda Item Form](#)
[Resolution](#)
- G. Resolution Regarding Defense and Indemnification of Joseph Bonder, Travis Wilson, and Michael McIntosh, as Defendants Pursuant to C.R.S. § 24-10-101, Et Seq.
(File approved by ELT)
- Attachments:** [Public Hearing Agenda Item Form](#)
[Resolution](#)
- H. Resolution Approving Lease Agreement between Adams County and the City of Commerce City for Police Task Force Office Space at the Adams County Government Center
(File approved by ELT)
- Attachments:** [Public Hearing Agenda Item Form](#)
[Resolution](#)
[Lease Agreement](#)
- I. Resolution Approving Contract between Adams County and Aurora Community Connection to Provide Medicaid Application Processing Services
(File approved by ELT)
- Attachments:** [Public Hearing Agenda Item Form](#)
[Resolution](#)
[Contract](#)

7. NEW BUSINESS

A. COUNTY MANAGER

1. Resolution Approving Change Order One to the Purchase Order Agreement between Adams County and Big R Bridge to Provide Culvert Maintenance Materials
(File approved by ELT)

Attachments: [Public Hearing Agenda Item Form](#)
[Resolution](#)

2. Resolution Awarding an Agreement to Sysco Denver to Provide Nutrition Food Products
(File approved by ELT)

Attachments: [Public Hearing Agenda Item Form](#)
[Resolution](#)
[Evaluation Summary](#)

3. Resolution Awarding an Agreement to Colorado Frame & Suspension, Inc., for Automotive Body Repair Services
(File approved by ELT)

Attachments: [Public Hearing Agenda Item Form](#)
[Resolution](#)
[Evaluation Summary](#)

B. COUNTY ATTORNEY

8. LAND USE HEARINGS

A. Cases to be Heard

1. PRC2017-00006 Colorado Cleanup Recycling Facility
(File approved by ELT)

Attachments: [PRC2017-00006 Colorado Cleanup Recycling Facility](#)
[PowerPoint Presentation](#)

9. ADJOURNMENT

AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE