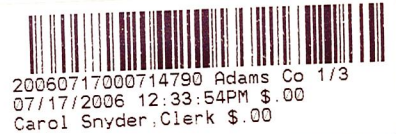


WARRANTY DEED



~~X~~ THIS DEED, dated this 13 day of JULY 2006,
between STEVEN C. SCHMIDT of the County of Adams and State of
Colorado, grantor(s), and **THE COUNTY OF ADAMS, STATE OF
COLORADO**, whose legal address is 450 South 4th Avenue, Brighton,
Colorado 80601 of the said County of Adams and State of Colorado,
grantee(s):

WITNESS, that the grantor(s), for and in consideration of the sum of **TWO THOUSAND SEVEN
HUNDRED FIFTY FOUR AND NO/100'S DOLLARS (\$2,754.00)** and other good and valuable
consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold
and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its
successors and assigns forever, all the real property, together with improvements, if any, situate, lying and
being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in **Exhibit "A"** attached
hereto and incorporated herein by this reference.

also known by street and number as: 5001-5025 Washington Street, Denver, Colorado

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in
anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits
thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in
law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the
appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for themselves,
their heirs and personal representatives, do covenant, grant, bargain and agree to and with the grantee(s),
its successors and assigns, that at the time of the ensealing and delivery of these presents, they are well
seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of
inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and
convey the same in manner and form as aforesaid, and that the same are free and clear from all former
and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever
kind or nature soever, except oil and gas interests, if any, and except: _____

The grantor(s) shall and will WARRANT AND FOREVER DEFEND the above bargained premises
in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every
person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the grantor(s) have executed this deed on the date set forth above.

GRANTOR: STEVEN C. SCHMIDT

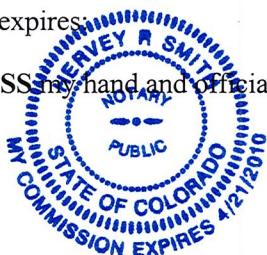
Steven C. Schmidt
Steven C. Schmidt

STATE OF COLORADO)
: ss
COUNTY OF ADAMS)

The foregoing instrument was acknowledged before me in the County of ADAMS, State of
Colorado, this 13 day of JULY, 2006, by Steven C. Schmidt.

My commission expires:

WITNESS my hand and official seal.



Harvey R. Smith
Notary Public

After Recording, Please Mail To:

~~X~~ Adams County Public Works
12200 N. Pecos St. 3rd Floor
Westminster, CO 80234
Attn: Right of Way Agent

EXHIBIT "A"

TO WARRANTY DEED BETWEEN
STEVEN C. SCHMIDT
AND

THE COUNTY OF ADAMS, STATE OF COLORADO

SHEET 1 OF 2

(WITHIN ADAMS COUNTY PARCEL #0182510401018)

LEGAL DESCRIPTION:


A PARCEL OF LAND DEDICATED AS RIGHT-OF-WAY BEING A PORTION OF PLOT 45, MAPLETON ADDITION, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

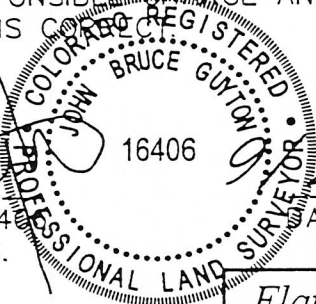
COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 10, THENCE SOUTH 00°03'16" EAST, ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 10, WITH ALL BEARINGS HEREIN RELATIVE THERETO, A DISTANCE OF 660.58 FEET; THENCE SOUTH 89°56'44" WEST, A DISTANCE OF 30.00 FEET TO THE SOUTHEAST CORNER OF THAT PARCEL OF LAND DESCRIBED IN BOOK 4419 AT PAGE 481, SAID POINT BEING THE SOUTHEAST CORNER OF PLOT 45, MAPLETON ADDITION, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 89°32'25" WEST, ALONG THE SOUTH LINE OF SAID PARCEL DESCRIBED IN BOOK 4419 AT PAGE 481, A DISTANCE OF 2.00 FEET; THENCE NORTH 00°03'16" WEST, ALONG A LINE 32.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 10, A DISTANCE OF 182.00 FEET; THENCE NORTH 45°15'28" WEST, A DISTANCE OF 25.37 FEET; THENCE NORTH 89°32'25" EAST, ALONG THE NORTH LINE OF SAID PARCEL DESCRIBED IN BOOK 4419 AT PAGE 481, A DISTANCE OF 20.00 FEET, THENCE SOUTH 00°03'16" EAST, ALONG THE EAST LINE OF SAID PARCEL DESCRIBED IN BOOK 4419 AT PAGE 481, SAID LINE BEING 30.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 10, A DISTANCE OF 200.00 FEET, TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 562 SQUARE FEET OR 0.01 ACRE MORE OR LESS.

SURVEYOR'S CERTIFICATE:

I, JOHN B. GUYTON, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED UNDER MY RESPONSIBLE CHARGE AND ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF, IS CORRECT.


JOHN B. GUYTON P.L.S. 16406
PRESIDENT, FLATIRONS, INC.



Flatirons, Inc. - Surveying & Engineering

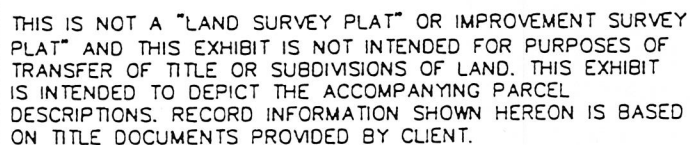
FSI JOB NO. 03-43,300-07-ROW
DRAWN BY: K. CLIFFORD
SEPTEMBER 19, 2005

5717 ARAPAHOE ROAD
BOULDER, CO 80303
PH: (303) 443-7001
FAX: (303) 443-9830
Established 1983



655 FOURTH AVENUE
LONGMONT, CO 80501
PH: (303) 776-1733
FAX: (303) 776-4355
www.flatsurv.com

TO WARRANTY DEED BETWEEN
STEVEN C. SCHMIDT
AND
THE COUNTY OF ADAMS, STATE OF COLORADO
SHEET 2 OF 2
(WITHIN ADAMS COUNTY PARCEL #0182510401018)



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