NO DOC FEE REQUIRED

THIS DEED, dated this 25 day of JULY between JUNE C. SPERO of the County of Adams and State of Colorado, grantor(s), and THE COUNTY OF ADAMS, STATE OF COLORADO, whose legal address is 450 South 4th Avenue, Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee(s):

WARRANTY DEED

WITNESS, that the grantor(s), for and in consideration of the sum of SIXTEEN THOUSAND FOUR HUNDRED AND NO/100'S DOLLARS (\$16,400.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

> Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

also known by street and number as: Vacant Land

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for themselves, their heirs and personal representatives, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, that at the time of the ensealing and delivery of these presents, they are well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except oil and gas interests, if any, and except:

The grantor(s) shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the grantor(s) have executed this deed on the date set forth above.

GRANTOR: JUNE C. SPERO

STATE OF COLORADO : 55 COUNTY OF ADAMS

The foregoing instrument was acknowledged before me in the County of __ ADAMS Colorado, this 2 day of 10c4, 2006, by June C. Spero.

My commission expires:

WITNESS my handan

Notary Public

After Recording, Please Mail To:



EXHIBIT "A"

TO WARRANTY DEED BETWEEN
JUNE C. SPERO
AND

THE COUNTY OF ADAMS, STATE OF COLORADO SHEET 1 OF 2

(WITHIN ADAMS COUNTY PARCEL #0182502304013)

LEGAL DESCRIPTION:

A PARCEL OF LAND DEDICATED AS RIGHT-OF-WAY BEING A THE WESTERLY 20.00 FEET OF LOT 2, BALISTRERI SUBDIVISION, RECORDED AT FILE 18, MAP 832, OF THE ADAMS COUNTY PUBLIC RECORDS, LOCATED IN THE SOUTHWEST ONE-QUARTER OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST ONE—QUARTER OF THE SOUTHWEST ONE—QUARTER OF SAID SECTION 2, THENCE NORTH 00°02'13" EAST, ALONG THE WEST LINE OF THE SOUTHWEST ONE—QUARTER OF SAID SECTION 2, WITH ALL BEARINGS HEREIN RELATIVE THERETO, A DISTANCE OF 344.47; THENCE SOUTH 89°57'47" EAST, A DISTANCE OF 30.00 FEET, TO THE NORTHWEST CORNER OF SAID LOT 2, BALISTRERI SUBDIVISION, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE NORTH 89°49'31" EAST, ALONG THE NORTH LINE OF LOT 2, BALISTRERI SUBDIVISION, A DISTANCE OF 20.00 FEET; THENCE SOUTH 00°02'13" WEST, ALONG A LINE 50.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTHWEST ONE—QUARTER OF SAID SECTION 2, A DISTANCE OF 157.17 FEET, TO A POINT ON THE SOUTH LINE OF LOT 2, BALISTRERI SUBDIVISION; THENCE SOUTH 89°49'31" WEST, ALONG THE SOUTH LINE OF LOT 2, BALISTRERI SUBDIVISION, A DISTANCE OF 20.00 FEET, TO THE SOUTHWEST CORNER OF LOT 2, BALISTRERI SUBDIVISION; THENCE NORTH 00°02'13" EAST, ALONG THE WEST LINE OF LOT 2, BALISTRERI SUBDIVISION, SAID LINE, ALSO BEING 30.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTHWEST ONE—QUARTER OF SAID SECTION 2, A DISTANCE OF 157.17 FEET, TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 3,143 SQUARE FEET OR 0.07 ACRES MORE OR LESS.

WAL LAND

SURVEYOR'S CERTIFICATE:

I, ROBERT A. RICKARD, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED UNDER MY RESPONSIBLE CHARGEMAND ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF, IS CORRECT.

ROBERT A. RICKARD P.L.S FOR AND ON BEHALF OF DATE

FSI JOB NO. 03-43,300-41-ROW DRAWN BY: K. CLIFFORD MARCH 8, 2006

Flatirons, Inc. - Surveying & Engineering

3825 IRIS AVE STE 100 BOULDER, CO 80301 PH: (303) 443-7001 FAX: (303) 443-9830 Established 1983



655 FOURTH AVENUE LONGMONT, CO 80501 PH: (303) 776-1733 FAX: (303) 776-4355 www.flatsurv.com

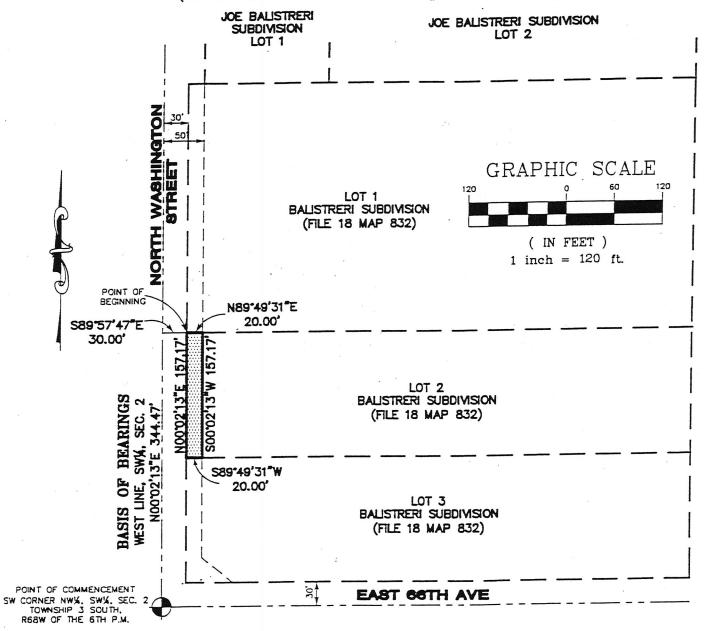
EXHIBIT "A"

TO WARRANTY DEED BETWEEN
JUNE C. SPERO
AND

THE COUNTY OF ADAMS, STATE OF COLORADO

SHEET 2 OF 2

(WITHIN ADAMS COUNTY PARCEL #0182502304013)



THIS IS NOT A "LAND SURVEY PLAT" OR IMPROVEMENT SURVEY PLAT" AND THIS EXHIBIT IS NOT INTENDED FOR PURPOSES OF TRANSFER OF TITLE OR SUBDIVISIONS OF LAND. THIS EXHIBIT IS INTENDED TO DEPICT THE ACCOMPANYING PARCEL DESCRIPTIONS. RECORD INFORMATION SHOWN HEREON IS BASED ON TITLE DOCUMENTS PROVIDED BY CLIENT.

FSI JOB NO. 03-43,300-41-ROW DRAWN BY: K. CLIFFORD MARCH 8, 2006

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