

20050614000624870 Adams Co 1/1
06/14/2005 12:27:22PM \$.00
Carol Snyder, Clerk \$.00

WHEN RECORDED RETURN TO:
The County of Adams, State of Colorado , A Body
Politic
450 South 4th Avenue
Brighton, CO 80601

SDF \$14.99

SPECIAL WARRANTY DEED

THIS DEED, dated May 27, 2005, between
**Federal National Mortgage Association aka
Fannie Mae**, duly organized and existing under
and by virtue of the laws of the State of Texas,
grantor(s), and **The County of Adams, State of
Colorado , A Body Politic**,

whose legal address is 450 South 4th Avenue, Brighton, CO 80601, of the County of Adams and State of
Colorado grantee(s):

WITNESS, that the grantor(s), for and in consideration of the sum of **One Hundred Forty Nine
Thousand Nine Hundred and 00/100 Dollars (\$149,900.00)**, the receipt and sufficiency of which is
hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant,
bargain, sell, convey and confirm, unto the grantee(s), his heirs and assigns forever, all the real property,
together with improvements, if any, situate, lying and being in the County of Adams and State of
Colorado, described as follows:

Lot 11, Block 11, Williams and Greene Resubdivision of Lots 11, 14 and 16, Dupont
Derby Gardens, County of Adams, State of Colorado.

also known by street and number as: **6690 East 77th Place, Commerce City, CO 80022**

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in
anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits
thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in
law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

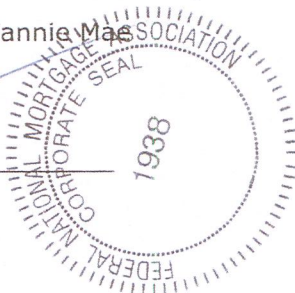
TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances,
unto the grantee(s), his heirs and assigns forever. The grantor(s), for himself, his heirs, and personal
representatives or successors, does covenant and agree that it shall and will **WARRANT AND FOREVER
DEFEND** the above-bargained premises in the quiet and peaceable possession of the grantee(s), his heirs
and assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by,
through or under the grantor(s).

The singular number shall include the plural, the plural the singular, and the use of any gender shall be
applicable to all genders.

IN WITNESS WHEREOF, the grantor has executed this deed on the date set forth above.

Federal National Mortgage Association aka Fannie Mae

By: Cheryl D Young
Its: Vice-President



STATE OF TEXAS)

COUNTY OF DALLAS)

)SS
)

The foregoing instrument was acknowledged before me on May 27, 2005 by Cheryl D. Young who
personally appeared before me as Vice-President of Federal National Mortgage Association aka Fannie
Mae.

Witness my hand and official seal.

My Commission Expires: _____

Notary Public

