

CORRECTION DEED

THIS DEED, dated March 12, 2007,

between **South Adams County Water and Sanitation District,**

a quasi-municipal corporation of the State of Colorado, and

City and County of Denver, acting by and through its Board of Water

Commissioners, a municipal corporation duly organized and existing under and by
virtue of the laws of the State of Colorado, Grantors, and

The **County of Adams,** State of Colorado, a body politic, Grantee,

Whose legal address is: 450 South 4th Avenue
Brighton, Colorado 80601

WITNESS, that the Grantors, for and in consideration of the promises,
agreements and covenants described in the Intergovernmental Agreement between the
parties dated June 25, 2003, the receipt and sufficiency of which is hereby
acknowledged, have granted, bargained, sold and conveyed, and by these presents do
grant, bargain, sell, convey and confirm unto the Grantee, its successors and assigns
forever, for drainage detention purposes, all the real property, together with
improvements, if any, situate, lying and being in the County of Adams and State of
Colorado, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

**This deed is given to correct the description used in a former deed between
the parties hereto, dated August 24, 2006, and recorded on September 7, 2006, at
Reception Number 20060907000903120 in the office of the Clerk and Recorder of
Adams County.**

After Recording, Please Mail To:

**Adams County Public Works
12200 N. Pecos St. 3rd Floor
Westminster, CO 80234
Attn: Right of Way Agent**

Grantors reserve all water, water rights, or rights to the use of water associated with or appurtenant to the lands conveyed hereunder.

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the Grantors, either in law or equity, of, in, and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto the Grantee, its successors and assigns forever. The Grantors, for themselves, their successor and assigns do covenant and agree that they shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof by and through or under the Grantors.

IN WITNESS WHEREOF, the Grantors have caused their corporate names to be hereunto subscribed, and corporate seals to be hereunto affixed, the date and year first above written.

APPROVED



Engineering Division

APPROVED AS TO FORM:


Legal Division

**CITY AND COUNTY OF DENVER,
acting by and through its
BOARD OF WATER COMMISSIONERS**

By


H.J. Barry, Manager

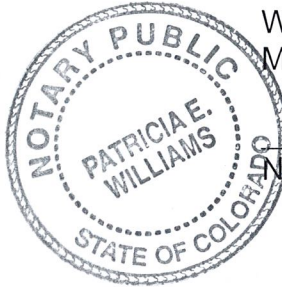
for

STATE OF COLORADO

)
) ss

CITY AND COUNTY OF DENVER

The foregoing instrument was acknowledged before me this 12th day of BRIAN Good for March 2007, by H.J. Barry as Manager of the City and County of Denver, acting by and through its Board of Water Commissioners, a municipal corporation.



Witness my hand and official seal.

My commission expires: 5/3/2010.

Patricia E. Williams
Notary Public

**SOUTH ADAMS COUNTY WATER
AND SANITATION DISTRICT**

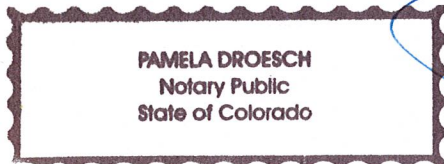
By Gregory A. Fabisiak
Gregory A. Fabisiak, Manager

STATE OF COLORADO

)
) ss

COUNTY OF ADAMS

The foregoing instrument was acknowledged before me this 28th day of February 2007, by Gregory A. Fabisiak as Manager of South Adams County Water and Sanitation District, a quasi-municipal corporation.



Witness my hand and official seal.

My commission expires: 5-19-09.

Pamela Drosch
Notary Public

EXHIBIT "A"


A parcel of land situated in the northeast quarter (NE ¼) of Section 3, Township 2 South, Range 67 West of the Sixth Principal Meridian, Adams County, Colorado more particularly described as follows:

BEGINNING at a point from which the northeast corner of said Section 3 bears North 80°25'11" East 1742.80 feet;
thence South 33°45'54" West 311.90 feet;
thence North 86°59'36" West 579.00 feet;
thence North 00°56'06" West 31.14 feet;
thence North 16°15'25" East 420.03 feet;
thence North 89°24'04" East 290.00 feet 60 feet south of and parallel with the north line of said northeast quarter of said Section 3;
thence South 58°49'07" East 402.67 feet to the POINT OF BEGINNING as shown on Denver Water CAD drawing 11112-3 a copy of which is attached hereto and made a part hereof.

This parcel contains 5.971 acres more or less.

N:\WORD\LEGALS\2002\11112-3

Name and Address of Person Creating
Newly Created Legal Description
(§ 38-35-106.5,C.R.S.)



Denver Water
1600 West 12th Avenue
Denver, Colorado 80204

----- ADAMS COUNTY -----



CAD 11112-3