

## AAA Supplemental Contract Information

**Provider Name:** Adams County Community Development

**Contract Name:** A-LIFT Community Transit

**Contract Number:** EX15017

**Grant Amount:**

<i>New</i>
<i>FY 17</i>
<hr/>
\$439,802.00

**Cash match:** \$70,900.00

**In-Kind match:** \$0.00

**Per Unit  
Reimbursement  
Rate:** \$18.90

**Program Income** \$8,837.00

**Unduplicated Client  
Count:** 640

**Scope/Units:**

County	Transportation
Adams	22,387
Arapahoe	736
Broomfield	147
<b>Total Units:</b>	<b>23,270</b>

<b>Information &amp; Assistance Units:</b>	491
<b>Outreach Units:</b>	196

**OPTION LETTER #1**

THIS OPTION LETTER is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by and between Denver Regional Council of Governments ("DRCOG") and Adams County (the "Contractor") and shall extend/and or amend the terms of the contract referenced herein (the "Contract").

NOW THEREFORE, in consideration of the recitals, promises, payments, covenants, and undertakings hereinafter set forth, and other good and valuable consideration, which is hereby acknowledged and receipted for, DRCOG and Contractor hereby agree to the following extension and/or amendments to said Contract:

Contract Name: A-Lift Community Transit

Original Contract Date: 7/1/15

Contract Number: EX15017

Project Number: 624017

Contractor Address: 7190 Colorado Blvd., Commerce City, CO 80022

Term End Date June 30, 2017

Funding levels and updated Scope/units for the new fiscal year (noted as New FY17) are provided in the attached AAA Supplemental Contract Information, which by reference is made a part of the original contract.

IN WITNESS WHEREOF, DRCOG and Contractor have executed this Option Letter as of the day and year first above set forth.

**DENVER REGIONAL COUNCIL  
OF GOVERNMENTS**

By: \_\_\_\_\_  
Jennifer Schaufele  
Executive Director

ATTEST:

By: \_\_\_\_\_  
Roxie Ronsen  
Administrative Officer

**ADAMS COUNTY**

By: Steven J. O'Donoghue  
chairperson

ATTEST:  
STAN MARTIN  
CLERK AND RECORDER

By: Thanna  
Deputy Clerk

APPROVED AS TO FORM  
COUNTY ATTORNEY  
D. East