



Board of County Commissioners

Eva J. Henry - District #1
Charles "Chaz" Tedesco - District #2
Emma Pinter - District #3
Steve O'Dorisio - District #4
Mary Hodge - District #5

PUBLIC HEARING AGENDA

NOTICE TO READERS: The Board of County Commissioners' meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Board members to gain a basic understanding, thus eliminating lengthy discussions. Timely action and short discussion on agenda items does not reflect a lack of thought or analysis on the Board's part. An informational packet is available for public inspection in the Board's Office one day prior to the meeting.

THIS AGENDA IS SUBJECT TO CHANGE

Tuesday
October 1, 2019
9:30 AM

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. MOTION TO APPROVE AGENDA

4. AWARDS AND PRESENTATIONS

- A.** Proclamation of October 2019 as Domestic Violence Awareness Month

Attachments: [Proclamation](#)

5. PUBLIC COMMENT

A. Citizen Communication

A total of 30 minutes is allocated at this time for public comment and each speaker will be limited to 3 minutes. If there are additional requests from the public to address the Board, time will be allocated at the end of the meeting to complete public comment. The chair requests that there be no public comment on issues for which a prior public hearing has been held before this Board.

B. Elected Officials' Communication

6. CONSENT CALENDAR

- A.** List of Expenditures Under the Dates of September 16-20, 2019

Attachments: [List of Expenditures Under the Dates of September 16-20, 2019](#)

- B.** Minutes of the Commissioners' Proceedings from September 24, 2019

Attachments: [Minutes of the Commissioners' Proceedings from September 24, 2019](#)

- C. Resolution Clarifying Authority Under Adams County's Development Standards and Regulations
(File approved by ELT)
Attachments: [Public Hearing Agenda Item Form](#)
[Resolution](#)
- D. Resolution Regarding the Defense and Indemnification of Johnathon Davis as Defendant in a Civil Lawsuit Pursuant to C.R.S. § 24-10-101, Et Seq.
(File approved by ELT)
Attachments: [Public Hearing Agenda Item Form](#)
[Resolution](#)
- E. Resolution Approving Purchase and Sale Agreement, Bill of Sale, and Quitclaim Deed for Sewer Lines between Adams County and Metro Wastewater Reclamation District for the Riverdale Animal Shelter
(File approved by ELT)
Attachments: [Public Hearing Agenda Item Form](#)
[Resolution](#)
[Bill of Sale](#)
[Purchase and Sale Agreement](#)
[Quitclaim Deed](#)

7. NEW BUSINESS

A. COUNTY MANAGER

1. Resolution Approving Task Order Six between Adams County and Jviation, Inc., to Provide Consultant and Engineering Services for Colorado Air and Space Port
(File approved by ELT)
Attachments: [Public Hearing Agenda Item Form](#)
[Resolution](#)

B. COUNTY ATTORNEY

8. LAND USE HEARINGS

A. Cases to be Heard

1. PLT2018-00032 Barr City 2nd Filing, Amendment #1 Minor Subdivision Plat and Right-of-Way Vacation
(File approved by ELT)
Attachments: [Request to Continue Case #PLT2018-00032](#)
[PowerPoint Presentation](#)
2. PLT2018-00030 Layton Subdivision Third Filing Minor Subdivision Plat, Waiver for Private Road Access and Subdivision Improvement Agreement (SIA)
(File approved by ELT)
Attachments: [Request to Continue Case #PLT2018-00030](#)
[PowerPoint Presentation](#)

9. ADJOURNMENT

AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE