

### PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: April 11, 2017	
SUBJECT: 2017 Polymeric Compaction Aid Material	
FROM:: Todd Leopold, County Manager;	
Bryan Ostler, Deputy County Manager;	
Benjamin Dahlman, Finance Director;	
Kim Roland, Purchasing Manager	
AGENCY/DEPARTMENT: Transportation Department	
HEARD AT STUDY SESSION ON	
AUTHORIZATION TO MOVE FORWARD:   YES   NO	
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves a bid award to G5 BioSolutions LLC to supply polymeric compaction aid material	

### **BACKGROUND**:

The Transportation Department/Operations Division has implemented an accelerated gravel road rehabilitation program. The program includes the application of a Polymeric Compaction Aid material for specific types of surface gravel materials based on traffic volumes, construction water demands, and allows for the ability to control application scheduling and rates of application. Ten miles of gravel road will be treated.

Polymeric Compaction Aid can significantly reduce the use of water which is important in the eastern portions of the County where water sourcing is limited. The cost to deliver water to this area is high. The material can also assist with achieving and sustaining compaction of the gravel, thereby extending gravel performance.

The Invitation for Bid was solicited through the Rocky Mountain Online Bid System and advertised in the Daily Journal. Bids were opened on November 4, 2016, and one bid was submitted. After a thorough review, G5 BioSolutions LLC was determined to be a responsive

and responsible bidder. The Transportation Department recommends awarding the bid to G5 BioSolutions, LLC in the amount of \$218,700.00.

Company Name	Bid Amount
G5 BioSolutions	4.4 lb. bottle \$729 x 300 = \$218,700

## **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

**Transportation Department** 

# **ATTACHED DOCUMENTS:**

Resolution

## **FISCAL IMPACT:** Please check if there is no fiscal impact \overline{\times}. If there is fiscal impact, please fully complete the section below. **Fund:** 13 Cost Center: 3031 **Object** Subledger **Amount** Account Current Budgeted Revenue: Additional Revenue not included in Current Budget: **Total Revenues: Object** Subledger Amount Account Current Budgeted Operating Expenditure: 7470 \$2,940,000 Add'l Operating Expenditure not included in Current Budget: Current Budgeted Capital Expenditure: Add'l Capital Expenditure not included in Current Budget: **Total Expenditures:** \$2,940,000 $\bowtie$ NO **New FTEs requested: ☐** YES

 $\boxtimes$  NO

**YES** 

**Future Amendment Needed:** 

**Additional Note:**