

## WARRANTY DEED

**THIS DEED**, dated this 21<sup>st</sup> day of June 2016, between **MOUNTAIN VIEW FELLOWSHIP** owner, a Colorado Non-Profit Corporation, grantor(s), and **THE COUNTY OF ADAMS, State of Colorado**, whose legal address is 4430 South Adams County Parkway , Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee(s):

**WITNESS**, that the grantor(s), for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Dedicated for Headlight Road at 1955 Headlight Road  
Assessor's schedule or parcel number: part of 0-1813-00-0-00-238

**TOGETHER** with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

**TO HAVE AND TO HOLD** the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, that at the time of the ensembling and delivery of these presents, it is well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except oil, gas and mineral interests if any and except 2016 taxes due in 2017 which grantor agrees to pay.

The grantor(s) shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

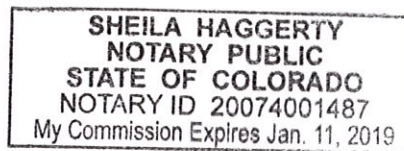
**IN WITNESS WHEREOF**, the grantor(s) have executed this deed on the date set forth above.

## MOUNTAIN VIEW FELLOWSHIP

By:

Title:

STATE OF COLORADO )  
 ) ss  
County of adams )



The foregoing instrument was acknowledged before me this 21<sup>st</sup> day of June, 2016 by Don D. Headley Jr, as Lead Pastor of Mountain View Fellowship

My commission expires: 1-11-2019

Witness my hand and official seal.

Notary Public

Name and Address of Person Creating Newly Created Legal Description (§38-35-106.5, C.R.S.)

**EXHIBIT "A"**

**GRANT OF RIGHT OF WAY  
MOUNTAIN VIEW FELLOWSHIP  
TO THE COUNTY OF ADAMS, STATE OF COLORADO**

The east 30 feet of a Parcel of land described in the deed recorded in the Office of Adams County Clerk and Recorder on January 20, 2010 under Reception No. 2010000003915, said east 30 feet being more particularly described as follows:

The west 30 feet of the east 60 feet of the North One Half of the North One Half of the Southeast Quarter of Section 34, Township 3 South, Range 62 West of the Sixth Principal Meridian, County of Adams, State of Colorado.

Contains 19,800 square feet or 0.4545 Acre, more or less.

Legal description prepared by:

Robert A. Kovacs, Colorado Professional Land Surveyor No. 29759, for and on behalf of Adams County, based on the deed recorded in the Office of Adams County Clerk and Recorder January 20, 2010 under Reception No. 2010000003915.

