

## PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: October 25, 2016
SUBJECT: Ambulance License Renewal
FROM: Brandan Slattery
AGENCY/DEPARTMENT: Licensing/Community and Economic Development
HEARD AT STUDY SESSION ON: N/A
AUTHORIZATION TO MOVE FORWARD:   YES   NO
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approve one ambulance license renewal for Bennett Fire Protection District #7

### **BACKGROUND**:

Annually the Office of Community and Economic development is responsible for the application review and licensing of all ambulances in the county according to the Multi-County Ambulance Committee Intergovernmental Agreement. The following ambulance agency has submitted their application packet in full and is subject to BOCC approval.

Bennett Fire Protection District #7

## **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Community and Economic Development

### **ATTACHED DOCUMENTS:**

Please reference the attached Resolutions and Licenses for this ambulance agency.

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# **FISCAL IMPACT:**

Please check if there is no fiscal impact $\boxtimes$ . If there is fiscal impact, please fully complete the section below.				
Fund: 0001				
Cost Center: 2053.6180				
	Object Account	Subledger	Amount	
Current Budgeted Revenue:				
Additional Revenue not included in Current Budget:				
Total Revenues:				
	Object	Subledger	Amount	
	Account	Subleuger	Amount	
Current Budgeted Operating Expenditure:	120000220			
Add'l Operating Expenditure not included in Current Budget:				
Current Budgeted Capital Expenditure:				
Add'l Capital Expenditure not included in Current Budget:				
Total Expenditures:				
New FTEs requested: ☐ YES ☒ NO		•		
Future Amendment Needed: YES NO				
Additional Note:				

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