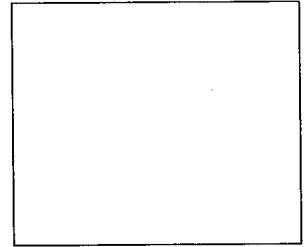


CORRECTION DEED

THIS DEED, dated March 12, 2007,
between **South Adams County Water and Sanitation District**,
a quasi-municipal corporation of the State of Colorado, and



City and County of Denver, acting by and through its Board of Water

Commissioners, a municipal corporation duly organized and existing under and by
virtue of the laws of the State of Colorado, Grantors, and

The **County of Adams**, State of Colorado, a body politic, Grantee,

Whose legal address is: 450 South 4th Avenue
Brighton, Colorado 80601

WITNESS, that the Grantors, for and in consideration of the promises,
agreements and covenants described in the Intergovernmental Agreement between the
parties dated June 25, 2003, the receipt and sufficiency of which is hereby
acknowledged, have granted, bargained, sold and conveyed, and by these presents do
grant, bargain, sell, convey and confirm unto the Grantee, its successors and assigns
forever, for public roadway purposes, all the real property situate, lying and being in the
County of Adams and State of Colorado, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

**This deed is given to correct the description used in a former deed between
the parties hereto, dated August 22, 2006, and recorded on September 7, 2006, at
Reception Number 20060907000903110 in the office of the Clerk and Recorder of
Adams County.**

After Recording, Please Mail To:

**Adams County Public Works
12200 N. Pecos St. 3rd Floor
Westminster, CO 80234
Attn: Right of Way Agent**

As indicated on Exhibit "A", the Grantors reserve for their use: (1) a 10'x8' concrete box culvert beneath 120th Avenue to convey water continuously from the reservoir complex south of 120th Avenue to the South Platte River and (2) three PVC electrical conduits in one duct bank, which is approximately ten feet east of the concrete box culvert, beneath 120th Avenue for electric and communication lines. The Grantee agrees to maintain both the concrete box culvert and the PVC duct bank.

The Grantee further agrees to provide to the Grantors access from Brighton Road to the 16-foot wide service road along the perimeter of the reservoir complex on the south side of 120th Avenue and the west side of Brighton Road.

No drainage will be permitted from 120th Avenue onto the Grantors' property.

Grantors reserve all water, water rights, or rights to the use of water associated with or appurtenant to the lands conveyed hereunder.

TOGETHER with the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the Grantors, either in law or equity, of, in, and to the above bargained premises;

TO HAVE AND TO HOLD the said premises above bargained and described, unto the Grantee, its successors and assigns forever. The Grantors, for themselves, their successor and assigns do covenant and agree that they shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof by and through or under the Grantors.

IN WITNESS WHEREOF, the Grantors have caused their corporate names to be hereunto subscribed, and corporate seals to be hereunto affixed, the date and year first above written.

CITY AND COUNTY OF DENVER,
acting by and through its
BOARD OF WATER COMMISSIONERS

APPROVED:


Engineering Division

By


for

H.J. Barry, Manager

APPROVED AS TO FORM:


Legal Division

STATE OF COLORADO

)

) ss

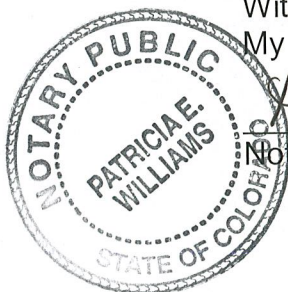
CITY AND COUNTY OF DENVER

)

The foregoing instrument was acknowledged before me this 12th day of March 2007, by Brian Good for H.J. Barry as Manager of the City and County of Denver, acting by and through its Board of Water Commissioners, a municipal corporation.

Witness my hand and official seal

My commission expires: 5/3/2010



Patricia E. Williams
Notary Public

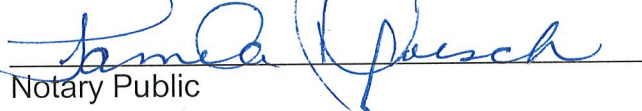
By

)

) SS

)

My commission expires: 5-19-09



4

EXHIBIT "A"

A parcel of land situated in the north half (N½) of Section 3, Township 2 South, Range 67 West of the Sixth Principal Meridian, Adams County, Colorado more particularly described as follows:

BEGINNING at a point on the westerly boundary of County Road 31 (Old Brighton Road) from which the northeast corner of said Section 3 bears North 84°25'03" East 1638.94 feet;

thence along said boundary the following four courses:

South 31°10'53" West 503.14 feet;

thence North 89°24'04" East 23.53 feet;

thence South 31°10'53" West 881.68 feet;

thence along the arc of a curve to the left having a radius of 2897.72 feet a distance of 56.52 feet (the chord of which bears South 27°28'24" West 56.52 feet);

thence South 89°41'36" West 35.89 feet;

thence North 29°22'24" East 559.56 feet;

thence North 10°59'11" East 94.95 feet;

thence North 64°12'59" West 91.49 feet;

thence North 86°34'01" West 1083.62 feet;

thence along the arc of a curve to the left having a radius of 1926.00 feet a distance of 371.74 feet (the chord of which bears South 87°54'13" West 371.16 feet);

thence South 82°22'28" West 264.11 feet to a point;

thence continuing South 82°22'28" West 42.56 feet;

thence along the arc of a curve to the right having a radius of 4011.00 feet a distance of 371.14 feet (the chord of which bears South 85°01'30" West 371.00 feet);

thence South 57°16'37" West 247.79 feet;

thence North 83°59'53" West 236.30 feet to a northerly boundary of Denver Water's property for Road Runner's Rest recorded at Reception Number B57920597 in the Clerk and Recorder's Office of Adams County;

thence along said boundary the following fourteen courses:

North 47°26'00" East 39.14 feet;

thence North 43°24'00" East 240.00 feet;

thence North 46°29'23" East 159.95 feet;

thence North 57°57'30" East 222.68 feet;

thence North 68°57'00" East 237.37 feet;

thence to the east line of the northwest quarter of the northwest quarter of said Section 3 North 83°52'48" East 81.35 feet;

thence along said line South 00°51'11" East 129.86 feet;
thence North 66°50'51" East 100.00 feet;
thence North 88° 25'51" East 159.00 feet;
thence South 87°07'09" East 390.00 feet;
thence South 75°51'09" East 200.00 feet;
thence North 77°23'51" East 195.00 feet;
thence South 86°21'09" East 170.00 feet;
thence South 86°59'36" East 858.24 feet;
thence North 33°45'54" East 469.02 feet to the POINT OF BEGINNING as shown on
Denver Water CAD drawing 11112-1 consisting of three sheets copies of which are
attached hereto and made a part hereof.

This parcel contains 16.770 acres more or less.

N:\WORD\LEGALS\2002\11112-1

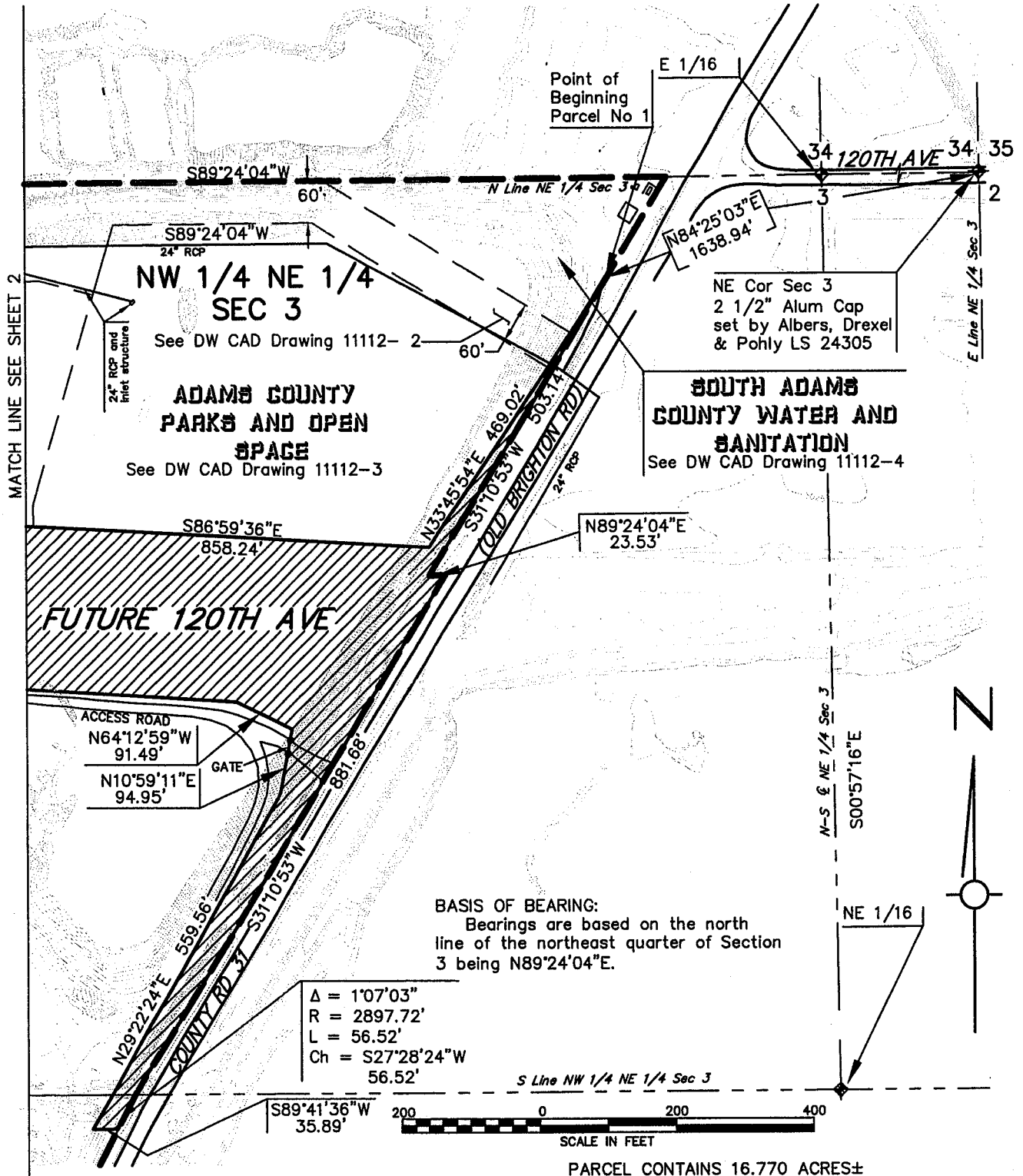
Name and Address of Person Creating
Newly Created Legal Description
(§ 38-35-106.5, C.R.S.)



Denver Water
1600 West 12th Avenue
Denver, Colorado 80204

N 1/2 SECTION 3, TOWNSHIP 2 SOUTH, RANGE 67 WEST 6th P M

----- ADAMS COUNTY -----



	BOUNDARY D.W.D. PROPERTY
	REAL ESTATE CONVEYED

DOCUMENT DATED
SEC'Y FILE DOC.
RIMS ITEM NO.
CARD NO.

DRN. *906* PM. JTP JS.

APPD *Donna J. Thompson*

SHEET 1 OF 3 SHEETS

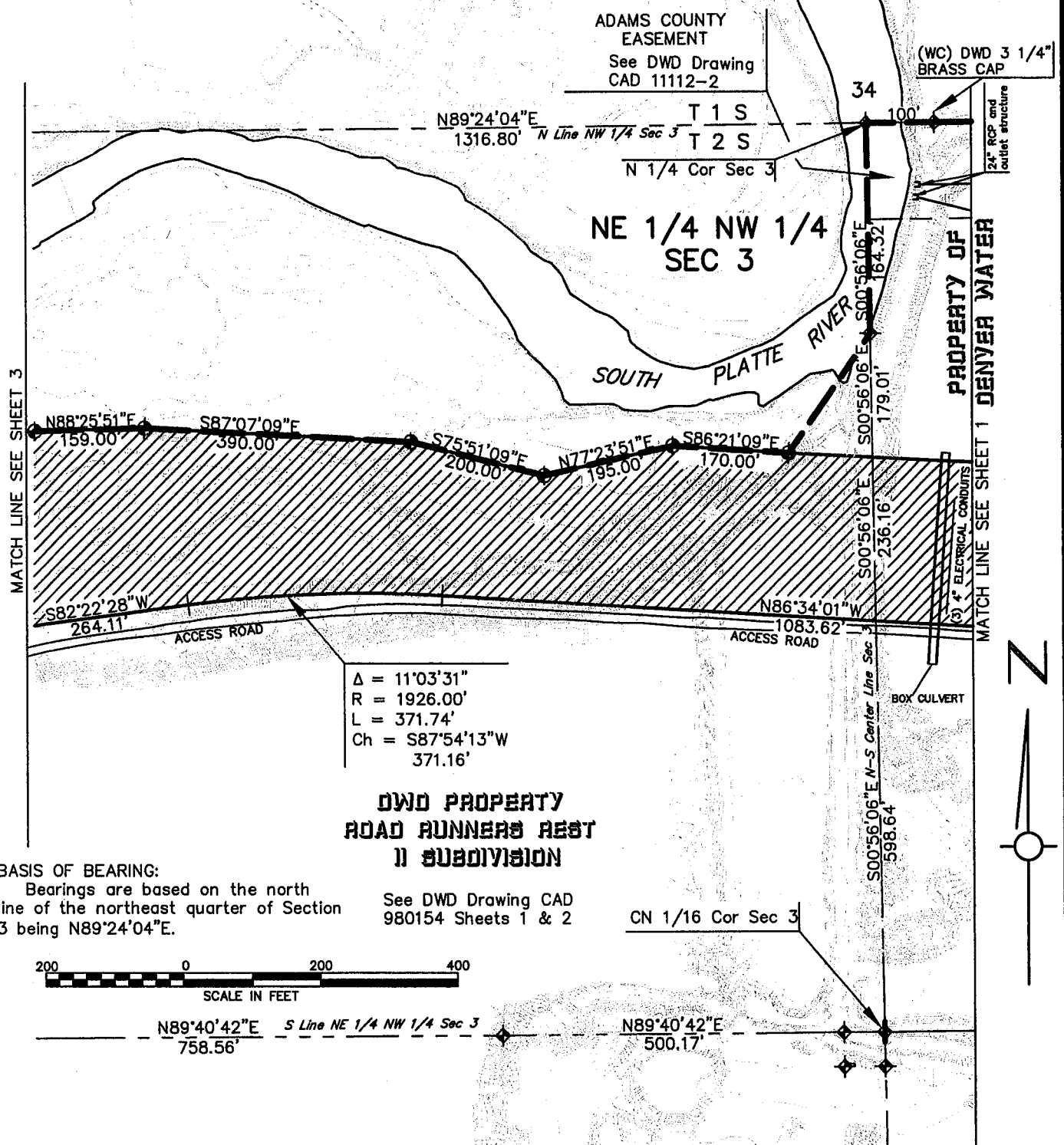
D DENVER WATER
ROAD RUNNER'S REST RESERVOIR
REAL ESTATE CONVEYED TO
ADAMS COUNTY

DATE: Nov. 06, 2006

SCALE: 1" = 200'

CAD 11112-1

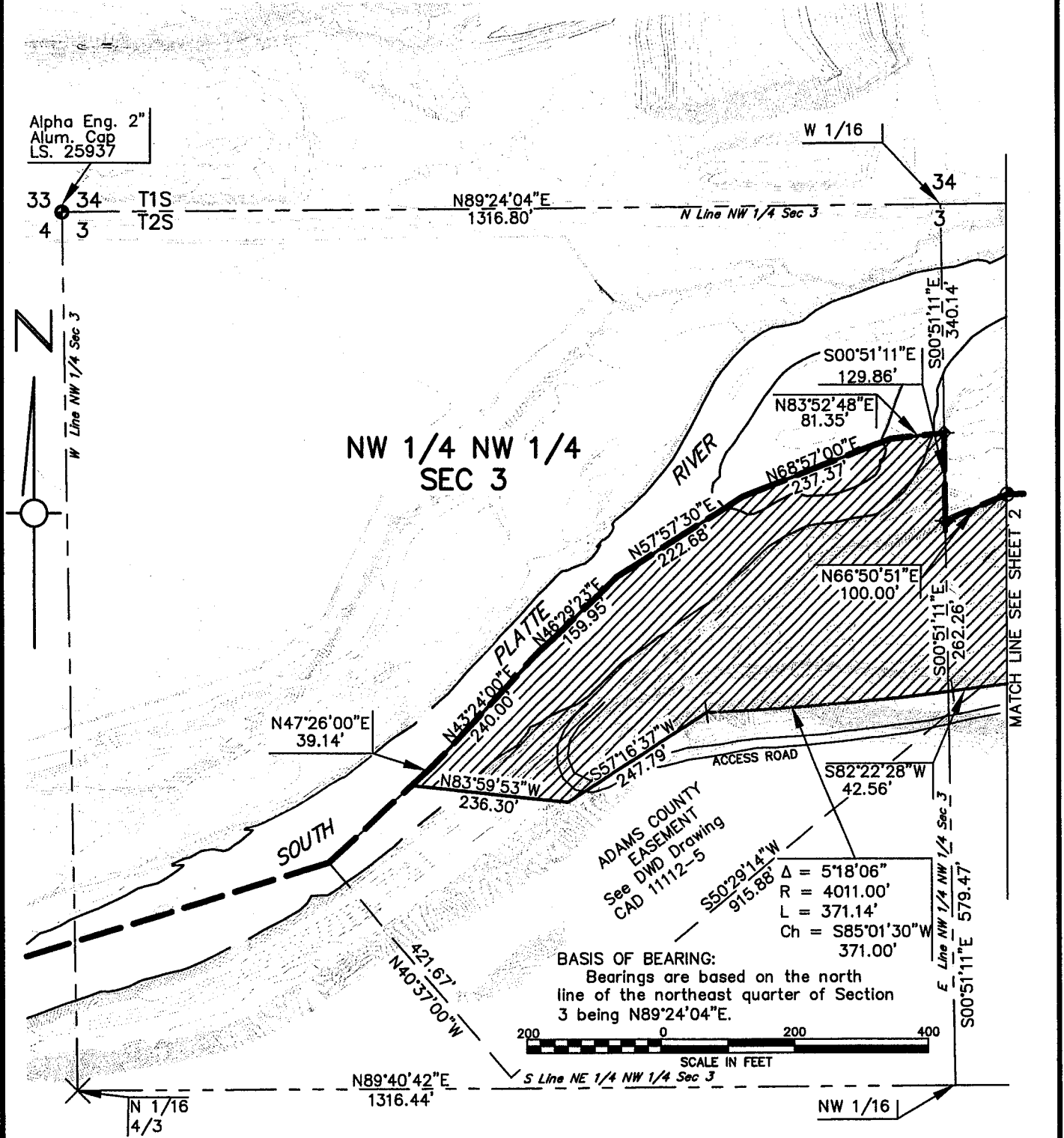
N 1/2 SECTION 3, TOWNSHIP 2 SOUTH, RANGE 67 WEST 6th P M
 ----- ADAMS COUNTY -----



<p>LEGEND</p> <p>— BOUNDARY D.W.D. PROPERTY</p> <p>/// REAL ESTATE CONVEYED</p>	<p>DRN. 908 (PM. JTP AS)</p> <p>APPD. <i>[Signature]</i></p> <p>SHEET 2 OF 3 SHEETS</p>	<p>D DENVER WATER</p> <p>ROAD RUNNER'S REST RESERVOIR</p> <p>REAL ESTATE CONVEYED TO ADAMS COUNTY</p> <p>DATE: Nov. 06, 2006</p> <p>SCALE: 1" = 200'</p> <p>CAD 11112-1</p>
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N 1/2 SECTION 3, TOWNSHIP 2 SOUTH, RANGE 67 WEST 6th P M

----- ADAMS COUNTY -----



LEGEND

- BOUNDARY D.W.D. PROPERTY
- REAL ESTATE CONVEYED

DRN. 90% PM. JTP. S.

APPD. *[Signature]*

SHEET 3 OF 3 SHEETS

D DENVER WATER

ROAD RUNNER'S REST RESERVOIR
REAL ESTATE CONVEYED TO
ADAMS COUNTY

DATE: Nov. 06, 2006

SCALE: 1" = 200'

CAD 11112-1