

20060928000979090 Adams Co 1/3  
09/28/2006 11:30:18AM \$.00  
Carol Snyder, Clerk \$.00

**SPECIAL WARRANTY DEED**

**THIS DEED**, dated this 5 day of SEPTEMBER, 2006, between **Chart Inc., a Delaware Corporation** grantor, and **The County of Adams, State of Colorado**, whose legal address is 450 South 4th Avenue, Brighton, Colorado 80601 of the said County of Adams, grantee:

**WITNESS**, that the grantor, for good and valuable consideration of the sum of THREE THOUSAND THREE HUNDRED ELEVEN AND NO/100'S DOLLARS (\$3,311.00) the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the grantee its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams and State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Also known by street and number as: 5995 Washington Street

Assessor's schedule or parcel number: Part of #26497

**TOGETHER** with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

**TO HAVE AND TO HOLD** the said premises above bargained and described with the appurtenances, unto the grantee, its successors and assigns forever. The grantor, for itself, its successors and assigns does covenant and agree that it shall and will **WARRANT AND FOREVER DEFEND** the above bargained premises in the quiet and peaceable possession of the grantee its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through or under the grantor.

**IN WITNESS WHEREOF**, the grantor has executed this deed on the date set forth above.

**GRANTOR: CHART, INC., a Delaware Corporation**

BY:

Mark W. Ludwig

TITLE:

Vice President Human Resources & Assistant Secretary

STATE OF Ohio )

: ss

COUNTY OF Cuyahoga )

The foregoing instrument was acknowledged before me in the County of Cuyahoga, State of Ohio, this 5 day of September, 2006, by Mark Ludwig as Vice-President for Chart, Inc., a Delaware Corporation.

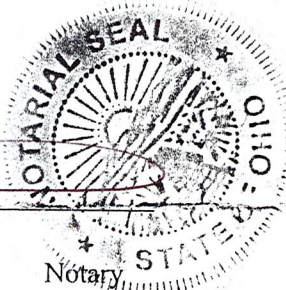
My commission expires:

**WITNESS** my hand and official seal.

Public

Dennis T. Quinn

**DENNIS T. QUINN**  
Notary Public, State of Ohio  
Commission Expires 2-28-2010  
Recorded in Cuyahoga County



**After Recording, Please Mail To:**

Adams County Public Works  
12200 N. Peoria St. 3rd Floor  
Westminster, CO 80234  
Attn: Right of Way Agent

# EXHIBIT "A"

TO WARRANTY DEED BETWEEN  
CHART INC. A DELAWARE CORPORATION SUCCESSOR BY  
MERGER TO CRYENCO, INC. A COLORADO CORPORATION  
AND  
THE COUNTY OF ADAMS, STATE OF COLORADO  
SHEET 1 OF 2

(WITHIN ADAMS COUNTY PARCEL #0182510401013)

## LEGAL DESCRIPTION:

A PARCEL OF LAND DEDICATED AS RIGHT-OF-WAY BEING A PORTION OF PLOT 45, MAPLETON ADDITION, LOCATED IN THE SOUTHEAST QUARTER OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF ADAMS, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

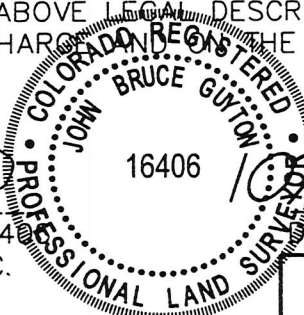
COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 10, THENCE SOUTH 00°03'16" EAST, ALONG THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 10, WITH ALL BEARINGS HEREIN RELATIVE THERETO, A DISTANCE OF 47.00 FEET; THENCE SOUTH 89°31'37" WEST, ALONG A LINE 47.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 10, A DISTANCE OF 30.00 FEET, TO THE NORTHEAST CORNER OF THAT PARCEL OF LAND DESCRIBED AT RECEPTION NO. C0379402, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 00°03'16" EAST, ALONG THE EAST LINE OF SAID PARCEL DESCRIBED AT RECEPTION NO. C0379402, SAID LINE ALSO BEING 30.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 10, A DISTANCE OF 293.36 FEET; THENCE SOUTH 89°32'25" WEST, ALONG THE SOUTH LINE OF SAID PARCEL DESCRIBED AT RECEPTION NO. C0379402, SAID LINE ALSO BEING 320.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF PLOTS 45, 46, AND 47, MAPLETON ADDITION, A DISTANCE OF 2.00 FEET; THENCE NORTH 00°03'16" WEST, ALONG A LINE 32.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 10, A DISTANCE OF 293.36 FEET; THENCE NORTH 89°31'37" EAST, ALONG THE NORTH LINE OF SAID PARCEL DESCRIBED AT RECEPTION NO. C0379402, SAID LINE ALSO BEING 47.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST QUARTER OF SAID SECTION 10, SAID LINE ALSO BEING THE SOUTH RIGHT-OF-WAY LINE OF THE D & RGW RAILROAD, A DISTANCE OF 2.00 FEET, TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINING 587 SQUARE FEET OR 0.01 ACRE MORE OR LESS.

## SURVEYOR'S CERTIFICATE:

I, JOHN B. GUYTON, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THE ABOVE LEGAL DESCRIPTION AND ATTACHED EXHIBIT WERE PREPARED UNDER MY RESPONSIBLE CHARGE AND ON THE BASIS OF MY KNOWLEDGE, INFORMATION AND BELIEF, IS CORRECT.

  
JOHN B. GUYTON P.L.S. 16406  
PRESIDENT, FLATIRONS, INC.



*Flatirons, Inc. - Surveying & Engineering*

5717 ARAPAHOE ROAD  
BOULDER, CO 80303  
PH: (303) 443-7001  
FAX: (303) 443-9830  
Established 1983

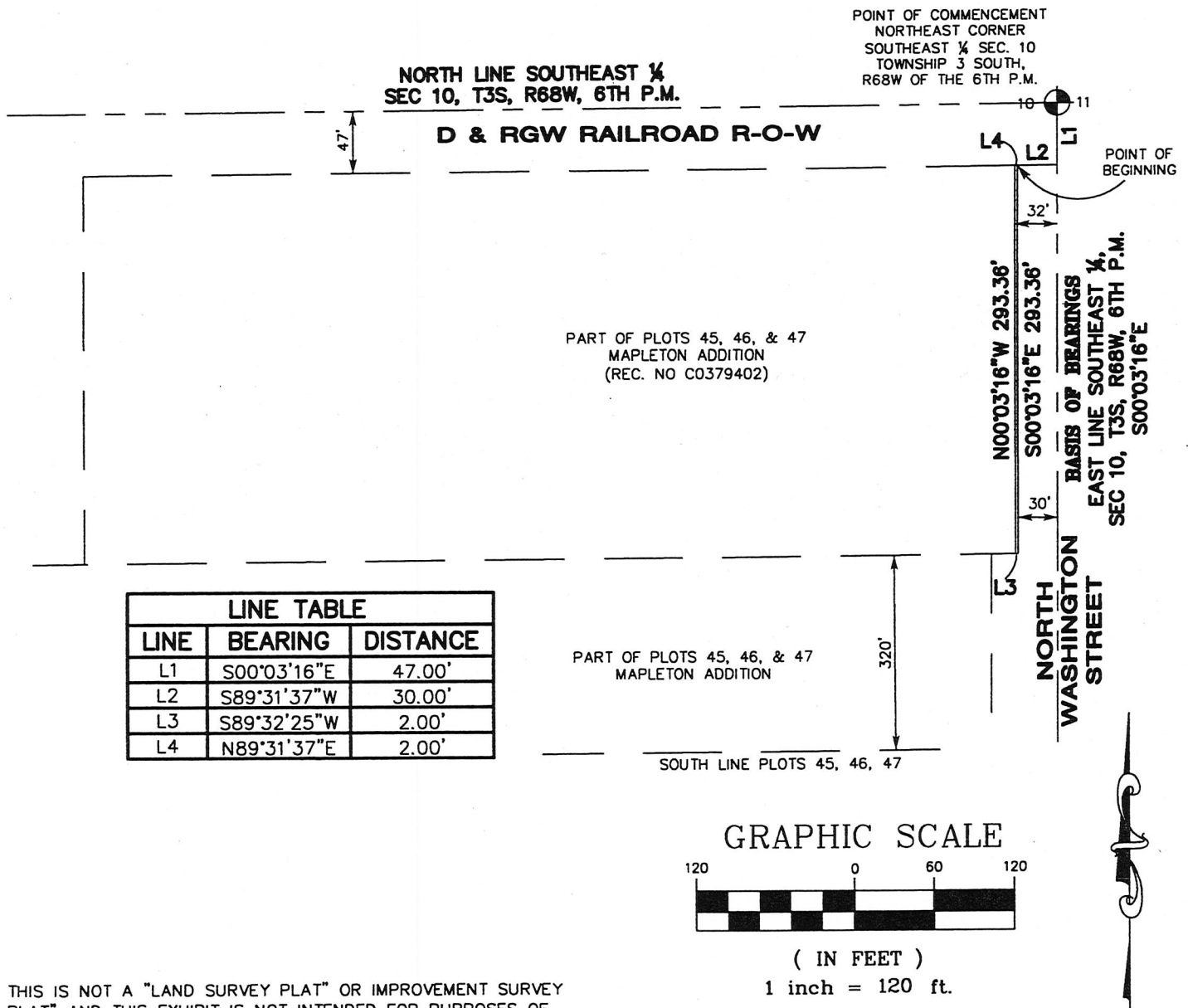


655 FOURTH AVENUE  
LONGMONT, CO 80501  
PH: (303) 776-1733  
FAX: (303) 776-4355  
[www.flatirons.com](http://www.flatirons.com)

FSI JOB NO. 03-43,300-09-ROW  
DRAWN BY: K. CLIFFORD  
SEPTEMBER 19, 2005

# EXHIBIT "A"

TO WARRANTY DEED BETWEEN  
CHART INC. A DELAWARE CORPORATION SUCCESSOR BY  
MERGER TO CRYENCO, INC. A COLORADO CORPORATION  
AND  
THE COUNTY OF ADAMS, STATE OF COLORADO  
SHEET 2 OF 2  
(WITHIN ADAMS COUNTY PARCEL #0182510401013)



THIS IS NOT A "LAND SURVEY PLAT" OR IMPROVEMENT SURVEY  
PLAT" AND THIS EXHIBIT IS NOT INTENDED FOR PURPOSES OF  
TRANSFER OF TITLE OR SUBDIVISIONS OF LAND. THIS EXHIBIT  
IS INTENDED TO DEPICT THE ACCOMPANYING PARCEL  
DESCRIPTIONS. RECORD INFORMATION SHOWN HEREON IS BASED  
ON TITLE DOCUMENTS PROVIDED BY CLIENT.

FSI JOB NO. 03-43,300-09-ROW  
DRAWN BY: K. CLIFFORD  
SEPTEMBER 19, 2005

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