

WARRANTY DEED

THIS DEED, dated this 1ST day of SEPTEMBER 2006,
between Norman B. Spitzer Marital Trust, Helen R. Spitzer, Personal
Representative of the County of Adams and State of Colorado,
grantor(s), and **THE COUNTY OF ADAMS, STATE OF
COLORADO**, whose legal address is 450 South 4th Avenue, Brighton,
Colorado 80601 of the said County of Adams and State of Colorado,
grantee(s):

WITNESS, that the grantor(s), for and in consideration of the sum of **SEVEN HUNDRED AND
NO/100'S DOLLARS (\$700.00)** and other good and valuable consideration, the receipt and sufficiency
of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth
grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real
property, together with improvements, if any, situate, lying and being in the said County of Adams, State
of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached
hereto and incorporated herein by this reference.

also known by street and number as: located at 6601 N. Washington Street

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in
anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits
thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in
law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the
appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for themselves,
their heirs and personal representatives, do covenant, grant, bargain and agree to and with the grantee(s),
its successors and assigns, that at the time of the ensealing and delivery of these presents, they are well
seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of
inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and
convey the same in manner and form as aforesaid, and that the same are free and clear from all former
and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever
kind or nature soever, except oil and gas interests, if any, and except: 2006 property taxes due in 2007 and
items of record

The grantor(s) shall and will WARRANT AND FOREVER DEFEND the above bargained premises
in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every
person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the grantor(s) have executed this deed on the date set forth above.

GRANTOR: **NORMAN B. SPITZER MARITAL TRUST,
HELEN R. SPITZER PERSONAL REPRESENTATIVE**

Helen R. Spitzer

Helen R. Spitzer, Personal Representative

STATE OF COLORADO)
: ss
CITY AND COUNTY OF DENVER)

The foregoing instrument was acknowledged before me in the County of DENVER, State of
Colorado, this 1ST day of SEPTEMBER, 2006, by Helen R. Spitzer, Personal Representative, Norman
B. Spitzer Marital Trust.

My commission expires:

WITNESS my hand and official seal.



Harvey R. Smith

Notary Public

After Recording, Please Mail To:

Adams County Public Works
12200 N. Pecos St. 3rd Floor
Westminster, CO 80234
Attn: Right of Way Agent

EXHIBIT "A"

TO WARRANTY DEED BETWEEN
NORMAN B. SPITZER, TRUSTEE
AND

THE COUNTY OF ADAMS, STATE OF COLORADO

SHEET 1 OF 2

(WITHIN ADAMS COUNTY PARCEL #0182503401003)

LEGAL DESCRIPTION:

A PARCEL OF LAND DEDICATED AS RIGHT-OF-WAY BEING A PORTION OF PLOT 76, MAPLETON ADDITION, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

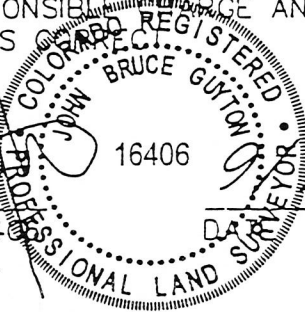
COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 3, THENCE NORTH 00°02'13" EAST, ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 3, WITH ALL BEARINGS HEREIN RELATIVE THERETO, A DISTANCE OF 40.00 FEET; THENCE SOUTH 89°46'29" WEST, A DISTANCE OF 50.00 FEET, TO THE SOUTHEAST CORNER OF THAT PARCEL DESCRIBED IN BOOK 1544 AT PAGE 8, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 89°46'29" WEST, ALONG THE SOUTHERLY LINE OF SAID PARCEL, SAID LINE ALSO BEING 40.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 3, A DISTANCE OF 15.00 FEET; THENCE NORTH 44°54'21" EAST, A DISTANCE OF 21.26 FEET; THENCE SOUTH 00°02'13" WEST, ALONG THE EAST LINE OF SAID PARCEL, SAID LINE ALSO BEING 50.00 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 3, A DISTANCE OF 15.00 FEET, TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 112.5 SQUARE FEET MORE OR LESS.

SURVEYOR'S CERTIFICATE:

I, JOHN B. GUYTON, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED UNDER MY RESPONSIBLE CHARGE AND ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF, IS CORRECT.

JOHN B. GUYTON P.L.S. 16406
PRESIDENT, FLATIRONS, INC.



Flatirons, Inc. - Surveying & Engineering

5717 ARAPAHOE ROAD
BOULDER, CO 80303
PH: (303) 443-7001
FAX: (303) 443-9830
Established 1983



655 FOURTH AVENUE
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FSI JOB NO. 03-43,300-26-ROW
DRAWN BY: K. CLIFFORD
SEPTEMBER 9, 2005

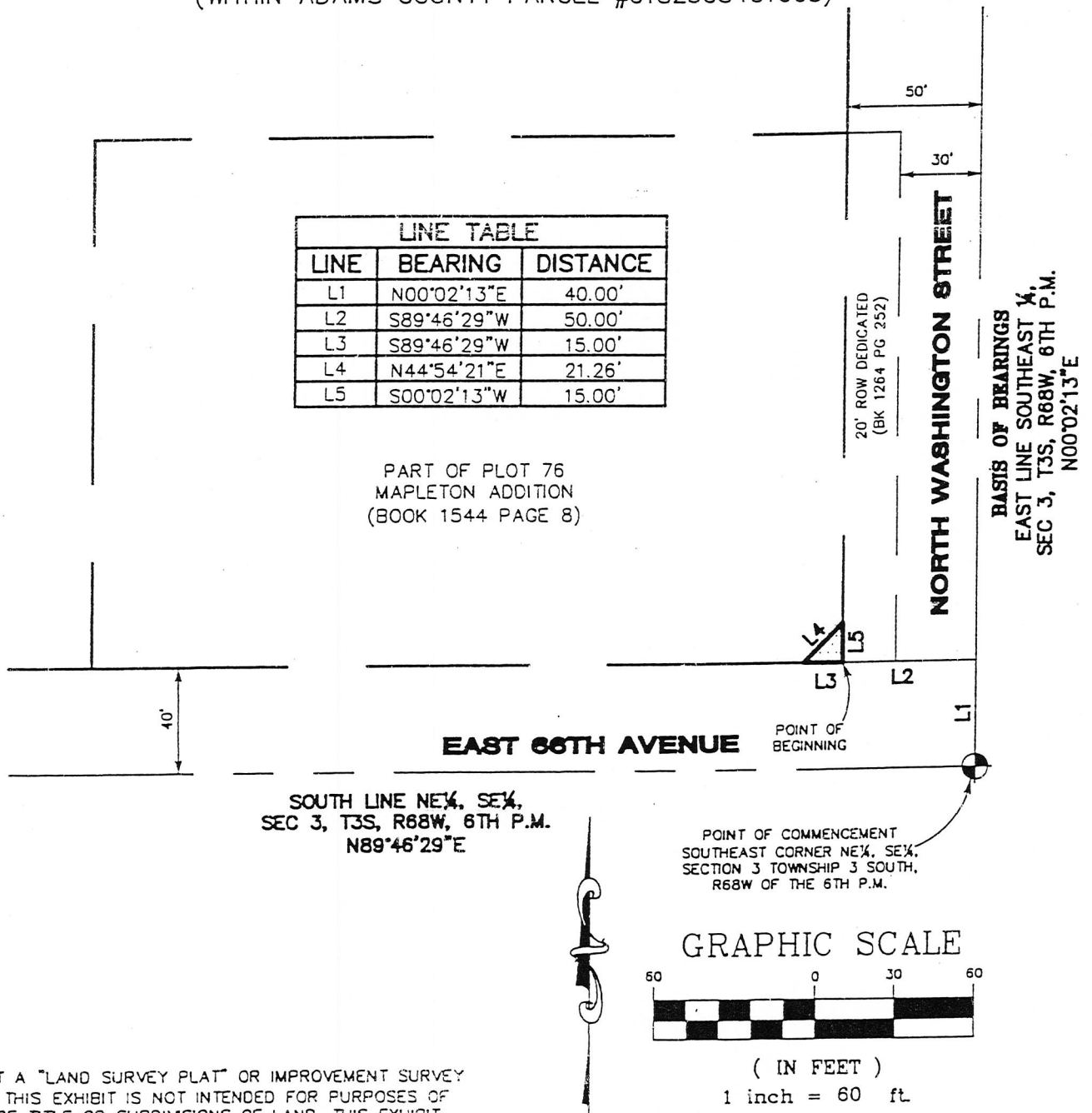
EXHIBIT "A"

TO WARRANTY DEED BETWEEN
NORMAN B. SPITZER, TRUSTEE
AND

THE COUNTY OF ADAMS, STATE OF COLORADO

SHEET 2 OF 2

(WITHIN ADAMS COUNTY PARCEL #0182503401003)



THIS IS NOT A "LAND SURVEY PLAT" OR IMPROVEMENT SURVEY PLAT" AND THIS EXHIBIT IS NOT INTENDED FOR PURPOSES OF TRANSFER OF TITLE OR SUBDIVISIONS OF LAND. THIS EXHIBIT IS INTENDED TO DEPICT THE ACCOMPANYING PARCEL DESCRIPTIONS. RECORD INFORMATION SHOWN HEREON IS BASED ON TITLE DOCUMENTS PROVIDED BY CLIENT.

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