# FIRST AMENDMENT TO <br> LAND LEASE AGREEMENT <br> (Solar Farm) 

This first amendment ("Amendment 1 ") to that certain Land Lease Agreement dated October 6, 2016 and recorded on December 15, 2016 at reception \#2016000109439 (the "Lease"), is hereby made and entered into this 23 rd day of February, 2017, by and between Adams County ("Landlord") and CEC Solar \#1130, LLC, a Colorado limited liability company ("Tenant").

WHEREAS, any capitalized or defined terms not specifically defined herein shall have their meaning as set forth in the Lease;

WHEREAS, the Parties desire to amend the Lease as herein stated;
NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

1. Exhibit A of the Lease is replaced in its entirety with Exhibit A of this Amendment.
2. Exhibit B of the Lease is replaced in its entirety with Exhibit B of this Amendment.
3. In Section 2 paragraph 2 of the Lease, the term "non-aeronautical-related purposes" is replaced in its entirety with "Concurrent Uses as approved by the FAA."
4. As previously stated in the Lease, throughout the Lease all references to "Landlord" shall mean Adams County.
5. Except as modified by this Amendment 1 , the terms of the Lease continue in full force and effect.
6. This Amendment 1 may be executed in one or more counterparts, each of which shall be deemed an original and all of which shall be deemed one and same agreement. Delivery of an executed counterpart of this Agreement by facsimile or PDF transmission will be deemed as effective as delivery of an originally executed counterpart.
[SIGNATURES ON THE FOLLOWING PAGES]

IN WITNESS WHEREOF, the parties hereto have executed this Agreement, as a sealed instrument, as of the day and year first above written.

## TENANT:

CEC Solar \#1130, LLC
by Clean Energy Collective, LLC, its Marrager

By:


Name: Paul Spencer
Title: Chief Executive Officer

COMMONWEALTH / STATE OF COLORADO )
COUNTY OF BOULDER
April
On this 28 th day of Jantary, 2017, before me, the undersigned notary public in and for said Commonwealth/State, personally appeared Paul Spencex proved to me on the basis of satisfactory evidence of identification, which were personally known, to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed such document voluntarily on behalf of CEC Solar \#1130, LLC for its stated purpose (as Tenant).

WITNESS my hand and official seal.

Tiffany McLean NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20164023956 MY COMMISSION EXPIRES JUNE 23,2020


## LANDLORD:

## Adams County

By: $\qquad$
Name: $\qquad$
Title: $\qquad$

## COMMONWEALTH/STATE OF COLORADO <br> ) <br> ) SS : COUNTY OF <br> $\qquad$ )

On this $\qquad$ th day of January, 2017, before me, the undersigned notary public in and for said Commonwealth/State, personally appeared $\qquad$ , proved to me on the basis of satisfactory evidence of identification, which were $\qquad$ , to be the person whose name is signed on the preceding or attached document, and acknowledged to me that he signed such document voluntarily for its stated purpose (as Landlord).

WITNESS my hand and official seal.

## Notary Public

My Commission Expires: $\qquad$

> "EXHIBIT A"
> PAGE 1 OF 2

## LEASE AREA:

A LEASE AREA EXISTING OVER AND ACROSS A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 3 SOUTH, RANGE 64 WEST, OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 17, BEING A $31 / 4$ " ALUMINUM CAP LS 30109, AND CONSIDERING THE LINE TO THE NORTHWEST CORNER OF SAID SECTION 17, BEING A $31 / 4 "$ ALUMINUM CAP LS 30109, TO BEAR NORTH 00¹8'12" WEST; THENCE NORTH 55*55'33" EAST, A DISTANCE OF 146.76 FEET MORE OR LESS TO A POINT BEING 122.00 FEET EAST OF THE WEST LINE OF THE NORTHWEST QUARTER OF SAID SECTION 17 TO THE TRUE POINT OF日EGINNING; THENCE NORTH $00^{\circ} 18^{\prime} 12^{\prime \prime}$ WEST ALONG A LINE BEING 122.00 FEET EAST OF and Parallel to said west line of section 17, a distance of 747.87 feet; THENCE NORTH $90^{\circ} 00^{\prime} 00^{\prime \prime}$ EAST, A DISTANCE OF 710.08 FEET; THENCE SOUTH 0000'00" EAST, A DISTANCE OF 747.86 FEET; THENCE NORTH $90^{\circ} 00^{\prime} O 0^{\prime \prime}$ WEST, A DISTANCE OF 706.12 FEET MORE OR LESS TO THE TRUE POINT OF BEGINNING. SAID LEASE AREA CONTAINING 529,562 SQ. FT. OR 12.16 ACRES MORE OR LESS.


> "EXHIBIT B"
> PAGE 1 OF 2

## ACCESS EASEMENT:

AN ACCESS EASEMENT EXISTING OVER AND ACROSS A PORTION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 3 SOUTH, RANGE 64 WEST, OF THE GTH P.M., COUNTY OF ADAMS, STATE OF COLORADO. BEING MORE PARTICULARLY DESCRIBEO AS FOLLOWS:

COMmENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF SAID SECTION 17, BEING A $31 / 4^{\prime \prime}$ ALUMINUM CAP LS 30109, AND CONSIDERING THE LINE TO THE NORTHWEST CORNER OF SAID SECTION 17, BEING A $31 / 4^{\prime \prime}$ ALUMINUM CAP LS 30109, TO BEAR NORTH 00"18'12" WESTi THENCE NDRTH $04^{\circ} 30^{\prime} 09^{\prime \prime}$ EAST, A DISTANCE OF 358,09 FEET MIRE DR LESS TD A PDINT BEING $30,00^{\prime}$ EAST DF THE WEST LINE. of the narthwest quarter af said sectian 17, tI the true paint af beginning; THENCE NDRTH $00^{\circ} 18^{\prime} 12^{\prime}$ WEST ALDNG A LINE BEING 30.00 FEET EAST of and parallel ta said west line, a distance df 35,83 feet; thence aldng the arc of a curve to the left a distance df 9.63', having a RADIUS OF 15.00', AND A CHORD BEARING SQUTH $71^{\circ} 36^{\prime} 41^{\prime}$ EAST, A DISTANCE DF 9.46 FEET; THENCE SOUTH $90^{\circ} 00^{\circ} 00^{\prime \prime}$ EAST, A DISTANCE DF 24.68 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT A DISTANCE DF 10.94 FEET, HAVING A
 10.70 FEET ; THENCE ALING THE ARC OF A CURVE TO THE RIGHT A dISTANCE aF 32.82 FEET, HAVING A RADIUS aF 45.00 FEET, AND A CHORD BEARING NORTH 690ㅇ́18" EAST, A DISTANCE DF 32.10 FEET; THENCE SDUTH $90^{\circ} 00^{\prime} 00^{\prime}$ EAST, A DISTANCE OF 18.29 FEET; THENCE SOUTH $00^{\circ} 18^{\prime} 12^{\prime \prime}$ EAST, A DISTANCE DF 30.00 FEET; THENCE NDRTH $90^{\circ} 00^{\prime} 00^{\prime \prime}$ WEST, A DISTANCE DF 18.45 FEET; THENCE ALDNG the arc of a curve to the left a distance of 10.94 feet, having a radius DF 15.00 FEET, AND A CHILRD BEARING SDUTH $69^{\circ} 06^{\prime} 18^{\circ}$ WEST, A DISTANCE DF 10.70 FEET; THENCE ALONG THE ARC DF A CURVE TO THE RIGHT A DISTANCE OF 32.82 FEET, HAVING A RADIUS DF 45.00 FEET, AND A CHDRD BEARING SOUTH 6906'18" WEST, A DISTANCE OF 32.10 FEET; THENCE NDRTH $90^{\circ} 00^{\circ} 00^{\circ}$ WEST, A dISTANCE DF 24.68 FEET; THENCE ALING THE ARC OF A CURVE TD THE LEFT A dISTANCE DF 9.39 FEET, HAVING A RADIUS GF 15.00 FEET, AND A CHIRD BEARING SUUTH $72^{\circ} 03^{\prime} 40^{\circ}$ WEST, A DISTANCE DF 9.24 FEET MDRE OR LESS TD THE TRUE POINT DF BEGINNING. SAID EASEMENT CDNTAINING 2,888 SQ. FT. OR 0.07 ACRES mare $\quad$ R LESS.

| GREEN MOUNTAIN SURVEYING | PROJECT LOCATION: |
| :--- | ---: |
| SAMUEL A, KNIGHT | THE NORTHWEST QUARTER, |
| CO PLS\# 38,127 | OF SECTION 17 TOWNSHIP 3 SOUTH, |
|  | RANGE 64 WEST, 6 TH P.M., |
|  | COUNTY OF ADAMS, |
|  | STATE OF COLORADO. |



