# Sable Farmland Subdivision Exemption PLT2016-00029

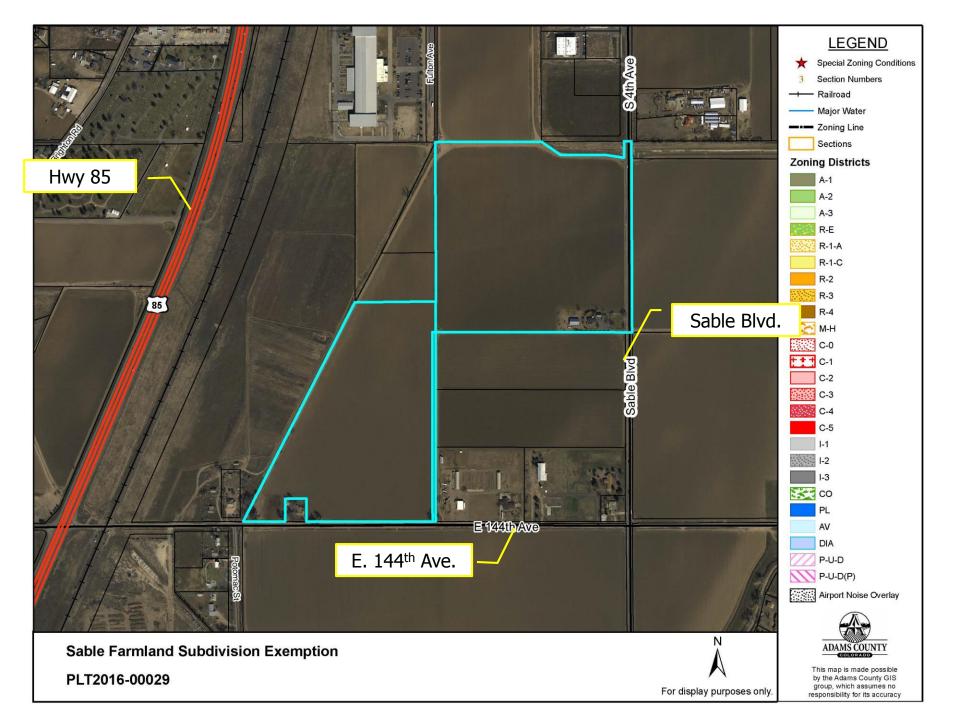
February 21, 2017
Board of County Commissioners

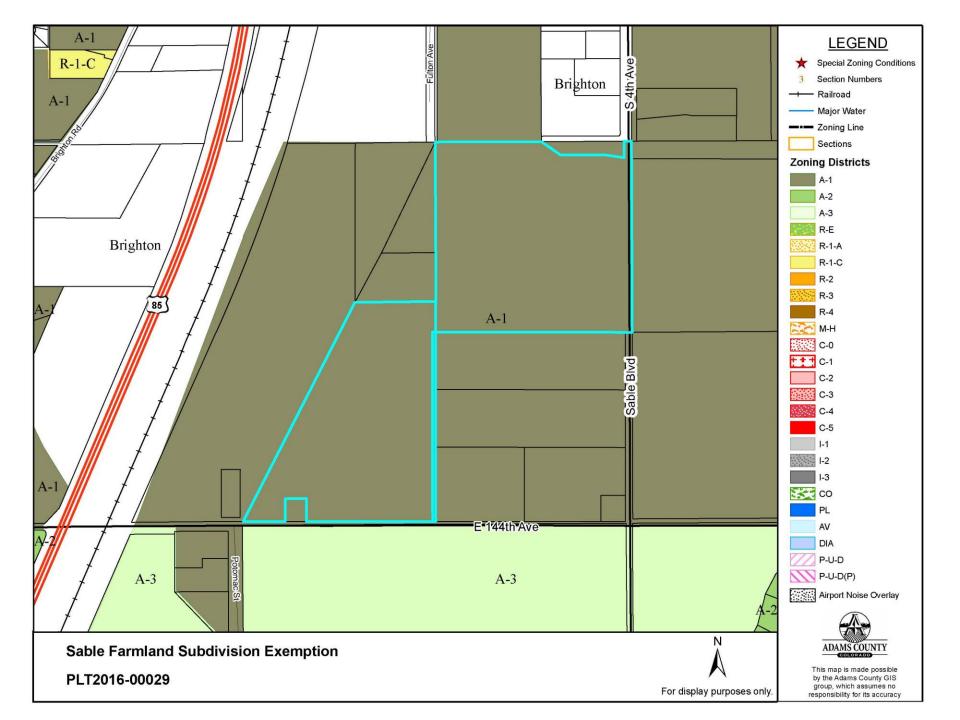
Community and Economic Development

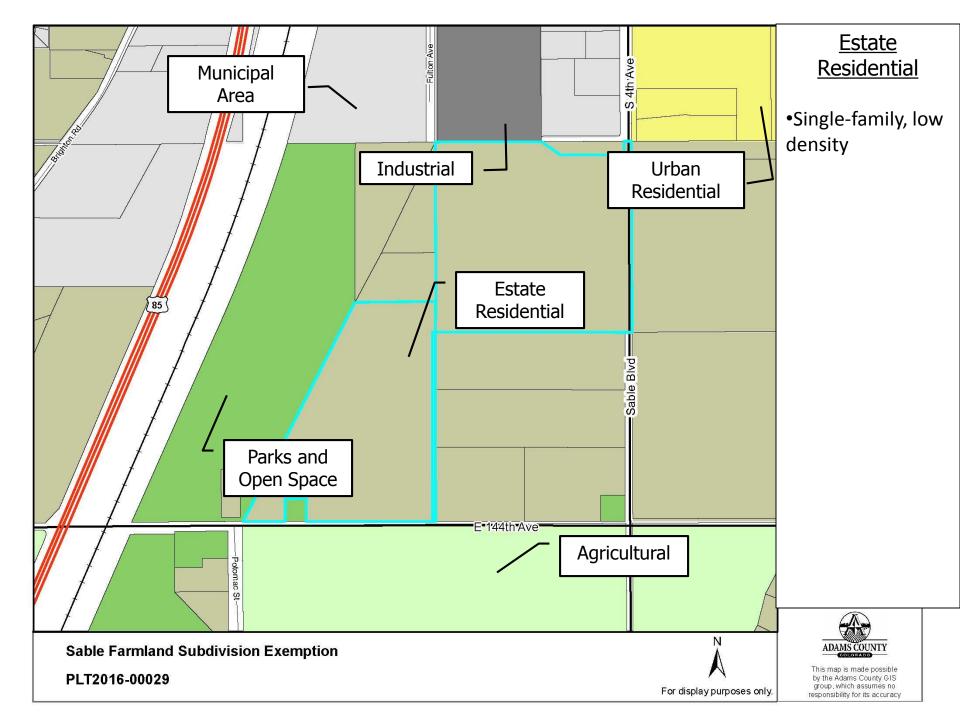
Case Manager: Emily Collins

### Request

- 1. Subdivision Exemption to create two lots
  - Lot One= 63 acres for agricultural preservation
  - Lot Two= 7 acres for existing oil/gas facility



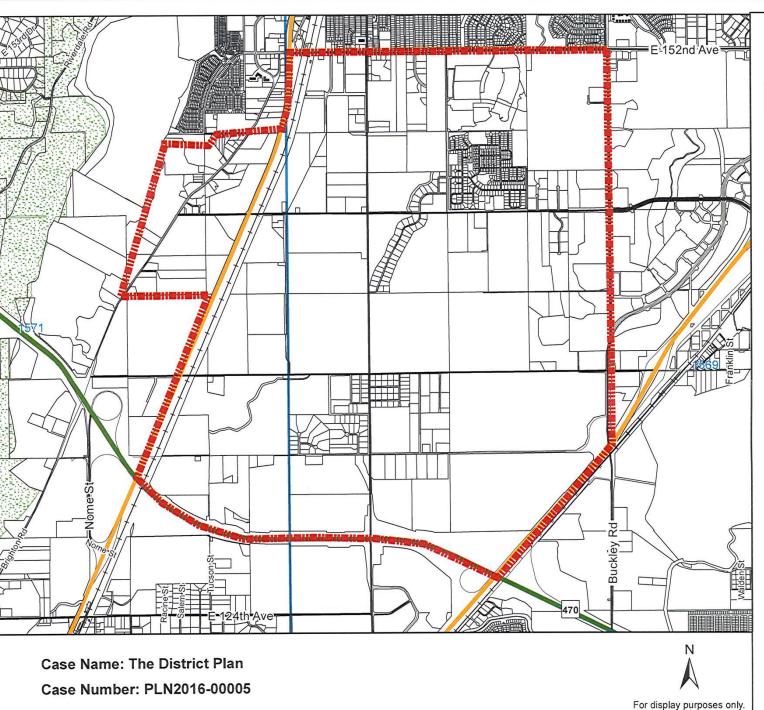




### Background

- April 2016
  - BOCC ratified approval of District Plan
    - ~5,000 ac.
    - Preserve agricultural heritage
      - Agri-tourism and land preservation
    - Brighton and County apply for funding to acquire land

- Conservation Fund
  - Consultant hired to identify suitable agricultural lands
  - Negotiated purchase of 64 acres
  - Convey to Brighton with conservation easement



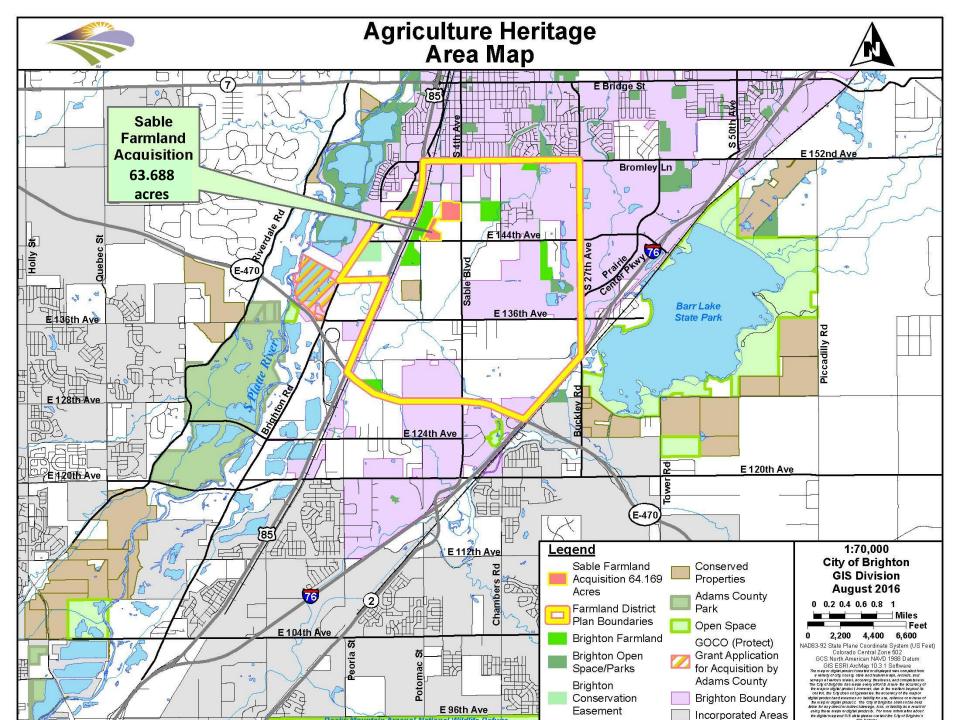
Legend



Generalized District Plan Boundary



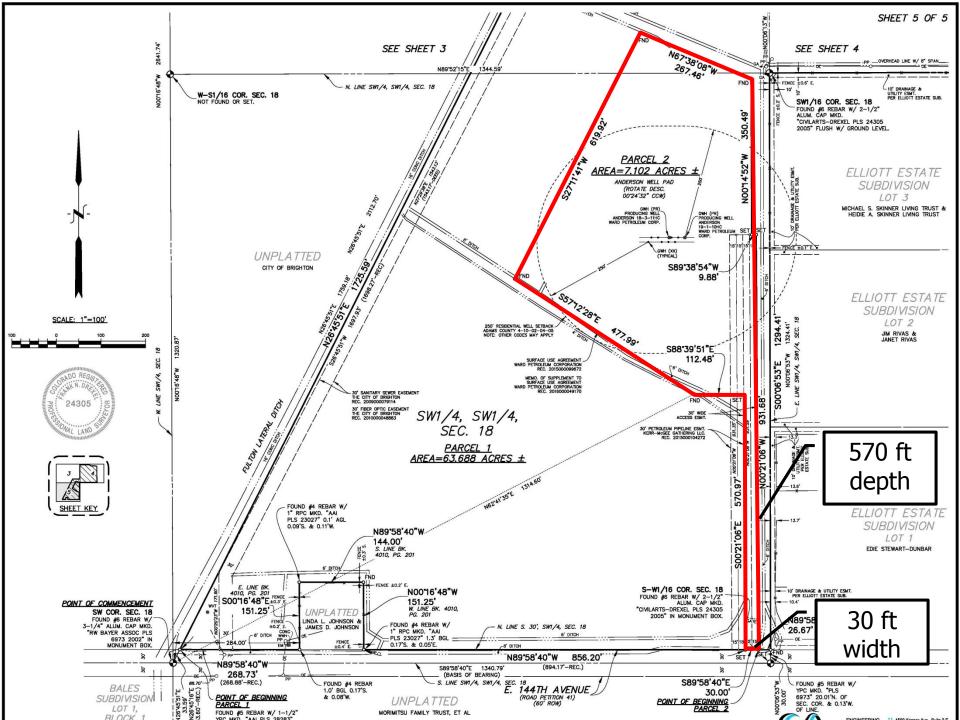
This map is made possible by the Adams County GIS group, which assumes no responsibility for its accuracy



## Background

- Proposed Site Development
  - Lot One
    - 64 acres
    - Agricultural and Single-Family
    - Conservation easement
  - Lot Two
    - 7 acre flag lot
    - 12 wells and 14 oil tanks
    - Site will be reclaimed after drilling





# DALEY LAND SURVEYING, INC. PARKER, CO. 80134 303 953 9841 LOCATION DRAWING - ANDERSON WELL PAD SECTION 18, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH P.M.



### **NEAREST CULTURAL ITEMS:**

(AS MEASURED FROM THE NEAREST PROPOSED WELLHEAD CLOSEST TO THE REFERENCED CULTURAL ITEM).

BUILDING: 557 ± SE BUILDING UNIT: 622'± NE HIGH OCC. BLD. UNIT: 5280'+ DES. OUTSIDE ACTIVITY AREA: 5280'+ PUBLIC ROAD: 934 ± S ABOVE GRND UTILITY: 431'± NE RAILROAD: 1483'± NW PROP. LINE: 188'± E

### **NEAREST CULTURAL ITEMS:**

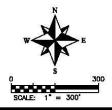
(AS MEASURED FROM THE LIMITS OF THE PROPOSED PRODUCTION FACILITY CLOSEST TO THE REFERENCED CULTURAL ITEM).

BUILDING: 259'± SE
BUILDING UNIT: 514'± SE
HIGH OCC. BLD. UNIT: 5280'+
DES. OUTSIDE ACTIVITY AREA: 670'± S
ABOVE GRAD UTILITY: 424'± NE
RAILROAD: 1552'± NW
PROP. LINE: 30'± E

### **IMPROVEMENTS**

(MEASURED FROM THE PROPOSED ANDERSON 19-1-7HN WELLHEAD).

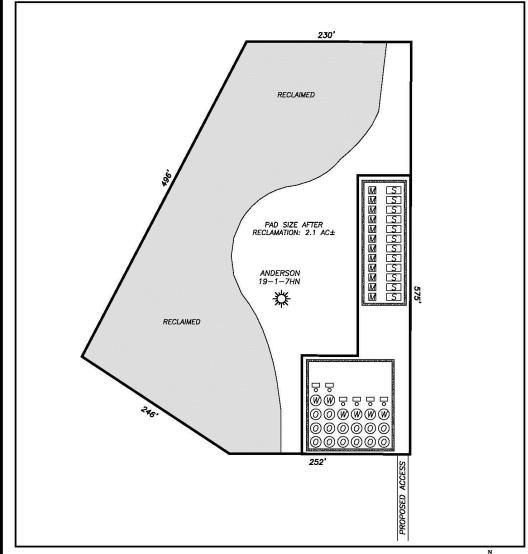
1.	O.H. UTILITY:	424'± NE
25257	IRRIG. WELL:	444'± NE
3.	BUILDING UNIT:	622 ± NE
4.	FIELD ROAD:	186'± E
5.	WIRE FENCE:	488'± SE
6.	BUILDING:	560'± SE
7.	BUILDING:	663'± SE
8.	FIELD ROAD:	585'± NW
9.	CANAL:	604'± NW



### DALEY LAND SURVEYING, INC. PARKER, CO. 80134 303 953 9841 PROPOSED PRODUCTION FACILITY

### ANDERSON WELL PAD

SECTION 18, TOWNSHIP 1 SOUTH, RANGE 66 WEST OF THE 6TH P.M.





### **Exemption from Subdivision**

Section 2-02-14

- Criteria:
  - Conformance with Development Standards
    - Lot dimensions
    - Access to public road
    - Compatibility
  - Qualify as "exempt" from Article 28, Title 30 C.R.S.
    - Granted to State, county, municipality
    - Contract contingent upon subdivision approval
    - Not within any recorded subdivision plat
    - Not be zoned for commercial or industrial uses

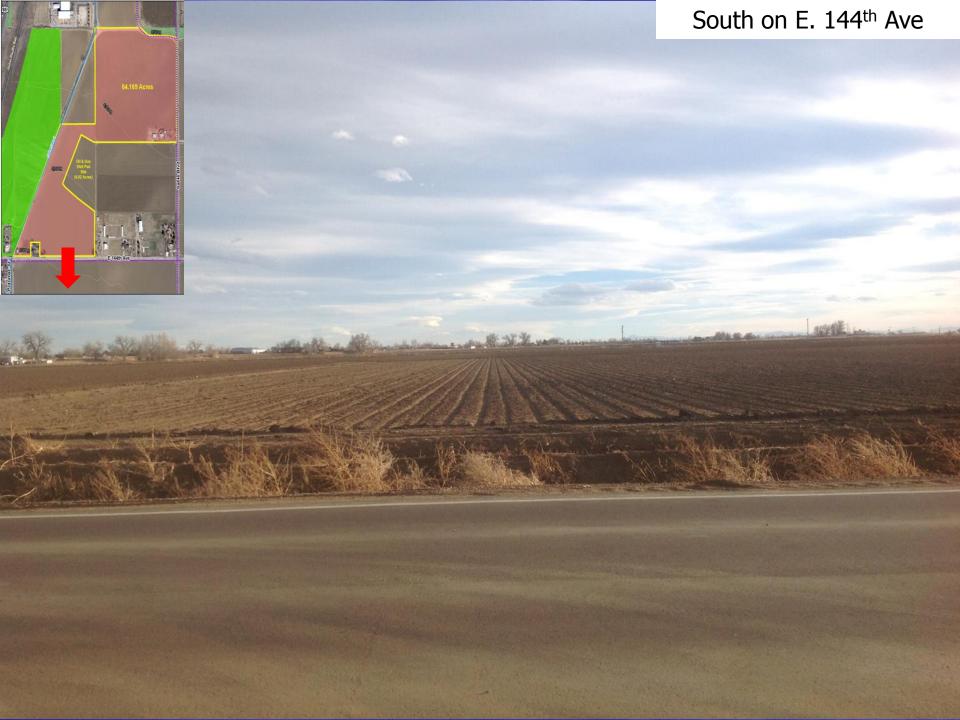
















### **Referral Comments**

- Xcel, Division of Water, CDOT, Tri-County, Geological:
  No concerns
- Development Services Engineering:
  - No concerns
- Property Owners within 750 ft:

Notifications Sent	Comments Received
28	0

### **Exemption from Subdivision**

Section 2-02-14

- Criteria:
  - Conformance with Development Standards
    - Lot dimensions
    - Access to public road
    - Compatibility
  - Division of land not within Article 28, Title 30 C.R.S.
    - Granted to State, county, municipality
    - Contract contingent upon subdivision approval
    - Not within any recorded subdivision plat
    - Not be zoned for commercial or industrial uses

### Recommendation

- Complies with all criteria for Subdivision Exemption
- Compatible with surrounding area
- Compatible with Comprehensive Plan/District Plan

 Staff recommends Approval based on 2 Findings-of-Fact and 1 Condition Precedent.