

## PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: March 20, 2018				
SUBJECT: 2018 Seal Program				
	Raymond H. Gonzales, County Manager Alisha Reis, Deputy County Manager Benjamin Dahlman, Finance Director Kim Roland, Procurement and Contracts Manager			
HEARD AT STUDY SESSION ON:				
AUTHORIZATION TO MOVE FORWARD:  YES NO				
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners approves a bid award to A-1 Chipseal Company for the 2018 Seal Program.				

## **BACKGROUND**:

The 2018 Seal Program is an annual maintenance program. This year Adams County will chip seal and slurry seal approximately 36 lane miles in unincorporated Adams County. The area maps are included with this agenda item.

A formal Invitation for Bid was solicited through the Rocky Mountain ePurchasing System (BidNet). Bids were opened on February 20, 2018, for the 2018 Seal Program. Two bids were submitted. After verifying the unit prices submitted, the Public Works Department confirmed that A-1 Chipseal Company is the lowest, responsive, and responsible bidder.

COMPANY	TOTAL BID AMOUNT
Vance Brothers, Inc., Denver, CO	\$882,445.60
A-1 Chipseal Company, Denver, CO	\$718,639.25

The Public Works Department recommends awarding the 2018 Seal Program to A-1 Chipseal in the not to exceed amount of \$718,639.25.

## AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:

**Public Works Department** 

## **ATTACHED DOCUMENTS:**

Resolution Area Maps

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FISCAL IMPACT:			
Please check if there is no fiscal impact . If there is fise section below.	cal impact, pl	ease fully com	plete the
<b>Fund:</b> 13			
Cost Center: 3055			
	Object Account	Subledger	Amount
Current Budgeted Revenue:			
Additional Revenue not included in Current Budget:			
Total Revenues:			
	•	•	
	Object Account	Subledger	Amount
Current Budgeted Operating Expenditure:	7822		800,000.00
Add'l Operating Expenditure not included in Current Budget:			
Current Budgeted Capital Expenditure:			
Add'l Capital Expenditure not included in Current Budget:			
Total Expenditures:			800,000.00
	•	;	

□ NO

□ NO

**YES** 

**☐** YES

**Additional Note:** 

**New FTEs requested:** 

**Future Amendment Needed:** 

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