ASSIGNMENT OF RIGHTS TO PROHIBIT SURFACE USE UNDER OIL AND GAS LEASE

(Sable Farmland)

THIS ASSIGNMENT is given by **THE CONSERVATION FUND**, a Maryland non-profit corporation ("**Assignor**"), 1655 North Fort Myer Drive, Suite 1300, Arlington, VA 22209-3199 Attention: General Counsel, to (1) the **CITY OF BRIGHTON**, **COLORADO**, a Colorado home rule municipality, the address of which is 22 South 4th Avenue, Brighton, Colorado 80601, as grantee of the Property described below, and (2) the **BOARD OF COUNTY COMMISSIONERS OF ADAMS COUNTY, COLORADO**, a political subdivision of the state of Colorado, having its address at 4430 South Adams County Parkway, Brighton, CO 80601, as holder of a deed of conservation easement encumbering the Property described below, and to the successors and assigns of each forever (together, the "**Assignee**"), for the consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged. Assignor hereby assigns to Assignee, all of Assignor's right, title and interest in the following:

Assignment of Rights to Prohibit Surface Use under Oil and Gas Lease from Anne E. Anderson, Jerry D. Anderson and Robert H. Hattendorf to The Conservation Fund, a Maryland nonprofit corporation, and to its successors and assigns forever, recorded March 17, 2017 under Reception No. 2017000023700,

which pertains to the following described property ("**Property**"):

Parcel 1, Anderson/Hattendorf – Exemption from Subdivision, according to the plat thereof recorded on February 24, 2017 at Reception No. 2017000017238, County of Adams, State of Colorado.

IN WITNESS WHEREOF, this instrument was executed this ____ day of October, 2017.

ASSIGNOR:	
THE CONSERVATION FUND, a Maryland non-profit corporation	
By:	Date:
Its:	-
ACKNO	WLEDGEMENT
COMMONWEALTH OF VIRGINIA)	
COUNTY OF ARLINGTON) ss.	
jurisdiction aforesaid, personally appeared	the undersigned, a Notary Public in and for the as ervation Fund, a Maryland non-profit corporation,
known to me to be the person whose name is	· · · · · · · · · · · · · · · · · · ·
IN WITNESS WHEREOF I have here and year first above written.	eunto set my hand and affixed my official seal the day
Notary Public	
Name:	
Notary Registration Number:	My commission expires: .

ASSIGNEE	:	
CITY OF BI	RIGHTON, COLORADO, a Co	plorado home rule municipality
Mayor	Date	
ATTEST:	Approved as to form:	
City Clerk		City Attorney

ASSIGNEE:				
BOARD OF COU subdivision of the		S OF ADAMS COUNTY, COLORADO a politica		
Chair	Date			
ATTEST:				
STAN MARTIN, CLERK AND REG	CORDER Approved as	o form:		
		Adams County Attorney's Office		