



Board of County Commissioners

Eva J. Henry - District #1
Charles "Chaz" Tedesco - District #2
Emma Pinter - District #3
Steve O'Dorisio - District #4
Lynn Baca - District #5

PUBLIC HEARING AGENDA

NOTICE TO READERS: The Board of County Commissioners' meeting packets are prepared several days prior to the meeting. This information is reviewed and studied by the Board members to gain a basic understanding, thus eliminating lengthy discussions. Timely action and short discussion on agenda items does not reflect a lack of thought or analysis on the Board's part. An informational packet is available for public inspection in the Board's Office one day prior to the meeting.

THIS AGENDA IS SUBJECT TO CHANGE

Tuesday
May 4, 2021
9:30 AM

Watch the virtual meeting through our You Tube Channel
<https://www.youtube.com/channel/UC7KDbF1XykrYlxnfhEH5XVA>

1. ROLL CALL

2. PLEDGE OF ALLEGIANCE

3. MOTION TO APPROVE AGENDA

4. AWARDS AND PRESENTATIONS

- A.** Proclamation of May 2021 as Foster Care Month

Attachments: [Proclamation](#)

5. PUBLIC COMMENT

A. Citizen Communication

Members of the public may submit written comments on any matter within the Board's subject matter jurisdiction or request to speak at the meeting through our eComment system at <https://adcogov.legistar.com/Calendar.aspx>

Residents are encouraged to submit comments, prior to the meeting, through written comment using eComment; eComment is integrated with the published meeting agenda and individuals may review the agenda item details and indicate their position on each item. A request to speak at the meeting may also be submitted using the eComment feature. You will be prompted to set up a user profile to allow you to comment, which will become part of the official public record. The eComment period opens when the agenda is published and closes at 4:30 p.m. the Monday prior to the noticed meeting.

B. Elected Officials' Communication

6. CONSENT CALENDAR

- A. List of Expenditures Under the Dates of April 19-23, 2021
Attachments: [List of Expenditures Under the Dates of April 19-23, 2021](#)
- B. Minutes of the Commissioners' Proceedings from April 27, 2021
Attachments: [Minutes of the Commissioners' Proceedings from April 27, 2021](#)
- C. Resolution Approving an Intergovernmental Agreement between Adams County and Westminster Public Schools Regarding the Placement of Children/Youth in Foster Care
(File approved by ELT)
Attachments: [Public Hearing Agenda Item Form](#)
[Resolution](#)
[Intergovernmental Agreement](#)
- D. Resolution Approving an Intergovernmental Agreement between Adams County and Mapleton Schools Regarding the Placement of Children/Youth in Foster Care
(File approved by ELT)
Attachments: [Public Hearing Agenda Item Form](#)
[Resolution](#)
[Intergovernmental Agreement](#)
- E. Resolution Approving Agreement Regarding Funding of Major Drainageway Planning and Flood Hazard Area Delineation for Second Creek Tributaries
(File approved by ELT)
Attachments: [Public Hearing Agenda Item Form](#)
[Resolution](#)
[Agreement](#)
- F. Resolution Approving an Intergovernmental Agreement between Adams County and Strasburg 31J School District Regarding the Placement of Children/Youth in Foster Care
(File approved by ELT)
Attachments: [Public Hearing Agenda Item Form](#)
[Resolution](#)
[Intergovernmental Agreement](#)
- G. Resolution Approving an Intergovernmental Agreement between Adams County and Adams 14 School District Regarding the Place of Children/Youth in Foster Care
(File approved by ELT)
Attachments: [Public Hearing Agenda Item Form](#)
[Resolution](#)
[Intergovernmental Agreement](#)
- H. Resolution Approving an Intergovernmental Agreement between Adams County and 27J School District Regarding the Placement of Children/Youth in Foster Care
(File approved by ELT)
Attachments: [Public Hearing Agenda Item Form](#)
[Resolution](#)
[Intergovernmental Agreement](#)

- I. Resolution Approving an Intergovernmental Agreement between Adams County and Bennett School District 29J Regarding the Placement of Children/Youth in Foster Care
(File approved by ELT)
Attachments: [Public Hearing Agenda Item Form](#)
[Resolution](#)
[Intergovernmental Agreement](#)
- J. Resolution Approving Development Agreement between Adams County and 6201 N. Broadway LLC.
(File approved by ELT)
Attachments: [Public Hearing Agenda Item Form](#)
[Resolution](#)
[Development Agreement](#)
- K. Resolution Approving the Intergovernmental Agreement Regarding Maintenance, Ownership, and Dedication of Clear Creek Transit Public Improvements between Adams County, Clear Creek Transit Metropolitan District No. 1, and Clear Creek Transit Metropolitan District No. 2
(File approved by ELT)
Attachments: [Public Hearing Agenda Item Form](#)
[Resolution](#)
[Intergovernmental Agreement](#)
- L. Resolution Appointing Chief Judge Don Quick to the Community Corrections Board as the 17th Judicial Representative Member
(File approved by ELT)
Attachments: [Public Hearing Agenda Item Form](#)
[Resolution](#)
- M. Resolution Appointing Tiffany Sorice to the Community Corrections Board as a District Attorney Member
(File approved by ELT)
Attachments: [Public Hearing Agenda Item Form](#)
[Resolution](#)
- N. Resolution Awarding Annual Renewal Policies to Insurance Carriers
(File approved by ELT)
Attachments: [Public Hearing Agenda Item Form](#)
[Resolution](#)
[Renewal Premiums for BOCC](#)

7. NEW BUSINESS

A. COUNTY MANAGER

B. COUNTY ATTORNEY

8. ADJOURNMENT

AND SUCH OTHER MATTERS OF PUBLIC BUSINESS WHICH MAY ARISE