

**County of Adams**  
**Net Warrant by Fund Summary**

| <b>Fund<br/>Number</b> | <b>Fund<br/>Description</b>  | <b>Amount</b>       |
|------------------------|------------------------------|---------------------|
| 1                      | General Fund                 | 1,772,343.68        |
| 5                      | Golf Course Enterprise Fund  | 11,571.49           |
| 6                      | Equipment Service Fund       | 252,134.57          |
| 7                      | Stormwater Utility Fund      | 5,940.00            |
| 13                     | Road & Bridge Fund           | 27,664.36           |
| 19                     | Insurance Fund               | 168,687.60          |
| 25                     | Waste Management Fund        | 23,763.05           |
| 27                     | Open Space Projects Fund     | 8,219.65            |
| 28                     | Open Space Sales Tax Fund    | 2,500.00            |
| 31                     | Head Start Fund              | 15,264.07           |
| 34                     | Comm Services Blk Grant Fund | 1,073.04            |
| 35                     | Workforce & Business Center  | 2,957.75            |
| 43                     | Front Range Airport          | 5,669.37            |
| 50                     | FLATROCK Facility Fund       | 16,618.13           |
|                        |                              | <u>2,314,406.76</u> |

## Net Warrants by Fund Detail

1General Fund

| <u>Warrant</u> | <u>Supplier No</u> | <u>Supplier Name</u>           | <u>Warrant Date</u> | <u>Amount</u> |
|----------------|--------------------|--------------------------------|---------------------|---------------|
| 00723188       | 91631              | ADAMSON POLICE PRODUCTS        | 05/07/18            | 744.60        |
| 00723189       | 433987             | ADCO DISTRICT ATTORNEY'S OFFIC | 05/07/18            | 291.18        |
| 00723190       | 630412             | ADVANCED LAUNDRY SYSTEMS       | 05/07/18            | 2,543.91      |
| 00723191       | 383698             | ALLIED UNIVERSAL SECURITY SERV | 05/07/18            | 16,633.95     |
| 00723192       | 608862             | ASSET PANDA LLC                | 05/07/18            | 3,172.88      |
| 00723194       | 38334              | BENSON RICHARD A               | 05/07/18            | 134.00        |
| 00723195       | 647801             | CML SECURITY LLC               | 05/07/18            | 13,333.33     |
| 00723196       | 255001             | COPYCO QUALITY PRINTING INC    | 05/07/18            | 1,855.00      |
| 00723197       | 93529              | CORRECTIONAL MANAGEMENT INC    | 05/07/18            | 1,409.57      |
| 00723198       | 40374              | COSTAR REALTY INFORMATION INC  | 05/07/18            | 2,948.81      |
| 00723199       | 44656              | DENVER HEALTH & HOSPITAL AUTHO | 05/07/18            | 375.00        |
| 00723200       | 248103             | DS WATERS OF AMERICA INC       | 05/07/18            | 513.01        |
| 00723201       | 193732             | E-470 PUBLIC HIGHWAY AUTHORITY | 05/07/18            | 33.15         |
| 00723202       | 698569             | FOREST SEAN                    | 05/07/18            | 65.00         |
| 00723203       | 473644             | GARFIELD COUNTY COMMUNITY CORR | 05/07/18            | 1,323.08      |
| 00723204       | 293118             | GARNER, ROSIE                  | 05/07/18            | 65.00         |
| 00723205       | 582481             | GEO GROUP INC                  | 05/07/18            | 589.76        |
| 00723206       | 327003             | GRIMES CECILIA                 | 05/07/18            | 37.06         |
| 00723207       | 293122             | HERRERA, AARON                 | 05/07/18            | 65.00         |
| 00723208       | 44965              | INTERVENTION COMMUNITY CORRECT | 05/07/18            | 3,198.58      |
| 00723209       | 5814               | I70 SCOUT THE                  | 05/07/18            | 181.60        |
| 00723210       | 77611              | KD SERVICE GROUP               | 05/07/18            | 650.00        |
| 00723211       | 3387               | LOUISVILLE UNIVERSITY          | 05/07/18            | 695.00        |
| 00723212       | 38326              | MCKINNEY MICHAEL               | 05/07/18            | 134.00        |
| 00723213       | 6703               | NORTH METRO FIRE RESCUE        | 05/07/18            | 2,200.00      |
| 00723214       | 260201             | NORTHWEST PARKWAY LLC          | 05/07/18            | 5.55          |
| 00723215       | 45515              | OFFICE SCAPES                  | 05/07/18            | 913.52        |
| 00723216       | 637390             | PLAKORUS DAVID                 | 05/07/18            | 65.00         |
| 00723217       | 163837             | PTS OF AMERICA LLC             | 05/07/18            | 1,167.00      |
| 00723218       | 53054              | RICHARDSON SHARON              | 05/07/18            | 65.00         |
| 00723219       | 3569               | ROCKY MTN CONVEYOR & EQUIPT    | 05/07/18            | 391.50        |
| 00723221       | 13538              | SHRED IT USA LLC               | 05/07/18            | 83.89         |
| 00723222       | 42818              | STATE OF COLORADO              | 05/07/18            | 11,464.02     |
| 00723223       | 42818              | STATE OF COLORADO              | 05/07/18            | 363.18        |
| 00723224       | 599714             | SUMMIT FOOD SERVICE LLC        | 05/07/18            | 78,617.87     |
| 00723225       | 385142             | THOMPSON GREGORY PAUL          | 05/07/18            | 65.00         |

## Net Warrants by Fund Detail

1General Fund

| <u>Warrant</u> | <u>Supplier No</u> | <u>Supplier Name</u>           | <u>Warrant Date</u> | <u>Amount</u> |
|----------------|--------------------|--------------------------------|---------------------|---------------|
| 00723226       | 42984              | TIME TO CHANGE                 | 05/07/18            | 723,243.41    |
| 00723227       | 273266             | YANG TRACE                     | 05/07/18            | 134.00        |
| 00723228       | 166637             | ALEXANDER BRYCE                | 05/07/18            | 553.72        |
| 00723233       | 648037             | ELLARS SARA                    | 05/07/18            | 254.08        |
| 00723234       | 338868             | ERVIN STACY                    | 05/07/18            | 540.20        |
| 00723235       | 169560             | FISHER JULIE                   | 05/07/18            | 498.46        |
| 00723236       | 547889             | GUERRERO GALLEGOS CLAUDIA A    | 05/07/18            | 184.21        |
| 00723237       | 689410             | MARQUEZ PAULINE A              | 05/07/18            | 66.27         |
| 00723238       | 516993             | RODRIGUEZ JODY                 | 05/07/18            | 514.48        |
| 00723272       | 40398              | CINTAS CORPORATION #66         | 05/07/18            | 142.24        |
| 00723273       | 241207             | CLIFTONLARSONALLEN LLP         | 05/07/18            | 50,000.00     |
| 00723274       | 59782              | COMCOR INC                     | 05/07/18            | 292.64        |
| 00723280       | 14991              | HELTON & WILLIAMSEN PC         | 05/07/18            | 1,599.00      |
| 00723281       | 489684             | HEWLETT-PACKARD ENTERPRISE CO  | 05/07/18            | 36,500.78     |
| 00723282       | 699829             | HILL'S PET NUTRITION SALES INC | 05/07/18            | 39.30         |
| 00723285       | 13565              | INTERMOUNTAIN REA              | 05/07/18            | 171.55        |
| 00723287       | 48078              | LARIMER COUNTY COMMUNITY CORRE | 05/07/18            | 292.64        |
| 00723288       | 545376             | LINX                           | 05/07/18            | 4,329.70      |
| 00723293       | 366068             | MULTICARD                      | 05/07/18            | 995.00        |
| 00723294       | 13591              | MWI VETERINARY SUPPLY CO       | 05/07/18            | 2,403.95      |
| 00723299       | 669732             | PATTERSON VETERINARY SUPPLY IN | 05/07/18            | 328.20        |
| 00723301       | 308437             | RANDSTAD US LP                 | 05/07/18            | 607.66        |
| 00723305       | 1007               | UNITED POWER (UNION REA)       | 05/07/18            | 20.60         |
| 00723306       | 1007               | UNITED POWER (UNION REA)       | 05/07/18            | 24,186.27     |
| 00723307       | 1007               | UNITED POWER (UNION REA)       | 05/07/18            | 6,638.55      |
| 00723308       | 1007               | UNITED POWER (UNION REA)       | 05/07/18            | 28.42         |
| 00723309       | 1007               | UNITED POWER (UNION REA)       | 05/07/18            | 141.74        |
| 00723310       | 1007               | UNITED POWER (UNION REA)       | 05/07/18            | 98.76         |
| 00723311       | 1007               | UNITED POWER (UNION REA)       | 05/07/18            | 1,254.20      |
| 00723312       | 1007               | UNITED POWER (UNION REA)       | 05/07/18            | 1,328.24      |
| 00723313       | 1007               | UNITED POWER (UNION REA)       | 05/07/18            | 5,379.42      |
| 00723314       | 1007               | UNITED POWER (UNION REA)       | 05/07/18            | 72.60         |
| 00723315       | 1007               | UNITED POWER (UNION REA)       | 05/07/18            | 612.29        |
| 00723316       | 1007               | UNITED POWER (UNION REA)       | 05/07/18            | 21,328.83     |
| 00723317       | 1007               | UNITED POWER (UNION REA)       | 05/07/18            | 7,983.91      |
| 00723323       | 46796              | WESTMINSTER CITY OF            | 05/07/18            | 37.34         |

## Net Warrants by Fund Detail

1General Fund

| <u>Warrant</u> | <u>Supplier No</u> | <u>Supplier Name</u>           | <u>Warrant Date</u> | <u>Amount</u> |
|----------------|--------------------|--------------------------------|---------------------|---------------|
| 00723324       | 46796              | WESTMINSTER CITY OF            | 05/07/18            | 930.35        |
| 00723325       | 46796              | WESTMINSTER CITY OF            | 05/07/18            | 3,781.84      |
| 00723327       | 338508             | WRIGHTWAY INDUSTRIES INC       | 05/07/18            | 1,244.10      |
| 00723328       | 13822              | XCEL ENERGY                    | 05/07/18            | 2,649.01      |
| 00723329       | 13822              | XCEL ENERGY                    | 05/07/18            | 3,143.15      |
| 00723330       | 13822              | XCEL ENERGY                    | 05/07/18            | 1,094.19      |
| 00723331       | 13822              | XCEL ENERGY                    | 05/07/18            | 9,889.29      |
| 00723332       | 13822              | XCEL ENERGY                    | 05/07/18            | 2,595.25      |
| 00723333       | 13822              | XCEL ENERGY                    | 05/07/18            | 135.10        |
| 00723334       | 13822              | XCEL ENERGY                    | 05/07/18            | 734.89        |
| 00723335       | 13822              | XCEL ENERGY                    | 05/07/18            | 722.11        |
| 00723336       | 13822              | XCEL ENERGY                    | 05/07/18            | 498.56        |
| 00723337       | 13822              | XCEL ENERGY                    | 05/07/18            | 252.59        |
| 00723338       | 13822              | XCEL ENERGY                    | 05/07/18            | 88.44         |
| 00723340       | 678293             | ZOE TRAINING & CONSULTING      | 05/07/18            | 6,203.50      |
| 00723345       | 54771              | A & H ROOFING LLC              | 05/08/18            | 19,856.50     |
| 00723346       | 37575              | ADAMS / BROOMFIELD BAR ASSN    | 05/08/18            | 355.00        |
| 00723347       | 37575              | ADAMS / BROOMFIELD BAR ASSN    | 05/08/18            | 900.00        |
| 00723349       | 35974              | ADAMS COUNTY TREASURER         | 05/08/18            | 3,723.61      |
| 00723350       | 71101              | AJI IRRIGATION CO              | 05/08/18            | 4,986.00      |
| 00723351       | 383698             | ALLIED UNIVERSAL SECURITY SERV | 05/08/18            | 1,644.42      |
| 00723352       | 12012              | ALSCO AMERICAN INDUSTRIAL      | 05/08/18            | 72.19         |
| 00723354       | 39402              | BIRD CONSERVANCY OF THE ROCKIE | 05/08/18            | 5,000.00      |
| 00723356       | 323020             | BULLOCK RACHEL                 | 05/08/18            | 43.06         |
| 00723357       | 708154             | CARLETON KASANDRA              | 05/08/18            | 16.00         |
| 00723358       | 708033             | CHAVEZ MAYRA                   | 05/08/18            | 1,800.00      |
| 00723359       | 9902               | CHEMATOX LABORATORY INC        | 05/08/18            | 1,010.00      |
| 00723360       | 57595              | COLO COUNTY TREASURERS ASSN    | 05/08/18            | 150.00        |
| 00723361       | 44645              | COLO DEPT OF AGRICULTURE       | 05/08/18            | 50.00         |
| 00723362       | 40449              | COLO DEPT OF TRANSPORTATION    | 05/08/18            | 40.00         |
| 00723363       | 252174             | COLORADO COMMUNITY MEDIA       | 05/08/18            | 186.92        |
| 00723365       | 708040             | CRITERIA CORP                  | 05/08/18            | 2,700.00      |
| 00723366       | 709286             | DOUGHERTY CHRISTINE            | 05/08/18            | 208.19        |
| 00723367       | 248103             | DS WATERS OF AMERICA INC       | 05/08/18            | 202.26        |
| 00723368       | 13454              | FEDERAL EXPRESS CO             | 05/08/18            | 24.17         |
| 00723369       | 708036             | FRONT RANGE CALVARY            | 05/08/18            | 225.00        |

## Net Warrants by Fund Detail

1General Fund

| <u>Warrant</u> | <u>Supplier No</u> | <u>Supplier Name</u>           | <u>Warrant Date</u> | <u>Amount</u> |
|----------------|--------------------|--------------------------------|---------------------|---------------|
| 00723370       | 680061             | GANTT SUSAN                    | 05/08/18            | 110.08        |
| 00723371       | 473351             | GOLDMAN ROBBINS NICHOLSON & MA | 05/08/18            | 4,880.00      |
| 00723375       | 185462             | HOSPITAL SHARED SERVICES       | 05/08/18            | 750.00        |
| 00723376       | 513066             | JAMES REAL ESTATE SERVICES INC | 05/08/18            | 250.00        |
| 00723377       | 701505             | KWGN LLC                       | 05/08/18            | 4,725.00      |
| 00723379       | 42876              | LEXISNEXIS RISK SOLUTIONS      | 05/08/18            | 100.79        |
| 00723380       | 264009             | McINTYRE LINDSAY E             | 05/08/18            | 91.56         |
| 00723382       | 193800             | NATL SLED PULLERS ASSN LLC     | 05/08/18            | 1,500.00      |
| 00723383       | 13422              | NORTHGLENN AMBULANCE           | 05/08/18            | 289.80        |
| 00723384       | 460797             | NOVA CATERING                  | 05/08/18            | 234.60        |
| 00723387       | 44703              | QUICKSILVER EXPRESS COURIER    | 05/08/18            | 61.04         |
| 00723389       | 708035             | ROCKY MOUNTAIN HOUND ASSN      | 05/08/18            | 75.00         |
| 00723390       | 708034             | RUIZ WILLIAM                   | 05/08/18            | 75.00         |
| 00723391       | 429604             | RUTTER JENNIFER                | 05/08/18            | 190.75        |
| 00723392       | 13538              | SHRED IT USA LLC               | 05/08/18            | 978.15        |
| 00723394       | 686895             | STOGSDILL SHANNA               | 05/08/18            | 1,039.50      |
| 00723395       | 599714             | SUMMIT FOOD SERVICE LLC        | 05/08/18            | 350.37        |
| 00723396       | 52553              | SWEEPSTAKES UNLIMITED          | 05/08/18            | 30.00         |
| 00723397       | 52553              | SWEEPSTAKES UNLIMITED          | 05/08/18            | 50.00         |
| 00723398       | 52553              | SWEEPSTAKES UNLIMITED          | 05/08/18            | 30.00         |
| 00723399       | 52553              | SWEEPSTAKES UNLIMITED          | 05/08/18            | 30.00         |
| 00723400       | 52553              | SWEEPSTAKES UNLIMITED          | 05/08/18            | 30.00         |
| 00723401       | 66264              | SYSTEMS GROUP                  | 05/08/18            | 5,568.00      |
| 00723403       | 1094               | TRI COUNTY HEALTH DEPT         | 05/08/18            | 294,546.00    |
| 00723404       | 701501             | TRIBUNE BROADCASTING DENVER LL | 05/08/18            | 5,275.00      |
| 00723405       | 666214             | TYGRETT DEBRA R                | 05/08/18            | 274.00        |
| 00723406       | 44930              | U S POSTAL SERVICE             | 05/08/18            | 1,260.00      |
| 00723407       | 1007               | UNITED POWER (UNION REA)       | 05/08/18            | 94.28         |
| 00723408       | 1007               | UNITED POWER (UNION REA)       | 05/08/18            | 865.13        |
| 00723409       | 1007               | UNITED POWER (UNION REA)       | 05/08/18            | 32.23         |
| 00723410       | 1007               | UNITED POWER (UNION REA)       | 05/08/18            | 30.00         |
| 00723411       | 1007               | UNITED POWER (UNION REA)       | 05/08/18            | 280.30        |
| 00723412       | 1007               | UNITED POWER (UNION REA)       | 05/08/18            | 41.43         |
| 00723413       | 300982             | UNITED SITE SERVICES           | 05/08/18            | 81.58         |
| 00723414       | 48935              | VIS KELLY C                    | 05/08/18            | 10.74         |
| 00723416       | 24560              | WIRELESS ADVANCED COMMUNICATIO | 05/08/18            | 800.00        |

## Net Warrants by Fund Detail

1General Fund

| <u>Warrant</u> | <u>Supplier No</u> | <u>Supplier Name</u>           | <u>Warrant Date</u> | <u>Amount</u> |
|----------------|--------------------|--------------------------------|---------------------|---------------|
| 00723417       | 13822              | XCEL ENERGY                    | 05/08/18            | 61.28         |
| 00723458       | 383698             | ALLIED UNIVERSAL SECURITY SERV | 05/10/18            | 1,612.80      |
| 00723459       | 342201             | AURORA MEDIA GROUP             | 05/10/18            | 64.75         |
| 00723461       | 708154             | CARLETON KASANDRA              | 05/10/18            | 135.25        |
| 00723464       | 29706              | COLO ASSESSORS ASSN            | 05/10/18            | 800.00        |
| 00723465       | 56199              | CORNELLA DEBRA A               | 05/10/18            | 143.25        |
| 00723466       | 128693             | DREXEL BARRELL & CO            | 05/10/18            | 1,595.00      |
| 00723468       | 34201              | EDELSTEIN DOUG                 | 05/10/18            | 135.25        |
| 00723469       | 669155             | EVSTUDIO LLC                   | 05/10/18            | 7,195.00      |
| 00723470       | 645598             | FITCH CHRISTINE L              | 05/10/18            | 135.25        |
| 00723471       | 7262               | FRONTIER FERTILIZER AND CHEMIC | 05/10/18            | 3,136.00      |
| 00723472       | 410676             | KARRE MEREDITH                 | 05/10/18            | 48.00         |
| 00723473       | 485045             | KORBY LANDSCAPE LLC            | 05/10/18            | 6,762.15      |
| 00723474       | 264009             | McINTYRE LINDSAY E             | 05/10/18            | 143.25        |
| 00723475       | 4863               | METROWEST NEWSPAPERS           | 05/10/18            | 76.56         |
| 00723476       | 42431              | MOUNTAIN STATES IMAGING LLC    | 05/10/18            | 1,145.63      |
| 00723477       | 488944             | PLUMB MARKETING                | 05/10/18            | 883.37        |
| 00723478       | 624925             | PRODUCTION SERVICES INTERNATIO | 05/10/18            | 4,211.13      |
| 00723479       | 189866             | QUINTANA LINDA                 | 05/10/18            | 143.25        |
| 00723481       | 222886             | THOMERSON JULIE T              | 05/10/18            | 48.00         |
| 00723482       | 708153             | VAN HORN MEREDITH              | 05/10/18            | 135.25        |
| 00723483       | 344160             | VIELMA MARIANA                 | 05/10/18            | 143.25        |
| 00723484       | 48935              | VIS KELLY C                    | 05/10/18            | 135.25        |
| 00723486       | 48724              | ACCELA INC                     | 05/11/18            | 111,546.87    |
| 00723487       | 491318             | AMERICAN EAGLE DISTRIBUTING    | 05/11/18            | 133.00        |
| 00723489       | 322973             | ARMORED KNIGHTS INC            | 05/11/18            | 1,994.64      |
| 00723502       | 58895              | DIRSEC                         | 05/11/18            | 2,638.61      |
| 00723505       | 248101             | HP DIRECT                      | 05/11/18            | 14,056.44     |
| 00723508       | 13593              | KAISER PERMANENTE              | 05/11/18            | 9,100.00      |
| 00723513       | 680163             | MCI A VERIZON CO               | 05/11/18            | 731.60        |
| 00723517       | 470643             | ONENECK IT SOLUTIONS LLC       | 05/11/18            | 122,654.89    |
| 00723519       | 88393              | RECRUITING.COM                 | 05/11/18            | 510.00        |
| 00723521       | 145355             | SANITY SOLUTIONS INC           | 05/11/18            | 3,500.00      |
| 00723522       | 91506              | SCANNER ONE INC                | 05/11/18            | 13,888.00     |
| 00723525       | 240959             | UNITED HEALTHCARE              | 05/11/18            | 7,450.00      |
| 00723528       | 158184             | UTILITY NOTIFICATION CENTER OF | 05/11/18            | 218.95        |

County of Adams  
Net Warrants by Fund Detail

|                |  |                     |                      |                     |               |
|----------------|--|---------------------|----------------------|---------------------|---------------|
| <u>1</u>       |  | <u>General Fund</u> |                      |                     |               |
| <u>Warrant</u> |  | <u>Supplier No</u>  | <u>Supplier Name</u> | <u>Warrant Date</u> | <u>Amount</u> |
| 00723529       |  | 45300               | VISION SOLUTIONS INC | 05/11/18            | 13,649.08     |
| Fund Total     |  |                     |                      |                     | 1,772,343.68  |

## Net Warrants by Fund Detail

5Golf Course Enterprise Fund

| <u>Warrant</u>    | <u>Supplier No</u> | <u>Supplier Name</u>          | <u>Warrant Date</u> | <u>Amount</u>    |
|-------------------|--------------------|-------------------------------|---------------------|------------------|
| 00723240          | 1007               | UNITED POWER (UNION REA)      | 05/07/18            | 237.44           |
| 00723241          | 1007               | UNITED POWER (UNION REA)      | 05/07/18            | 3,235.62         |
| 00723242          | 1007               | UNITED POWER (UNION REA)      | 05/07/18            | 558.56           |
| 00723243          | 1007               | UNITED POWER (UNION REA)      | 05/07/18            | 226.90           |
| 00723245          | 13822              | XCEL ENERGY                   | 05/07/18            | 693.03           |
| 00723353          | 12012              | ALSCO AMERICAN INDUSTRIAL     | 05/08/18            | 45.58            |
| 00723355          | 9822               | BUCKEYE WELDING SUPPLY CO INC | 05/08/18            | 26.00            |
| 00723372          | 160270             | GOLF & SPORT SOLUTIONS        | 05/08/18            | 1,474.19         |
| 00723378          | 11496              | L L JOHNSON DIST              | 05/08/18            | 1,729.04         |
| 00723415          | 185265             | WINFIELD SOLUTIONS LLC        | 05/08/18            | 2,536.00         |
| 00723418          | 13822              | XCEL ENERGY                   | 05/08/18            | 809.13           |
| <b>Fund Total</b> |                    |                               |                     | <b>11,571.49</b> |



## Net Warrants by Fund Detail

6Equipment Service Fund

| <u>Warrant</u>    | <u>Supplier No</u> | <u>Supplier Name</u>           | <u>Warrant Date</u> | <u>Amount</u>     |
|-------------------|--------------------|--------------------------------|---------------------|-------------------|
| 00723193          | 672821             | AUTONATION FORD LITTLETON      | 05/07/18            | 40,238.00         |
| 00723220          | 16237              | SAM HILL OIL INC               | 05/07/18            | 1,072.56          |
| 00723263          | 11657              | A & E TIRE INC                 | 05/07/18            | 30.00             |
| 00723326          | 350373             | WEX BANK                       | 05/07/18            | 2,245.54          |
| 00723455          | 11657              | A & E TIRE INC                 | 05/10/18            | 3,753.37          |
| 00723456          | 295403             | ABRA AUTO BODY & GLASS         | 05/10/18            | 597.34            |
| 00723460          | 356584             | BRUCKNER TRUCK SALES INC       | 05/10/18            | 157,056.00        |
| 00723480          | 16237              | SAM HILL OIL INC               | 05/10/18            | 22,166.76         |
| 00723518          | 678294             | PUEBLO DODGE CHRYSLER JEEP RAM | 05/11/18            | 24,975.00         |
| <b>Fund Total</b> |                    |                                |                     | <b>252,134.57</b> |

County of Adams  
Net Warrants by Fund Detail

|                   |                    |                                |                     |                 |  |
|-------------------|--------------------|--------------------------------|---------------------|-----------------|--|
| <u>7</u>          |                    | <u>Stormwater Utility Fund</u> |                     |                 |  |
| <u>Warrant</u>    | <u>Supplier No</u> | <u>Supplier Name</u>           | <u>Warrant Date</u> | <u>Amount</u>   |  |
| 00723514          | 709845             | MONARCH HOMES INC              | 05/11/18            | 5,940.00        |  |
| <b>Fund Total</b> |                    |                                |                     | <b>5,940.00</b> |  |

County of Adams  
Net Warrants by Fund Detail

13 Road & Bridge Fund

| <u>Warrant</u> | <u>Supplier No</u> | <u>Supplier Name</u>           | <u>Warrant Date</u> | <u>Amount</u> |
|----------------|--------------------|--------------------------------|---------------------|---------------|
| 00723388       | 157273             | ROADSAFE TRAFFIC SYSTEMS       | 05/08/18            | 18,537.71     |
| 00723441       | 92370              | FARMERS RESERVOIR & IRRIGATION | 05/09/18            | 8,146.29      |
| 00723467       | 128693             | DREXEL BARRELL & CO            | 05/10/18            | 980.36        |
| Fund Total     |                    |                                |                     | 27,664.36     |

## Net Warrants by Fund Detail

19Insurance Fund

| <u>Warrant</u>    | <u>Supplier No</u> | <u>Supplier Name</u>           | <u>Warrant Date</u> | <u>Amount</u>     |
|-------------------|--------------------|--------------------------------|---------------------|-------------------|
| 00723269          | 419839             | CAREHERE LLC                   | 05/07/18            | 38,647.50         |
| 00723374          | 515095             | HAYS COMPANIES                 | 05/08/18            | 17,163.67         |
| 00723381          | 46109              | MAJOR ADJUSTING CO             | 05/08/18            | 245.00            |
| 00723385          | 215754             | PEAK FORM PROFESSIONAL LLC     | 05/08/18            | 95.00             |
| 00723393          | 10449              | SIR SPEEDY                     | 05/08/18            | 196.20            |
| 00723457          | 492573             | ADVANCED URGENT CARE AND OCC M | 05/10/18            | 480.00            |
| 00723509          | 13593              | KAISER PERMANENTE              | 05/11/18            | 75,299.06         |
| 00723526          | 37507              | UNITED HEALTHCARE              | 05/11/18            | 3,666.30          |
| 00723527          | 240959             | UNITED HEALTHCARE              | 05/11/18            | 32,894.87         |
| <b>Fund Total</b> |                    |                                |                     | <b>168,687.60</b> |

County of Adams  
Net Warrants by Fund Detail

|                |                    |                              |                     |                 |  |
|----------------|--------------------|------------------------------|---------------------|-----------------|--|
| <u>25</u>      |                    | <u>Waste Management Fund</u> |                     |                 |  |
| <u>Warrant</u> | <u>Supplier No</u> | <u>Supplier Name</u>         | <u>Warrant Date</u> | <u>Amount</u>   |  |
| 00723386       | 433702             | QUANTUM WATER CONSULTING     | 05/08/18            | 17,768.42       |  |
| 00723504       | 463649             | GABLEHOUSE GRANBERG LLC      | 05/11/18            | 5,994.63        |  |
|                |                    |                              | <b>Fund Total</b>   | <hr/> 23,763.05 |  |

County of Adams  
Net Warrants by Fund Detail

27      Open Space Projects Fund

| <u>Warrant</u> | <u>Supplier No</u> | <u>Supplier Name</u>           | <u>Warrant Date</u> | <u>Amount</u> |
|----------------|--------------------|--------------------------------|---------------------|---------------|
| 00723290       | 320028             | MATRIX DESIGN GROUP            | 05/07/18            | 6,187.65      |
| 00723322       | 47323              | WESTERN STATES RECLAMATION INC | 05/07/18            | 2,032.00      |
| Fund Total     |                    |                                |                     | 8,219.65      |

County of Adams  
Net Warrants by Fund Detail

| 28         |             | Open Space Sales Tax Fund |              |          |  |
|------------|-------------|---------------------------|--------------|----------|--|
| Warrant    | Supplier No | Supplier Name             | Warrant Date | Amount   |  |
| 00723402   | 37327       | THORNTON CITY OF          | 05/08/18     | 2,500.00 |  |
| Fund Total |             |                           |              | 2,500.00 |  |

## Net Warrants by Fund Detail

31

Head Start Fund

| <u>Warrant</u>    | <u>Supplier No</u> | <u>Supplier Name</u>           | <u>Warrant Date</u> | <u>Amount</u>    |
|-------------------|--------------------|--------------------------------|---------------------|------------------|
| 00723462          | 245316             | CARNATION BUILDING SERVICES IN | 05/10/18            | 1,988.00         |
| 00723463          | 327914             | CESCO LINGUISTIC SERVICE INC   | 05/10/18            | 292.24           |
| 00723490          | 45333              | BRAGGS- JONES SHONDRELA        | 05/11/18            | 135.16           |
| 00723492          | 37266              | CENTURY LINK                   | 05/11/18            | 337.09           |
| 00723493          | 37266              | CENTURY LINK                   | 05/11/18            | 125.46           |
| 00723494          | 37266              | CENTURY LINK                   | 05/11/18            | 132.33           |
| 00723495          | 37266              | CENTURY LINK                   | 05/11/18            | 97.08            |
| 00723496          | 37266              | CENTURY LINK                   | 05/11/18            | 984.06           |
| 00723497          | 152461             | CENTURYLINK                    | 05/11/18            | 11.00            |
| 00723498          | 327250             | CINTAS CORPORATION NO 2        | 05/11/18            | 123.65           |
| 00723499          | 2157               | COLO OCCUPATIONAL MEDICINE PHY | 05/11/18            | 100.00           |
| 00723500          | 248029             | COMMUNITY REACH CENTER FOUNDAT | 05/11/18            | 6,190.04         |
| 00723501          | 45567              | DENVER CHILDREN'S ADVOCACY CTR | 05/11/18            | 3,886.01         |
| 00723506          | 707630             | HUNTINGTON-ROSE TONI           | 05/11/18            | 138.43           |
| 00723511          | 157395             | LUJAN MONICA                   | 05/11/18            | 74.34            |
| 00723516          | 371505             | OLIVER LESLIE                  | 05/11/18            | 64.64            |
| 00723520          | 33044              | REGION VIII HEAD START ASSOC   | 05/11/18            | 512.00           |
| 00723523          | 62190              | STEELMAN MARU E                | 05/11/18            | 28.34            |
| 00723530          | 51121              | WHISENANT ELISA A              | 05/11/18            | 44.20            |
| <b>Fund Total</b> |                    |                                |                     | <b>15,264.07</b> |



County of Adams  
Net Warrants by Fund Detail

|                |  |                                     |                      |                     |                 |
|----------------|--|-------------------------------------|----------------------|---------------------|-----------------|
| <u>34</u>      |  | <u>Comm Services Blk Grant Fund</u> |                      |                     |                 |
| <u>Warrant</u> |  | <u>Supplier No</u>                  | <u>Supplier Name</u> | <u>Warrant Date</u> | <u>Amount</u>   |
| 00723485       |  | 709814                              | Z53 APARTMENTS       | 05/11/18            | 1,073.04        |
| Fund Total     |  |                                     |                      |                     | <u>1,073.04</u> |

## Net Warrants by Fund Detail

35

**Workforce & Business Center**

| <u>Warrant</u> | <u>Supplier No</u> | <u>Supplier Name</u>        | <u>Warrant Date</u> | <u>Amount</u> |
|----------------|--------------------|-----------------------------|---------------------|---------------|
| 00723264       | 36820              | AGUINIGA CAROL              | 05/07/18            | 81.21         |
| 00723265       | 373693             | ARNEACH ANGELA              | 05/07/18            | 30.52         |
| 00723266       | 35827              | BANKS RACHEL                | 05/07/18            | 45.78         |
| 00723267       | 369657             | BERNAL JUAN FELIPE          | 05/07/18            | 44.69         |
| 00723268       | 708197             | BRADFORD PATRICK            | 05/07/18            | 21.26         |
| 00723270       | 35563              | CASTILLO YVONNE             | 05/07/18            | 31.61         |
| 00723271       | 90879              | CHAVEZ BELIA P              | 05/07/18            | 23.98         |
| 00723275       | 354196             | DUKE STEPHANI               | 05/07/18            | 80.66         |
| 00723276       | 38689              | ELLIS CHARLES               | 05/07/18            | 67.58         |
| 00723277       | 369792             | FLORES MICHAEL              | 05/07/18            | 35.43         |
| 00723278       | 843241             | GLASSER NOELLE              | 05/07/18            | 97.56         |
| 00723279       | 68923              | GONZALEZ JEANETTE           | 05/07/18            | 29.98         |
| 00723283       | 553649             | HORNER ANDREW               | 05/07/18            | 27.25         |
| 00723284       | 443755             | HUTCHINS ATHENAS            | 05/07/18            | 27.80         |
| 00723286       | 281998             | KAMMERZELL JODIE            | 05/07/18            | 25.54         |
| 00723289       | 62480              | MARTINEZ MARTHA             | 05/07/18            | 31.07         |
| 00723291       | 580067             | MCBOAT GREG                 | 05/07/18            | 13.08         |
| 00723292       | 49485              | MCGIRR RITA                 | 05/07/18            | 80.12         |
| 00723295       | 679409             | NEWTON JENNIFER             | 05/07/18            | 70.85         |
| 00723296       | 143339             | NOBLE PHILLIPP              | 05/07/18            | 46.55         |
| 00723297       | 55001              | PAMARTHI SORYYA             | 05/07/18            | 19.08         |
| 00723298       | 481825             | PARRA ALDO                  | 05/07/18            | 599.51        |
| 00723300       | 40920              | POST REBECCA                | 05/07/18            | 98.65         |
| 00723302       | 915166             | RODRIGUEZ SONIA             | 05/07/18            | 127.53        |
| 00723303       | 199912             | SALVADOR THERESA            | 05/07/18            | 56.68         |
| 00723304       | 357890             | SCHAGER BRETT               | 05/07/18            | 170.04        |
| 00723339       | 90483              | YEPEZ JAYMI                 | 05/07/18            | 56.14         |
| 00723348       | 252050             | ADAMS COUNTY HUMAN SERVICES | 05/08/18            | 112.60        |
| 00723488       | 709212             | ANGLADA SAMUEL              | 05/11/18            | 80.00         |
| 00723491       | 591794             | BREEDLOVE XAVIER            | 05/11/18            | 20.00         |
| 00723503       | 688448             | DUVALL JACOB                | 05/11/18            | 45.00         |
| 00723507       | 709213             | JACKSON ARIEL               | 05/11/18            | 50.00         |
| 00723510       | 112017             | KIRKHAM JAMIE R             | 05/11/18            | 20.00         |
| 00723512       | 709210             | MASTERS LEARNING INSTITUTE  | 05/11/18            | 300.00        |
| 00723515       | 219319             | NGUYEN THANG                | 05/11/18            | 250.00        |
| 00723524       | 709211             | TERRELL ETHAN               | 05/11/18            | 40.00         |

County of Adams  
Net Warrants by Fund Detail

35      Workforce & Business Center

| <u>Warrant</u> | <u>Supplier No</u> | <u>Supplier Name</u> | <u>Warrant Date</u> | <u>Amount</u>   |
|----------------|--------------------|----------------------|---------------------|-----------------|
|                |                    |                      | <b>Fund Total</b>   | <b>2,957.75</b> |

## Net Warrants by Fund Detail

**43****Front Range Airport**

| <u>Warrant</u> | <u>Supplier No</u> | <u>Supplier Name</u>          | <u>Warrant Date</u> | <u>Amount</u> |
|----------------|--------------------|-------------------------------|---------------------|---------------|
| 00723229       | 80257              | CENTURYLINK                   | 05/07/18            | 317.18        |
| 00723230       | 2381               | COLO ANALYTICAL LABORATORY    | 05/07/18            | 145.00        |
| 00723231       | 80156              | DISH NETWORK                  | 05/07/18            | 143.02        |
| 00723232       | 13410              | EASTERN SLOPE RURAL TELEPHONE | 05/07/18            | 86.07         |
| 00723239       | 80267              | SWIMS DISPOSAL                | 05/07/18            | 298.75        |
| 00723244       | 9558               | UNIVAR USA INC                | 05/07/18            | 638.22        |
| 00723246       | 13822              | XCEL ENERGY                   | 05/07/18            | 10.97         |
| 00723247       | 13822              | XCEL ENERGY                   | 05/07/18            | 12.31         |
| 00723248       | 13822              | XCEL ENERGY                   | 05/07/18            | 13.99         |
| 00723249       | 13822              | XCEL ENERGY                   | 05/07/18            | 35.13         |
| 00723250       | 13822              | XCEL ENERGY                   | 05/07/18            | 66.97         |
| 00723251       | 13822              | XCEL ENERGY                   | 05/07/18            | 76.90         |
| 00723252       | 13822              | XCEL ENERGY                   | 05/07/18            | 78.82         |
| 00723253       | 13822              | XCEL ENERGY                   | 05/07/18            | 83.86         |
| 00723254       | 13822              | XCEL ENERGY                   | 05/07/18            | 86.48         |
| 00723255       | 13822              | XCEL ENERGY                   | 05/07/18            | 98.55         |
| 00723256       | 13822              | XCEL ENERGY                   | 05/07/18            | 107.53        |
| 00723257       | 13822              | XCEL ENERGY                   | 05/07/18            | 113.83        |
| 00723258       | 13822              | XCEL ENERGY                   | 05/07/18            | 142.83        |
| 00723259       | 13822              | XCEL ENERGY                   | 05/07/18            | 401.27        |
| 00723260       | 13822              | XCEL ENERGY                   | 05/07/18            | 553.48        |
| 00723261       | 13822              | XCEL ENERGY                   | 05/07/18            | 1,013.43      |
| 00723262       | 13822              | XCEL ENERGY                   | 05/07/18            | 1,144.78      |

**Fund Total****5,669.37**

## Net Warrants by Fund Detail

50FLATROCK Facility Fund

| <u>Warrant</u>    | <u>Supplier No</u> | <u>Supplier Name</u>        | <u>Warrant Date</u> | <u>Amount</u>    |
|-------------------|--------------------|-----------------------------|---------------------|------------------|
| 00723318          | 1007               | UNITED POWER (UNION REA)    | 05/07/18            | 1,732.17         |
| 00723319          | 1007               | UNITED POWER (UNION REA)    | 05/07/18            | 164.74           |
| 00723320          | 1007               | UNITED POWER (UNION REA)    | 05/07/18            | 42.10            |
| 00723321          | 1007               | UNITED POWER (UNION REA)    | 05/07/18            | 208.50           |
| 00723364          | 612089             | COMMERCIAL CLEANING SYSTEMS | 05/08/18            | 1,370.62         |
| 00723373          | 13507              | GRAINGER                    | 05/08/18            | 13,100.00        |
| <b>Fund Total</b> |                    |                             |                     | <b>16,618.13</b> |

**County of Adams**  
**Net Warrants by Fund Detail**

**Grand Total      2,314,406.76**

**County of Adams**  
**Vendor Payment Report**

| <u>4302</u> | <u>Airport Administration</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Gas & Electricity             |             |                |                 |                  |               |
|             | XCEL ENERGY                   | 00043       | 925377         | 305997          | 04/30/18         | 10.97         |
|             | XCEL ENERGY                   | 00043       | 925378         | 305997          | 04/30/18         | 12.31         |
|             |                               |             |                |                 | Account Total    | 23.28         |
|             | Telephone                     |             |                |                 |                  |               |
|             | CENTURYLINK                   | 00043       | 925284         | 305845          | 04/27/18         | 49.20         |
|             |                               |             |                |                 | Account Total    | 49.20         |
|             | Water/Sewer/Sanitation        |             |                |                 |                  |               |
|             | SWIMS DISPOSAL                | 00043       | 925287         | 305845          | 05/01/18         | 298.75        |
|             |                               |             |                |                 | Account Total    | 298.75        |
|             |                               |             |                |                 | Department Total | 371.23        |

County of Adams  
Vendor Payment Report

| <u>4308</u> | <u>Airport ATCT</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|---------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Gas & Electricity   |             |                |                 |                  |               |
|             | XCEL ENERGY         | 00043       | 925379         | 305997          | 04/30/18         | 13.99         |
|             | XCEL ENERGY         | 00043       | 925393         | 306002          | 04/30/18         | 1,144.78      |
|             |                     |             |                |                 | Account Total    | 1,158.77      |
|             | Telephone           |             |                |                 |                  |               |
|             | CENTURYLINK         | 00043       | 925284         | 305845          | 04/27/18         | 49.79         |
|             | CENTURYLINK         | 00043       | 925284         | 305845          | 04/27/18         | 120.51        |
|             |                     |             |                |                 | Account Total    | 170.30        |
|             |                     |             |                |                 | Department Total | 1,329.07      |



County of Adams  
Vendor Payment Report

| <u>4303</u> | <u>Airport FBO</u>   | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|----------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Satellite Television |             |                |                 |                  |               |
|             | DISH NETWORK         | 00043       | 925289         | 305845          | 04/27/18         | 143.02        |
|             |                      |             |                |                 | Account Total    | 143.02        |
|             | Telephone            |             |                |                 |                  |               |
|             | CENTURYLINK          | 00043       | 925284         | 305845          | 04/27/18         | 49.98         |
|             |                      |             |                |                 | Account Total    | 49.98         |
|             |                      |             |                |                 | Department Total | 193.00        |

**County of Adams**  
**Vendor Payment Report**

| <u>4304</u> | <u>Airport Operations/Maintenance</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|---------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Gas & Electricity                     |             |                |                 |                  |               |
|             | XCEL ENERGY                           | 00043       | 925380         | 305997          | 04/30/18         | 413.90        |
|             | XCEL ENERGY                           | 00043       | 925380         | 305997          | 04/30/18         | 600.71-       |
|             | XCEL ENERGY                           | 00043       | 925380         | 305997          | 04/30/18         | 221.94        |
|             | XCEL ENERGY                           | 00043       | 925381         | 305997          | 04/30/18         | 1,154.95      |
|             | XCEL ENERGY                           | 00043       | 925381         | 305997          | 04/30/18         | 1,087.98-     |
|             | XCEL ENERGY                           | 00043       | 925382         | 305997          | 04/30/18         | 76.90         |
|             | XCEL ENERGY                           | 00043       | 925383         | 306000          | 04/30/18         | 78.82         |
|             | XCEL ENERGY                           | 00043       | 925384         | 306000          | 04/30/18         | 83.86         |
|             | XCEL ENERGY                           | 00043       | 925385         | 306000          | 04/30/18         | 86.48         |
|             | XCEL ENERGY                           | 00043       | 925386         | 306000          | 04/30/18         | 98.55         |
|             | XCEL ENERGY                           | 00043       | 925387         | 306000          | 04/30/18         | 107.53        |
|             | XCEL ENERGY                           | 00043       | 925388         | 306000          | 04/30/18         | 25.08         |
|             | XCEL ENERGY                           | 00043       | 925388         | 306000          | 04/30/18         | 88.75         |
|             | XCEL ENERGY                           | 00043       | 925389         | 306002          | 04/30/18         | 142.83        |
|             | XCEL ENERGY                           | 00043       | 925390         | 306002          | 04/30/18         | 569.96        |
|             | XCEL ENERGY                           | 00043       | 925390         | 306002          | 04/30/18         | 303.60        |
|             | XCEL ENERGY                           | 00043       | 925390         | 306002          | 04/30/18         | 472.29-       |
|             | XCEL ENERGY                           | 00043       | 925391         | 306002          | 04/30/18         | 1,329.80      |
|             | XCEL ENERGY                           | 00043       | 925391         | 306002          | 04/30/18         | 776.32-       |
|             |                                       |             |                |                 | Account Total    | 1,845.65      |
|             | Telephone                             |             |                |                 |                  |               |
|             | EASTERN SLOPE RURAL TELEPHONE         | 00043       | 925401         | 306018          | 05/01/18         | 86.07         |
|             |                                       |             |                |                 | Account Total    | 86.07         |
|             |                                       |             |                |                 | Department Total | 1,931.72      |

County of Adams  
Vendor Payment Report

| <u>99800</u> | <u>All Ofc Shared Direct</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|--------------|------------------------------|-------------|----------------|-----------------|------------------|---------------|
|              | Postage & Freight            |             |                |                 |                  |               |
|              | ADAMS COUNTY HUMAN SERVICES  | 00035       | 925980         | 306555          | 05/07/18         | 86.28         |
|              |                              |             |                |                 | Account Total    | 86.28         |
|              |                              |             |                |                 | Department Total | 86.28         |

County of Adams  
Vendor Payment Report

| <u>1011</u> | <u>Board of County Commissioners</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Legal Notices                        |             |                |                 |                  |               |
|             | COLORADO COMMUNITY MEDIA             | 00001       | 925869         | 306481          | 05/04/18         | 186.92        |
|             |                                      |             |                |                 | Account Total    | 186.92        |
|             |                                      |             |                |                 | Department Total | 186.92        |

County of Adams  
Vendor Payment Report

| <u>9275</u> | <u>Community Corrections</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Business Meetings            |             |                |                 |                  |               |
|             | SUMMIT FOOD SERVICE LLC      | 00001       | 925877         | 306555          | 05/07/18         | 350.37        |
|             |                              |             |                |                 | Account Total    | 350.37        |
|             | Mileage Reimbursements       |             |                |                 |                  |               |
|             | BULLOCK RACHEL               | 00001       | 925875         | 306555          | 05/07/18         | 43.06         |
|             |                              |             |                |                 | Account Total    | 43.06         |
|             | Other Professional Serv      |             |                |                 |                  |               |
|             | SHRED IT USA LLC             | 00001       | 925876         | 306555          | 05/07/18         | 30.00         |
|             |                              |             |                |                 | Account Total    | 30.00         |
|             |                              |             |                |                 | Department Total | 423.43        |

**County of Adams**  
**Vendor Payment Report**

| <u>1041</u> | <u>County Assessor</u>        | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Education & Training          |             |                |                 |                  |               |
|             | COLO ASSESSORS ASSN           | 00001       | 926127         | 306827          | 05/09/18         | 800.00        |
|             |                               |             |                |                 | Account Total    | 800.00        |
|             | Legal Notices                 |             |                |                 |                  |               |
|             | AURORA MEDIA GROUP            | 00001       | 926130         | 306827          | 05/09/18         | 64.75         |
|             | I70 SCOUT THE                 | 00001       | 925675         | 306359          | 05/03/18         | 181.60        |
|             | METROWEST NEWSPAPERS          | 00001       | 926128         | 306827          | 05/09/18         | 76.56         |
|             |                               |             |                |                 | Account Total    | 322.91        |
|             | Maintenance Contracts         |             |                |                 |                  |               |
|             | COSTAR REALTY INFORMATION INC | 00001       | 925674         | 306359          | 05/03/18         | 2,948.81      |
|             |                               |             |                |                 | Account Total    | 2,948.81      |
|             | Printing External             |             |                |                 |                  |               |
|             | PLUMB MARKETING               | 00001       | 926129         | 306827          | 05/09/18         | 883.37        |
|             |                               |             |                |                 | Account Total    | 883.37        |
|             |                               |             |                |                 | Department Total | 4,955.09      |

**County of Adams**  
**Vendor Payment Report**

| <u>1013</u> | <u>County Attorney</u>         | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Business Meetings              |             |                |                 |                  |               |
|             | ADAMS / BROOMFIELD BAR ASSN    | 00001       | 925823         | 306462          | 05/04/18         | 355.00        |
|             |                                |             |                |                 | Account Total    | 355.00        |
|             | Messenger/Delivery Service     |             |                |                 |                  |               |
|             | FEDERAL EXPRESS CO             | 00001       | 925831         | 306462          | 05/04/18         | 24.17         |
|             |                                |             |                |                 | Account Total    | 24.17         |
|             | Mileage Reimbursements         |             |                |                 |                  |               |
|             | VIS KELLY C                    | 00001       | 925824         | 306462          | 05/04/18         | 10.74         |
|             |                                |             |                |                 | Account Total    | 10.74         |
|             | Other Professional Serv        |             |                |                 |                  |               |
|             | JAMES REAL ESTATE SERVICES INC | 00001       | 925832         | 306462          | 05/04/18         | 250.00        |
|             | SWEEPSTAKES UNLIMITED          | 00001       | 925825         | 306462          | 05/04/18         | 30.00         |
|             | SWEEPSTAKES UNLIMITED          | 00001       | 925826         | 306462          | 05/04/18         | 50.00         |
|             | SWEEPSTAKES UNLIMITED          | 00001       | 925827         | 306462          | 05/04/18         | 30.00         |
|             | SWEEPSTAKES UNLIMITED          | 00001       | 925828         | 306462          | 05/04/18         | 30.00         |
|             | SWEEPSTAKES UNLIMITED          | 00001       | 925829         | 306462          | 05/04/18         | 30.00         |
|             |                                |             |                |                 | Account Total    | 420.00        |
|             | Travel & Transportation        |             |                |                 |                  |               |
|             | CARLETON KASANDRA              | 00001       | 925833         | 306462          | 05/04/18         | 16.00         |
|             | CARLETON KASANDRA              | 00001       | 925958         | 306588          | 05/07/18         | 135.25        |
|             | EDELSTEIN DOUG                 | 00001       | 925959         | 306588          | 05/07/18         | 135.25        |
|             | FITCH CHRISTINE L              | 00001       | 925956         | 306588          | 05/07/18         | 135.25        |
|             | VAN HORN MEREDITH              | 00001       | 925955         | 306588          | 05/07/18         | 135.25        |
|             | VIS KELLY C                    | 00001       | 925957         | 306588          | 05/07/18         | 135.25        |
|             |                                |             |                |                 | Account Total    | 692.25        |
|             |                                |             |                |                 | Department Total | 1,502.16      |

County of Adams  
Vendor Payment Report

| <u>1031</u> | <u>County Treasurer</u>     | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-----------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Business Meetings           |             |                |                 |                  |               |
|             | COLO COUNTY TREASURERS ASSN | 00001       | 926023         | 306692          | 05/08/18         | 150.00        |
|             |                             |             |                |                 | Account Total    | 150.00        |
|             | Postage & Freight           |             |                |                 |                  |               |
|             | U S POSTAL SERVICE          | 00001       | 925972         | 306356          | 05/07/18         | 1,260.00      |
|             |                             |             |                |                 | Account Total    | 1,260.00      |
|             | Treasurer-Redemptions       |             |                |                 |                  |               |
|             | ADAMS COUNTY TREASURER      | 00001       | 926022         | 306692          | 05/08/18         | 3,723.61      |
|             |                             |             |                |                 | Account Total    | 3,723.61      |
|             |                             |             |                |                 | Department Total | 5,133.61      |



County of Adams  
Vendor Payment Report

| <u>1074</u> | <u>CA- Risk Management</u>     | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Safety-Drug & AI Test/Med Cert |             |                |                 |                  |               |
|             | ADVANCED URGENT CARE AND OCC M | 00019       | 925947         | 306588          | 05/07/18         | 310.00        |
|             | ADVANCED URGENT CARE AND OCC M | 00019       | 925948         | 306588          | 05/07/18         | 170.00        |
|             | PEAK FORM PROFESSIONAL LLC     | 00019       | 925830         | 306462          | 05/04/18         | 95.00         |
|             |                                |             |                |                 | Account Total    | 575.00        |
|             |                                |             |                |                 | Department Total | 575.00        |

**County of Adams**  
**Vendor Payment Report**

| <u>1043</u> | <u>CA- Social Services IV-D</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|---------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Mileage Reimbursements          |             |                |                 |                  |               |
|             | McINTYRE LINDSAY E              | 00001       | 925822         | 306462          | 05/04/18         | 91.56         |
|             |                                 |             |                |                 | Account Total    | 91.56         |
|             | Travel & Transportation         |             |                |                 |                  |               |
|             | CORNELLA DEBRA A                | 00001       | 925952         | 306588          | 05/07/18         | 143.25        |
|             | McINTYRE LINDSAY E              | 00001       | 925954         | 306588          | 05/07/18         | 143.25        |
|             | QUINTANA LINDA                  | 00001       | 925951         | 306588          | 05/07/18         | 143.25        |
|             | VIELMA MARIANA                  | 00001       | 925953         | 306588          | 05/07/18         | 143.25        |
|             |                                 |             |                |                 | Account Total    | 573.00        |
|             |                                 |             |                |                 | Department Total | 664.56        |

County of Adams  
Vendor Payment Report

| <u>1044</u> | <u>CA- SS Dependency/Neglect</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|----------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Travel & Transportation          |             |                |                 |                  |               |
|             | KARRE MEREDITH                   | 00001       | 925950         | 306588          | 05/07/18         | 48.00         |
|             | THOMERSON JULIE T                | 00001       | 925949         | 306588          | 05/07/18         | 48.00         |
|             |                                  |             |                |                 | Account Total    | 96.00         |
|             |                                  |             |                |                 | Department Total | 96.00         |

**County of Adams**  
**Vendor Payment Report**

| <u>1023</u> | <u>CLK Motor Vehicle</u>       | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Destruction of Records         |             |                |                 |                  |               |
|             | SHRED IT USA LLC               | 00001       | 925850         | 306476          | 05/04/18         | 208.85        |
|             | SHRED IT USA LLC               | 00001       | 925851         | 306476          | 05/04/18         | 481.70        |
|             | SHRED IT USA LLC               | 00001       | 925852         | 306476          | 05/04/18         | 157.60        |
|             |                                |             |                |                 | Account Total    | 848.15        |
|             | Mileage Reimbursements         |             |                |                 |                  |               |
|             | ALEXANDER BRYCE                | 00001       | 925634         | 306351          | 05/03/18         | 553.72        |
|             | ELLARS SARA                    | 00001       | 925635         | 306351          | 05/03/18         | 254.08        |
|             | ERVIN STACY                    | 00001       | 925636         | 306351          | 05/03/18         | 540.20        |
|             | FISHER JULIE                   | 00001       | 925637         | 306351          | 05/03/18         | 498.46        |
|             | GRIMES CECILIA                 | 00001       | 925630         | 306317          | 05/03/18         | 37.06         |
|             | GUERRERO GALLEGOS CLAUDIA A    | 00001       | 925638         | 306351          | 05/03/18         | 184.21        |
|             | MARQUEZ PAULINE A              | 00001       | 925639         | 306351          | 05/03/18         | 66.27         |
|             | RODRIGUEZ JODY                 | 00001       | 925640         | 306351          | 05/03/18         | 514.48        |
|             |                                |             |                |                 | Account Total    | 2,648.48      |
|             | Operating Supplies             |             |                |                 |                  |               |
|             | ALSCO AMERICAN INDUSTRIAL      | 00001       | 925845         | 306476          | 05/04/18         | 26.89         |
|             | ALSCO AMERICAN INDUSTRIAL      | 00001       | 925846         | 306476          | 05/04/18         | 18.41         |
|             | ALSCO AMERICAN INDUSTRIAL      | 00001       | 925847         | 306476          | 05/04/18         | 26.89         |
|             |                                |             |                |                 | Account Total    | 72.19         |
|             | Security Service               |             |                |                 |                  |               |
|             | ALLIED UNIVERSAL SECURITY SERV | 00001       | 925848         | 306476          | 05/04/18         | 1,644.42      |
|             |                                |             |                |                 | Account Total    | 1,644.42      |
|             | Software and Licensing         |             |                |                 |                  |               |
|             | CRITERIA CORP                  | 00001       | 925849         | 306476          | 05/04/18         | 2,700.00      |
|             |                                |             |                |                 | Account Total    | 2,700.00      |
|             |                                |             |                |                 | Department Total | 7,913.24      |

County of Adams  
Vendor Payment Report

| <u>951016</u> | <u>CSBG</u>             | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|---------------|-------------------------|-------------|----------------|-----------------|------------------|---------------|
|               | Other Professional Serv |             |                |                 |                  |               |
|               | Z53 APARTMENTS          | 00034       | 926229         | 307069          | 05/11/18         | 1,073.04      |
|               |                         |             |                |                 | Account Total    | 1,073.04      |
|               |                         |             |                |                 | Department Total | 1,073.04      |

County of Adams  
Vendor Payment Report

| <u>1051</u> | <u>District Attorney</u>       | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Witness Fees                   |             |                |                 |                  |               |
|             | ADCO DISTRICT ATTORNEY'S OFFIC | 00001       | 925839         | 306473          | 05/04/18         | 108.01        |
|             | ADCO DISTRICT ATTORNEY'S OFFIC | 00001       | 925839         | 306473          | 05/04/18         | 47.82         |
|             | ADCO DISTRICT ATTORNEY'S OFFIC | 00001       | 925839         | 306473          | 05/04/18         | 135.35        |
|             |                                |             |                |                 | Account Total    | 291.18        |
|             |                                |             |                |                 | Department Total | 291.18        |

County of Adams  
Vendor Payment Report

| <u>99500</u> | <u>Employment First</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|--------------|-------------------------|-------------|----------------|-----------------|------------------|---------------|
|              | Mileage Reimbursements  |             |                |                 |                  |               |
|              | ARNEACH ANGELA          | 00035       | 925476         | 306111          | 04/30/18         | 30.52         |
|              | BRADFORD PATRICK        | 00035       | 925487         | 306111          | 04/30/18         | 21.26         |
|              | FLORES MICHAEL          | 00035       | 925523         | 306111          | 04/30/18         | 35.43         |
|              | HORNER ANDREW           | 00035       | 925530         | 306111          | 04/30/18         | 27.25         |
|              | SALVADOR THERESA        | 00035       | 925547         | 306111          | 04/30/18         | 56.68         |
|              | YEPEZ JAYMI             | 00035       | 925549         | 306111          | 04/30/18         | 56.14         |
|              |                         |             |                |                 | Account Total    | 227.28        |
|              |                         |             |                |                 | Department Total | 227.28        |

County of Adams  
Vendor Payment Report

| <u>97802</u> | <u>Employment Support Fund</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|--------------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|              | Mileage Reimbursements         |             |                |                 |                  |               |
|              | RODRIGUEZ SONIA                | 00035       | 925546         | 306111          | 04/30/18         | 17.44         |
|              |                                |             |                |                 | Account Total    | 17.44         |
|              |                                |             |                |                 | Department Total | 17.44         |



**County of Adams**  
**Vendor Payment Report**

| <u>6</u> | <u>Equipment Service Fund</u>  | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|----------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|          | Received not Vouchered Clrg    |             |                |                 |                  |               |
|          | A & E TIRE INC                 | 00006       | 925775         | 306432          | 05/04/18         | 17.50         |
|          | A & E TIRE INC                 | 00006       | 925776         | 306432          | 05/04/18         | 12.50         |
|          | A & E TIRE INC                 | 00006       | 926067         | 306713          | 05/08/18         | 801.42        |
|          | A & E TIRE INC                 | 00006       | 926068         | 306713          | 05/08/18         | 333.75        |
|          | A & E TIRE INC                 | 00006       | 926069         | 306713          | 05/08/18         | 2,310.11      |
|          | A & E TIRE INC                 | 00006       | 926070         | 306713          | 05/08/18         | 165.69        |
|          | A & E TIRE INC                 | 00006       | 926071         | 306713          | 05/08/18         | 142.40        |
|          | ABRA AUTO BODY & GLASS         | 00006       | 926059         | 306713          | 05/08/18         | 383.03        |
|          | ABRA AUTO BODY & GLASS         | 00006       | 926060         | 306713          | 05/08/18         | 214.31        |
|          | AUTONATION FORD LITTLETON      | 00006       | 925868         | 306478          | 05/04/18         | 38,668.00     |
|          | AUTONATION FORD LITTLETON      | 00006       | 925868         | 306478          | 05/04/18         | 1,570.00      |
|          | BRUCKNER TRUCK SALES INC       | 00006       | 926057         | 306713          | 05/08/18         | 72,950.00     |
|          | BRUCKNER TRUCK SALES INC       | 00006       | 926057         | 306713          | 05/08/18         | 5,578.00      |
|          | BRUCKNER TRUCK SALES INC       | 00006       | 926058         | 306713          | 05/08/18         | 72,950.00     |
|          | BRUCKNER TRUCK SALES INC       | 00006       | 926058         | 306713          | 05/08/18         | 5,578.00      |
|          | PUEBLO DODGE CHRYSLER JEEP RAM | 00006       | 926223         | 306965          | 05/10/18         | 24,975.00     |
|          | SAM HILL OIL INC               | 00006       | 925865         | 306478          | 05/04/18         | 679.20        |
|          | SAM HILL OIL INC               | 00006       | 925866         | 306478          | 05/04/18         | 188.56        |
|          | SAM HILL OIL INC               | 00006       | 925867         | 306478          | 05/04/18         | 204.80        |
|          | SAM HILL OIL INC               | 00006       | 926061         | 306713          | 05/08/18         | 14,021.69     |
|          | SAM HILL OIL INC               | 00006       | 926062         | 306713          | 05/08/18         | 947.50        |
|          | SAM HILL OIL INC               | 00006       | 926063         | 306713          | 05/08/18         | 2,611.12      |
|          | SAM HILL OIL INC               | 00006       | 926064         | 306713          | 05/08/18         | 764.76        |
|          | SAM HILL OIL INC               | 00006       | 926065         | 306713          | 05/08/18         | 647.92        |
|          | SAM HILL OIL INC               | 00006       | 926066         | 306713          | 05/08/18         | 3,173.77      |
|          | WEX BANK                       | 00006       | 925761         | 306432          | 05/04/18         | 2,245.54      |
|          |                                |             |                |                 | Account Total    | 252,134.57    |
|          |                                |             |                |                 | Department Total | 252,134.57    |

County of Adams  
Vendor Payment Report

| <u>1014</u> | <u>Finance</u>         | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Mileage Reimbursements |             |                |                 |                  |               |
|             | GANTT SUSAN            | 00001       | 925981         | 306555          | 05/07/18         | 110.08        |
|             |                        |             |                |                 | Account Total    | 110.08        |
|             |                        |             |                |                 | Department Total | 110.08        |

County of Adams  
Vendor Payment Report

| <u>50</u> | <u>FLATROCK Facility Fund</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-----------|-------------------------------|-------------|----------------|-----------------|------------------|---------------|
|           | Received not Vouchered Clrg   |             |                |                 |                  |               |
|           | COMMERCIAL CLEANING SYSTEMS   | 00050       | 925977         | 306557          | 05/07/18         | 1,370.62      |
|           | GRAINGER                      | 00050       | 925978         | 306557          | 05/07/18         | 13,100.00     |
|           |                               |             |                |                 | Account Total    | 14,470.62     |
|           |                               |             |                |                 | Department Total | 14,470.62     |

County of Adams  
Vendor Payment Report

| <u>1091</u> | <u>FO - Administration</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|----------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Gas & Electricity          |             |                |                 |                  |               |
|             | Energy Cap Bill ID=8365    | 00001       | 925791         | 306446          | 04/11/18         | 171.55        |
|             | Energy Cap Bill ID=8397    | 00001       | 925792         | 306446          | 04/23/18         | 135.10        |
|             |                            |             |                |                 | Account Total    | 306.65        |
|             |                            |             |                |                 | Department Total | 306.65        |

County of Adams  
Vendor Payment Report

| <u>1114</u> | <u>FO - District Attorney Bldg.</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Gas & Electricity                   |             |                |                 |                  |               |
|             | Energy Cap Bill ID=8369             | 00001       | 925800         | 306446          | 04/25/18         | 5,379.42      |
|             | Energy Cap Bill ID=8391             | 00001       | 925801         | 306446          | 04/26/18         | 722.11        |
|             |                                     |             |                |                 | Account Total    | 6,101.53      |
|             |                                     |             |                |                 | Department Total | 6,101.53      |

**County of Adams**  
**Vendor Payment Report**

| <u>2090</u> | <u>FO - Flatrock Facility</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Gas & Electricity             |             |                |                 |                  |               |
|             | Energy Cap Bill ID=8377       | 00050       | 925807         | 306446          | 04/25/18         | 1,732.17      |
|             | Energy Cap Bill ID=8378       | 00050       | 925808         | 306446          | 04/25/18         | 164.74        |
|             | Energy Cap Bill ID=8379       | 00050       | 925809         | 306446          | 04/25/18         | 42.10         |
|             | Energy Cap Bill ID=8382       | 00050       | 925810         | 306446          | 04/25/18         | 208.50        |
|             | Energy Cap Bill ID=8387       | 00050       | 925811         | 306446          | 04/26/18         | 252.59        |
|             | Energy Cap Bill ID=8392       | 00050       | 925812         | 306446          | 04/26/18         | 88.44         |
|             |                               |             |                |                 | Account Total    | 2,488.54      |
|             |                               |             |                |                 | Department Total | 2,488.54      |

County of Adams  
Vendor Payment Report

| <u>1077</u> | <u>FO - Government Center</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Gas & Electricity             |             |                |                 |                  |               |
|             | Energy Cap Bill ID=8394       | 00001       | 925789         | 306446          | 04/25/18         | 2,595.25      |
|             |                               |             |                |                 | Account Total    | 2,595.25      |
|             |                               |             |                |                 | Department Total | 2,595.25      |

County of Adams  
Vendor Payment Report

| <u>1070</u> | <u>FO - Honnen/Plan&amp;Devel/MV Ware</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Gas & Electricity                         |             |                |                 |                  |               |
|             | Energy Cap Bill ID=8388                   | 00001       | 925782         | 306446          | 04/25/18         | 3,143.15      |
|             | Energy Cap Bill ID=8395                   | 00001       | 925783         | 306446          | 04/25/18         | 1,094.19      |
|             |                                           |             |                |                 | Account Total    | 4,237.34      |
|             |                                           |             |                |                 | Department Total | 4,237.34      |



County of Adams  
Vendor Payment Report

| <u>1067</u> | <u>FO - Human Service Building</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Gas & Electricity                  |             |                |                 |                  |               |
|             | Energy Cap Bill ID=8396            | 00001       | 925781         | 306446          | 04/25/18         | 2,649.01      |
|             |                                    |             |                |                 | Account Total    | 2,649.01      |
|             |                                    |             |                |                 | Department Total | 2,649.01      |

County of Adams  
Vendor Payment Report

| <u>1071</u> | <u>FO - Justice Center</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|----------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Gas & Electricity          |             |                |                 |                  |               |
|             | Energy Cap Bill ID=8367    | 00001       | 925784         | 306446          | 04/25/18         | 20.60         |
|             | Energy Cap Bill ID=8368    | 00001       | 925785         | 306446          | 04/25/18         | 24,186.27     |
|             |                            |             |                |                 | Account Total    | 24,206.87     |
|             | Maintenance Contracts      |             |                |                 |                  |               |
|             | KORBY LANDSCAPE LLC        | 00001       | 926173         | 306713          | 05/09/18         | 940.00        |
|             |                            |             |                |                 | Account Total    | 940.00        |
|             |                            |             |                |                 | Department Total | 25,146.87     |

## Vendor Payment Report

| <u>2009</u> | <u>FO - Sheriff Maintenance</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|---------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Gas & Electricity               |             |                |                 |                  |               |
|             | Energy Cap Bill ID=8366         | 00001       | 925802         | 306446          | 04/25/18         | 72.60         |
|             | Energy Cap Bill ID=8370         | 00001       | 925803         | 306446          | 04/25/18         | 612.29        |
|             | Energy Cap Bill ID=8371         | 00001       | 925804         | 306446          | 04/25/18         | 21,328.83     |
|             | Energy Cap Bill ID=8372         | 00001       | 925805         | 306446          | 04/25/18         | 7,983.91      |
|             | Energy Cap Bill ID=8386         | 00001       | 925806         | 306446          | 04/24/18         | 498.56        |
|             |                                 |             |                |                 | Account Total    | 30,496.19     |
|             |                                 |             |                |                 | Department Total | 30,496.19     |

County of Adams  
Vendor Payment Report

| <u>1072</u> | <u>FO - West Service Center</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|---------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Water/Sewer/Sanitation          |             |                |                 |                  |               |
|             | Energy Cap Bill ID=8373         | 00001       | 925786         | 306446          | 04/24/18         | 37.34         |
|             | Energy Cap Bill ID=8374         | 00001       | 925787         | 306446          | 04/24/18         | 930.35        |
|             |                                 |             |                |                 | Account Total    | 967.69        |
|             |                                 |             |                |                 | Department Total | 967.69        |

County of Adams  
Vendor Payment Report

| <u>1076</u> | <u>FO-Adams County Service Center</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|---------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Gas & Electricity                     |             |                |                 |                  |               |
|             | Energy Cap Bill ID=8390               | 00001       | 925788         | 306446          | 04/25/18         | 9,889.29      |
|             |                                       |             |                |                 | Account Total    | 9,889.29      |
|             |                                       |             |                |                 | Department Total | 9,889.29      |

County of Adams  
Vendor Payment Report

| <u>1112</u> | <u>FO-Sheriff HQ/Coroner Building</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|---------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Gas & Electricity                     |             |                |                 |                  |               |
|             | Energy Cap Bill ID=8393               | 00001       | 925799         | 306446          | 04/25/18         | 734.89        |
|             |                                       |             |                |                 | Account Total    | 734.89        |
|             |                                       |             |                |                 | Department Total | 734.89        |

**County of Adams**  
**Vendor Payment Report**

| <u>1</u> | <u>General Fund</u>            | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u> | <u>Amount</u> |
|----------|--------------------------------|-------------|----------------|-----------------|----------------|---------------|
|          | Received not Vouchered Clrg    |             |                |                 |                |               |
|          | A & H ROOFING LLC              | 00001       | 925975         | 306557          | 05/07/18       | 10,417.43     |
|          | A & H ROOFING LLC              | 00001       | 925975         | 306557          | 05/07/18       | 277.00        |
|          | A & H ROOFING LLC              | 00001       | 925976         | 306557          | 05/07/18       | 7,383.57      |
|          | A & H ROOFING LLC              | 00001       | 925976         | 306557          | 05/07/18       | 781.00        |
|          | A & H ROOFING LLC              | 00001       | 925976         | 306557          | 05/07/18       | 997.50        |
|          | ACCELA INC                     | 00001       | 926189         | 306929          | 05/10/18       | 111,546.87    |
|          | ADVANCED LAUNDRY SYSTEMS       | 00001       | 925586         | 306153          | 05/02/18       | 252.69        |
|          | ADVANCED LAUNDRY SYSTEMS       | 00001       | 925587         | 306153          | 05/02/18       | 275.00        |
|          | ADVANCED LAUNDRY SYSTEMS       | 00001       | 925588         | 306153          | 05/02/18       | 566.02        |
|          | ADVANCED LAUNDRY SYSTEMS       | 00001       | 925590         | 306153          | 05/02/18       | 1,450.20      |
|          | ALLIED UNIVERSAL SECURITY SERV | 00001       | 925589         | 306153          | 05/02/18       | 16,633.95     |
|          | ALLIED UNIVERSAL SECURITY SERV | 00001       | 926072         | 306713          | 05/08/18       | 1,612.80      |
|          | AMERICAN EAGLE DISTRIBUTING    | 00001       | 926221         | 306965          | 05/10/18       | 133.00        |
|          | ARMORED KNIGHTS INC            | 00001       | 926225         | 306965          | 05/10/18       | 332.44        |
|          | ARMORED KNIGHTS INC            | 00001       | 926225         | 306965          | 05/10/18       | 332.44        |
|          | ARMORED KNIGHTS INC            | 00001       | 926225         | 306965          | 05/10/18       | 332.44        |
|          | ARMORED KNIGHTS INC            | 00001       | 926225         | 306965          | 05/10/18       | 332.44        |
|          | ARMORED KNIGHTS INC            | 00001       | 926225         | 306965          | 05/10/18       | 332.44        |
|          | ARMORED KNIGHTS INC            | 00001       | 926225         | 306965          | 05/10/18       | 332.44        |
|          | ASSET PANDA LLC                | 00001       | 925591         | 306153          | 05/02/18       | 3,172.88      |
|          | CHEMATOX LABORATORY INC        | 00001       | 925840         | 306474          | 05/04/18       | 1,010.00      |
|          | CINTAS CORPORATION #66         | 00001       | 925764         | 306432          | 05/04/18       | 142.24        |
|          | CLIFTONLARSONALLEN LLP         | 00001       | 925778         | 306432          | 05/04/18       | 50,000.00     |
|          | CML SECURITY LLC               | 00001       | 925592         | 306153          | 05/02/18       | 13,333.33     |
|          | COMCOR INC                     | 00001       | 925780         | 306432          | 05/04/18       | 292.64        |
|          | CORRECTIONAL MANAGEMENT INC    | 00001       | 925862         | 306478          | 05/04/18       | 1,323.08      |
|          | CORRECTIONAL MANAGEMENT INC    | 00001       | 925862         | 306478          | 05/04/18       | 86.49         |
|          | DREXEL BARRELL & CO            | 00001       | 926172         | 306713          | 05/09/18       | 1,595.00      |
|          | EVSTUDIO LLC                   | 00001       | 926174         | 306713          | 05/09/18       | 7,195.00      |
|          | FRONTIER FERTILIZER AND CHEMIC | 00001       | 926074         | 306713          | 05/08/18       | 3,136.00      |
|          | GARFIELD COUNTY COMMUNITY CORR | 00001       | 925857         | 306478          | 05/04/18       | 707.42        |
|          | GARFIELD COUNTY COMMUNITY CORR | 00001       | 925857         | 306478          | 05/04/18       | 615.66        |
|          | GEO GROUP INC                  | 00001       | 925861         | 306478          | 05/04/18       | 85.36         |
|          | GEO GROUP INC                  | 00001       | 925861         | 306478          | 05/04/18       | 504.40        |
|          | GOLDMAN ROBBINS NICHOLSON & MA | 00001       | 926010         | 306686          | 05/08/18       | 4,880.00      |

**County of Adams**  
**Vendor Payment Report**

| <u>1</u> | <u>General Fund</u>            | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u> | <u>Amount</u> |
|----------|--------------------------------|-------------|----------------|-----------------|----------------|---------------|
|          | HELTON & WILLIAMSEN PC         | 00001       | 925777         | 306432          | 05/04/18       | 1,599.00      |
|          | HEWLETT-PACKARD ENTERPRISE CO  | 00001       | 925406         | 306029          | 05/01/18       | 11,085.93     |
|          | HEWLETT-PACKARD ENTERPRISE CO  | 00001       | 925406         | 306029          | 05/01/18       | 8,322.37      |
|          | HEWLETT-PACKARD ENTERPRISE CO  | 00001       | 925406         | 306029          | 05/01/18       | 9,925.05      |
|          | HEWLETT-PACKARD ENTERPRISE CO  | 00001       | 925406         | 306029          | 05/01/18       | 7,167.43      |
|          | HILL'S PET NUTRITION SALES INC | 00001       | 925765         | 306432          | 05/04/18       | 39.30         |
|          | HOSPITAL SHARED SERVICES       | 00001       | 925841         | 306474          | 05/04/18       | 425.00        |
|          | HOSPITAL SHARED SERVICES       | 00001       | 925841         | 306474          | 05/04/18       | 325.00        |
|          | HP DIRECT                      | 00001       | 926182         | 306929          | 05/10/18       | 1,296.00      |
|          | HP DIRECT                      | 00001       | 926183         | 306929          | 05/10/18       | 12,760.44     |
|          | INTERVENTION COMMUNITY CORRECT | 00001       | 925853         | 306478          | 05/04/18       | 1,323.08      |
|          | INTERVENTION COMMUNITY CORRECT | 00001       | 925854         | 306478          | 05/04/18       | 311.74        |
|          | INTERVENTION COMMUNITY CORRECT | 00001       | 925854         | 306478          | 05/04/18       | 1,011.34      |
|          | INTERVENTION COMMUNITY CORRECT | 00001       | 925855         | 306478          | 05/04/18       | 160.89        |
|          | INTERVENTION COMMUNITY CORRECT | 00001       | 925856         | 306478          | 05/04/18       | 391.53        |
|          | KD SERVICE GROUP               | 00001       | 925593         | 306153          | 05/02/18       | 650.00        |
|          | KORBY LANDSCAPE LLC            | 00001       | 926173         | 306713          | 05/09/18       | 890.07        |
|          | KORBY LANDSCAPE LLC            | 00001       | 926173         | 306713          | 05/09/18       | 853.96        |
|          | KORBY LANDSCAPE LLC            | 00001       | 926173         | 306713          | 05/09/18       | 693.85        |
|          | KORBY LANDSCAPE LLC            | 00001       | 926173         | 306713          | 05/09/18       | 100.77        |
|          | KORBY LANDSCAPE LLC            | 00001       | 926173         | 306713          | 05/09/18       | 1,207.53      |
|          | KORBY LANDSCAPE LLC            | 00001       | 926173         | 306713          | 05/09/18       | 274.72        |
|          | KORBY LANDSCAPE LLC            | 00001       | 926173         | 306713          | 05/09/18       | 392.91        |
|          | KORBY LANDSCAPE LLC            | 00001       | 926173         | 306713          | 05/09/18       | 387.01        |
|          | KORBY LANDSCAPE LLC            | 00001       | 926173         | 306713          | 05/09/18       | 635.16        |
|          | KORBY LANDSCAPE LLC            | 00001       | 926173         | 306713          | 05/09/18       | 386.17        |
|          | KWGN LLC                       | 00001       | 926012         | 306686          | 05/08/18       | 4,725.00      |
|          | LARIMER COUNTY COMMUNITY CORRE | 00001       | 925779         | 306432          | 05/04/18       | 292.64        |
|          | LINX                           | 00001       | 925407         | 306029          | 05/01/18       | 4,329.70      |
|          | MATRIX DESIGN GROUP            | 00001       | 925762         | 306432          | 05/04/18       | 6,187.65      |
|          | MOUNTAIN STATES IMAGING LLC    | 00001       | 926073         | 306713          | 05/08/18       | 1,145.63      |
|          | MULTICARD                      | 00001       | 925408         | 306029          | 05/01/18       | 995.00        |
|          | MWI VETERINARY SUPPLY CO       | 00001       | 925766         | 306432          | 05/04/18       | 89.53         |
|          | MWI VETERINARY SUPPLY CO       | 00001       | 925767         | 306432          | 05/04/18       | 64.05         |
|          | MWI VETERINARY SUPPLY CO       | 00001       | 925768         | 306432          | 05/04/18       | 11.87         |
|          | MWI VETERINARY SUPPLY CO       | 00001       | 925769         | 306432          | 05/04/18       | 2,210.26      |



**County of Adams**  
**Vendor Payment Report**

| <u>1</u> | <u>General Fund</u>            | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u> | <u>Amount</u> |
|----------|--------------------------------|-------------|----------------|-----------------|----------------|---------------|
|          | MWI VETERINARY SUPPLY CO       | 00001       | 925772         | 306432          | 05/04/18       | 28.24         |
|          | NATL SLED PULLERS ASSN LLC     | 00001       | 926014         | 306686          | 05/08/18       | 1,500.00      |
|          | OFFICE SCAPES                  | 00001       | 925863         | 306478          | 05/04/18       | 913.52        |
|          | ONENECK IT SOLUTIONS LLC       | 00001       | 926188         | 306929          | 05/10/18       | 122,654.89    |
|          | PATTERSON VETERINARY SUPPLY IN | 00001       | 925770         | 306432          | 05/04/18       | 328.20        |
|          | PRODUCTION SERVICES INTERNATIO | 00001       | 926076         | 306713          | 05/08/18       | 4,211.13      |
|          | PTS OF AMERICA LLC             | 00001       | 925594         | 306153          | 05/02/18       | 767.00        |
|          | PTS OF AMERICA LLC             | 00001       | 925595         | 306153          | 05/02/18       | 400.00        |
|          | RANDSTAD US LP                 | 00001       | 925771         | 306432          | 05/04/18       | 607.66        |
|          | RECRUITING.COM                 | 00001       | 926222         | 306965          | 05/10/18       | 510.00        |
|          | ROCKY MTN CONVEYOR & EQUIPT    | 00001       | 925596         | 306153          | 05/02/18       | 214.50        |
|          | ROCKY MTN CONVEYOR & EQUIPT    | 00001       | 925597         | 306153          | 05/02/18       | 177.00        |
|          | SANITY SOLUTIONS INC           | 00001       | 926185         | 306929          | 05/10/18       | 3,500.00      |
|          | SCANNER ONE INC                | 00001       | 926184         | 306929          | 05/10/18       | 13,888.00     |
|          | STATE OF COLORADO              | 00001       | 925864         | 306478          | 05/04/18       | 11,464.02     |
|          | STATE OF COLORADO              | 00001       | 925864         | 306478          | 05/04/18       | 363.18        |
|          | SUMMIT FOOD SERVICE LLC        | 00001       | 925598         | 306153          | 05/02/18       | 28,339.01     |
|          | SUMMIT FOOD SERVICE LLC        | 00001       | 925599         | 306153          | 05/02/18       | 5,276.60      |
|          | SUMMIT FOOD SERVICE LLC        | 00001       | 925600         | 306153          | 05/02/18       | 5,139.93      |
|          | SUMMIT FOOD SERVICE LLC        | 00001       | 925601         | 306153          | 05/02/18       | 28,383.79     |
|          | SUMMIT FOOD SERVICE LLC        | 00001       | 925602         | 306153          | 05/02/18       | 6,108.39      |
|          | SUMMIT FOOD SERVICE LLC        | 00001       | 925603         | 306153          | 05/02/18       | 5,129.64      |
|          | SYSTEMS GROUP                  | 00001       | 925979         | 306557          | 05/07/18       | 5,568.00      |
|          | TIME TO CHANGE                 | 00001       | 925858         | 306478          | 05/04/18       | 228,490.32    |
|          | TIME TO CHANGE                 | 00001       | 925858         | 306478          | 05/04/18       | 17,840.24     |
|          | TIME TO CHANGE                 | 00001       | 925859         | 306478          | 05/04/18       | 288,772.88    |
|          | TIME TO CHANGE                 | 00001       | 925859         | 306478          | 05/04/18       | 8,359.16      |
|          | TIME TO CHANGE                 | 00001       | 925860         | 306478          | 05/04/18       | 179,780.81    |
|          | TRI COUNTY HEALTH DEPT         | 00001       | 925974         | 306557          | 05/07/18       | 294,546.00    |
|          | TRIBUNE BROADCASTING DENVER LL | 00001       | 926013         | 306686          | 05/08/18       | 5,275.00      |
|          | TYGRET DEBRA R                 | 00001       | 925842         | 306474          | 05/04/18       | 35.00         |
|          | TYGRET DEBRA R                 | 00001       | 925842         | 306474          | 05/04/18       | 239.00        |
|          | VISION SOLUTIONS INC           | 00001       | 926187         | 306929          | 05/10/18       | 13,649.08     |
|          | WIRELESS ADVANCED COMMUNICATIO | 00001       | 925843         | 306474          | 05/04/18       | 85.00         |
|          | WIRELESS ADVANCED COMMUNICATIO | 00001       | 925844         | 306474          | 05/04/18       | 715.00        |
|          | WRIGHTWAY INDUSTRIES INC       | 00001       | 925773         | 306432          | 05/04/18       | 580.80        |

County of Adams  
Vendor Payment Report

| <u>1</u> | <u>General Fund</u>       | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|----------|---------------------------|-------------|----------------|-----------------|------------------|---------------|
|          | WRIGHTWAY INDUSTRIES INC  | 00001       | 925774         | 306432          | 05/04/18         | 663.30        |
|          | ZOE TRAINING & CONSULTING | 00001       | 925757         | 306432          | 05/04/18         | 6,203.50      |
|          |                           |             |                |                 | Account Total    | 1,615,776.54  |
|          |                           |             |                |                 | Department Total | 1,615,776.54  |

**County of Adams**  
**Vendor Payment Report**

| <u>5026</u> | <u>Golf Course- Maintenance</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|---------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Equipment Rental                |             |                |                 |                  |               |
|             | BUCKEYE WELDING SUPPLY CO INC   | 00005       | 926027         | 306707          | 05/08/18         | 26.00         |
|             |                                 |             |                |                 | Account Total    | 26.00         |
|             | Gas & Electricity               |             |                |                 |                  |               |
|             | UNITED POWER (UNION REA)        | 00005       | 925613         | 306291          | 05/03/18         | 237.44        |
|             | UNITED POWER (UNION REA)        | 00005       | 925614         | 306291          | 05/03/18         | 3,235.62      |
|             | UNITED POWER (UNION REA)        | 00005       | 925615         | 306291          | 05/03/18         | 558.56        |
|             | XCEL ENERGY                     | 00005       | 925612         | 306291          | 05/03/18         | 693.03        |
|             | XCEL ENERGY                     | 00005       | 926033         | 306707          | 05/08/18         | 377.77        |
|             |                                 |             |                |                 | Account Total    | 5,102.42      |
|             | Grounds Maintenance             |             |                |                 |                  |               |
|             | GOLF & SPORT SOLUTIONS          | 00005       | 926028         | 306707          | 05/08/18         | 1,474.19      |
|             | L L JOHNSON DIST                | 00005       | 926029         | 306707          | 05/08/18         | 180.00        |
|             | WINFIELD SOLUTIONS LLC          | 00005       | 926032         | 306707          | 05/08/18         | 2,536.00      |
|             |                                 |             |                |                 | Account Total    | 4,190.19      |
|             | Repair & Maint Supplies         |             |                |                 |                  |               |
|             | ALSCO AMERICAN INDUSTRIAL       | 00005       | 926026         | 306707          | 05/08/18         | 45.58         |
|             |                                 |             |                |                 | Account Total    | 45.58         |
|             | Vehicle Parts & Supplies        |             |                |                 |                  |               |
|             | L L JOHNSON DIST                | 00005       | 926030         | 306707          | 05/08/18         | 1,301.54      |
|             | L L JOHNSON DIST                | 00005       | 926031         | 306707          | 05/08/18         | 247.50        |
|             |                                 |             |                |                 | Account Total    | 1,549.04      |
|             |                                 |             |                |                 | Department Total | 10,913.23     |

County of Adams  
Vendor Payment Report

| <u>5021</u> | <u>Golf Course- Pro Shop</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Gas & Electricity            |             |                |                 |                  |               |
|             | UNITED POWER (UNION REA)     | 00005       | 925616         | 306291          | 05/03/18         | 226.90        |
|             | XCEL ENERGY                  | 00005       | 926033         | 306707          | 05/08/18         | 431.36        |
|             |                              |             |                |                 | Account Total    | 658.26        |
|             |                              |             |                |                 | Department Total | 658.26        |

County of Adams  
Vendor Payment Report

| <u>98600</u> | <u>Governor's Summer Job Hunt</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|--------------|-----------------------------------|-------------|----------------|-----------------|------------------|---------------|
|              | Mileage Reimbursements            |             |                |                 |                  |               |
|              | AGUINIGA CAROL                    | 00035       | 925475         | 306111          | 04/30/18         | 2.18          |
|              | ELLIS CHARLES                     | 00035       | 925521         | 306111          | 04/30/18         | 23.44         |
|              | SCHAGER BRETT                     | 00035       | 925548         | 306111          | 04/30/18         | 7.63          |
|              |                                   |             |                |                 | Account Total    | 33.25         |
|              |                                   |             |                |                 | Department Total | 33.25         |

County of Adams  
Vendor Payment Report

| <u>9252</u> | <u>GF- Admin/Org Support</u>   | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Other Professional Serv        |             |                |                 |                  |               |
|             | BIRD CONSERVANCY OF THE ROCKIE | 00001       | 925878         | 306555          | 05/07/18         | 5,000.00      |
|             |                                |             |                |                 | Account Total    | 5,000.00      |
|             |                                |             |                |                 | Department Total | 5,000.00      |

**County of Adams**  
**Vendor Payment Report**

| <u>31</u> | <u>Head Start Fund</u>         | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-----------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|           | Received not Vouchered Clrg    |             |                |                 |                  |               |
|           | CARNATION BUILDING SERVICES IN | 00031       | 926178         | 306713          | 05/09/18         | 1,988.00      |
|           | CESCO LINGUISTIC SERVICE INC   | 00031       | 926176         | 306713          | 05/09/18         | 166.50        |
|           | CESCO LINGUISTIC SERVICE INC   | 00031       | 926177         | 306713          | 05/09/18         | 125.74        |
|           | DENVER CHILDREN'S ADVOCACY CTR | 00031       | 926224         | 306965          | 05/10/18         | 3,886.01      |
|           |                                |             |                |                 | Account Total    | 6,166.25      |
|           |                                |             |                |                 | Department Total | 6,166.25      |

**County of Adams**  
**Vendor Payment Report**

| <u>1015</u> | <u>Human Resources- Admin</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | EE of Season                  |             |                |                 |                  |               |
|             | NOVA CATERING                 | 00001       | 925834         | 306465          | 05/04/18         | 234.60        |
|             |                               |             |                |                 | Account Total    | 234.60        |
|             | Insurance Premiums            |             |                |                 |                  |               |
|             | KAISER PERMANENTE             | 00001       | 926218         | 306953          | 05/10/18         | 9,100.00      |
|             | UNITED HEALTHCARE             | 00001       | 926220         | 306953          | 05/10/18         | 7,450.00      |
|             |                               |             |                |                 | Account Total    | 16,550.00     |
|             | Other Professional Serv       |             |                |                 |                  |               |
|             | SHRED IT USA LLC              | 00001       | 925836         | 306465          | 05/04/18         | 100.00        |
|             |                               |             |                |                 | Account Total    | 100.00        |
|             | Tuition Reimbursement         |             |                |                 |                  |               |
|             | STOGSDILL SHANNA              | 00001       | 925837         | 306465          | 05/04/18         | 1,039.50      |
|             |                               |             |                |                 | Account Total    | 1,039.50      |
|             |                               |             |                |                 | Department Total | 17,924.10     |



County of Adams  
Vendor Payment Report

| <u>1079</u> | <u>Human Services Center</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Water/Sewer/Sanitation       |             |                |                 |                  |               |
|             | Energy Cap Bill ID=8375      | 00001       | 925790         | 306446          | 04/24/18         | 3,781.84      |
|             |                              |             |                |                 | Account Total    | 3,781.84      |
|             |                              |             |                |                 | Department Total | 3,781.84      |

**County of Adams**  
**Vendor Payment Report**

| <u>935118</u> | <u>HHS Grant</u>               | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|---------------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|               | Building Rental                |             |                |                 |                  |               |
|               | COMMUNITY REACH CENTER FOUNDAT | 00031       | 926049         | 306712          | 05/08/18         | 6,190.04      |
|               |                                |             |                |                 | Account Total    | 6,190.04      |
|               | Medical Services               |             |                |                 |                  |               |
|               | COLO OCCUPATIONAL MEDICINE PHY | 00031       | 926048         | 306712          | 05/08/18         | 100.00        |
|               |                                |             |                |                 | Account Total    | 100.00        |
|               | Membership Dues                |             |                |                 |                  |               |
|               | REGION VIII HEAD START ASSOC   | 00031       | 926053         | 306712          | 05/08/18         | 512.00        |
|               |                                |             |                |                 | Account Total    | 512.00        |
|               | Mileage Reimbursements         |             |                |                 |                  |               |
|               | BRAGGS- JONES SHONDRELA        | 00031       | 926039         | 306712          | 05/08/18         | 135.16        |
|               | HUNTINGTON-ROSE TONI           | 00031       | 926050         | 306712          | 05/08/18         | 138.43        |
|               | LUJAN MONICA                   | 00031       | 926051         | 306712          | 05/08/18         | 74.34         |
|               | OLIVER LESLIE                  | 00031       | 926052         | 306712          | 05/08/18         | 64.64         |
|               | STEELMAN MARU E                | 00031       | 926054         | 306712          | 05/08/18         | 28.34         |
|               | WHISENANT ELISA A              | 00031       | 926055         | 306712          | 05/08/18         | 35.97         |
|               | WHISENANT ELISA A              | 00031       | 926056         | 306712          | 05/08/18         | 8.23          |
|               |                                |             |                |                 | Account Total    | 485.11        |
|               | Operating Supplies             |             |                |                 |                  |               |
|               | CINTAS CORPORATION NO 2        | 00031       | 926047         | 306712          | 05/08/18         | 123.65        |
|               |                                |             |                |                 | Account Total    | 123.65        |
|               | Telephone                      |             |                |                 |                  |               |
|               | CENTURY LINK                   | 00031       | 926041         | 306712          | 05/08/18         | 337.09        |
|               | CENTURY LINK                   | 00031       | 926042         | 306712          | 05/08/18         | 125.46        |
|               | CENTURY LINK                   | 00031       | 926043         | 306712          | 05/08/18         | 132.33        |
|               | CENTURY LINK                   | 00031       | 926044         | 306712          | 05/08/18         | 97.08         |
|               | CENTURY LINK                   | 00031       | 926046         | 306712          | 05/08/18         | 984.06        |
|               | CENTURYLINK                    | 00031       | 926040         | 306712          | 05/08/18         | 11.00         |
|               |                                |             |                |                 | Account Total    | 1,687.02      |
|               |                                |             |                |                 | Department Total | 9,097.82      |

County of Adams  
Vendor Payment Report

| <u>1034</u> | <u>HR- Social Services</u>  | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-----------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Messenger/Delivery Service  |             |                |                 |                  |               |
|             | QUICKSILVER EXPRESS COURIER | 00001       | 925835         | 306465          | 05/04/18         | 61.04         |
|             |                             |             |                |                 | Account Total    | 61.04         |
|             |                             |             |                |                 | Department Total | 61.04         |

County of Adams  
Vendor Payment Report

| <u>8622</u> | <u>Insurance -Benefits &amp; Wellness</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Medical Services                          |             |                |                 |                  |               |
|             | SIR SPEEDY                                | 00019       | 925838         | 306465          | 05/04/18         | 196.20        |
|             |                                           |             |                |                 | Account Total    | 196.20        |
|             |                                           |             |                |                 | Department Total | 196.20        |

**County of Adams**  
**Vendor Payment Report**

| <u>19</u> | <u>Insurance Fund</u>       | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-----------|-----------------------------|-------------|----------------|-----------------|------------------|---------------|
|           | Received not Vouchered Clrg |             |                |                 |                  |               |
|           | CAREHERE LLC                | 00019       | 925758         | 306432          | 05/04/18         | 2,914.50      |
|           | CAREHERE LLC                | 00019       | 925759         | 306432          | 05/04/18         | 8,659.50      |
|           | CAREHERE LLC                | 00019       | 925759         | 306432          | 05/04/18         | 9,207.00      |
|           | CAREHERE LLC                | 00019       | 925760         | 306432          | 05/04/18         | 8,659.50      |
|           | CAREHERE LLC                | 00019       | 925760         | 306432          | 05/04/18         | 9,207.00      |
|           | HAYS COMPANIES              | 00019       | 925880         | 306557          | 05/07/18         | 17,163.67     |
|           | MAJOR ADJUSTING CO          | 00019       | 925879         | 306557          | 05/07/18         | 245.00        |
|           |                             |             |                |                 | Account Total    | 56,056.17     |
|           | Retiree Med - Kaiser        |             |                |                 |                  |               |
|           | KAISER PERMANENTE           | 00019       | 926217         | 306953          | 05/10/18         | 75,299.06     |
|           |                             |             |                |                 | Account Total    | 75,299.06     |
|           |                             |             |                |                 | Department Total | 131,355.23    |

**County of Adams**  
**Vendor Payment Report**

| <u>8615</u> | <u>Insurance- UHC Retiree Medical</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|---------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Administration Fee                    |             |                |                 |                  |               |
|             | UNITED HEALTHCARE                     | 00019       | 926200         | 306953          | 05/10/18         | 1,491.76      |
|             | UNITED HEALTHCARE                     | 00019       | 926200         | 306953          | 05/10/18         | 154.32        |
|             | UNITED HEALTHCARE                     | 00019       | 926200         | 306953          | 05/10/18         | 51.44         |
|             |                                       |             |                |                 | Account Total    | 1,697.52      |
|             | Insurance Premiums                    |             |                |                 |                  |               |
|             | UNITED HEALTHCARE                     | 00019       | 926200         | 306953          | 05/10/18         | 1,730.14      |
|             | UNITED HEALTHCARE                     | 00019       | 926200         | 306953          | 05/10/18         | 178.98        |
|             | UNITED HEALTHCARE                     | 00019       | 926200         | 306953          | 05/10/18         | 59.66         |
|             |                                       |             |                |                 | Account Total    | 1,968.78      |
|             | UHC_MED                               |             |                |                 |                  |               |
|             | UNITED HEALTHCARE                     | 00019       | 926219         | 306953          | 05/10/18         | 32,894.87     |
|             |                                       |             |                |                 | Account Total    | 32,894.87     |
|             |                                       |             |                |                 | Department Total | 36,561.17     |

**County of Adams**  
**Vendor Payment Report**

| <u>1058</u> | <u>IT Network/Telecom</u>      | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Communications Equipment       |             |                |                 |                  |               |
|             | DIRSEC                         | 00001       | 926171         | 306846          | 05/09/18         | 2,638.61      |
|             |                                |             |                |                 | Account Total    | 2,638.61      |
|             | Other Professional Serv        |             |                |                 |                  |               |
|             | UTILITY NOTIFICATION CENTER OF | 00001       | 926175         | 306846          | 05/09/18         | 218.95        |
|             |                                |             |                |                 | Account Total    | 218.95        |
|             | Telephone                      |             |                |                 |                  |               |
|             | MCI A VERIZON CO               | 00001       | 926123         | 306817          | 05/09/18         | 731.60        |
|             |                                |             |                |                 | Account Total    | 731.60        |
|             |                                |             |                |                 | Department Total | 3,589.16      |

County of Adams  
Vendor Payment Report

| <u>97813</u> | <u>MSFW Housing Inspection</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|--------------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|              | Mileage Reimbursements         |             |                |                 |                  |               |
|              | PARRA ALDO                     | 00035       | 925543         | 306111          | 04/30/18         | 335.18        |
|              |                                |             |                |                 | Account Total    | 335.18        |
|              |                                |             |                |                 | Department Total | 335.18        |



County of Adams  
Vendor Payment Report

| <u>27</u> | <u>Open Space Projects Fund</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-----------|---------------------------------|-------------|----------------|-----------------|------------------|---------------|
|           | Received not Vouchered Clrg     |             |                |                 |                  |               |
|           | WESTERN STATES RECLAMATION INC  | 00027       | 925763         | 306432          | 05/04/18         | 2,032.00      |
|           |                                 |             |                |                 | Account Total    | 2,032.00      |
|           |                                 |             |                |                 | Department Total | 2,032.00      |

County of Adams  
Vendor Payment Report

| <u>6202</u> | <u>Open Space Tax- Grants</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Grants to Other Instit        |             |                |                 |                  |               |
|             | THORNTON CITY OF              | 00028       | 925583         | 306149          | 05/02/18         | 2,500.00      |
|             |                               |             |                |                 | Account Total    | 2,500.00      |
|             |                               |             |                |                 | Department Total | 2,500.00      |

**County of Adams**  
**Vendor Payment Report**

| <u>1111</u> | <u>Parks Facilities</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Gas & Electricity       |             |                |                 |                  |               |
|             | Energy Cap Bill ID=8376 | 00001       | 925793         | 306446          | 04/25/18         | 6,638.55      |
|             | Energy Cap Bill ID=8380 | 00001       | 925794         | 306446          | 04/25/18         | 28.42         |
|             | Energy Cap Bill ID=8381 | 00001       | 925795         | 306446          | 04/25/18         | 141.74        |
|             | Energy Cap Bill ID=8383 | 00001       | 925796         | 306446          | 04/25/18         | 98.76         |
|             | Energy Cap Bill ID=8384 | 00001       | 925797         | 306446          | 04/25/18         | 1,254.20      |
|             | Energy Cap Bill ID=8385 | 00001       | 925798         | 306446          | 04/25/18         | 1,328.24      |
|             |                         |             |                |                 | Account Total    | 9,489.91      |
|             |                         |             |                |                 | Department Total | 9,489.91      |

County of Adams  
Vendor Payment Report

| <u>2061</u> | <u>PKS - Weed &amp; Pest</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Licenses and Fees            |             |                |                 |                  |               |
|             | COLO DEPT OF AGRICULTURE     | 00001       | 925579         | 306149          | 05/02/18         | 50.00         |
|             |                              |             |                |                 | Account Total    | 50.00         |
|             |                              |             |                |                 | Department Total | 50.00         |

**County of Adams**  
**Vendor Payment Report**

| <u>5010</u> | <u>PKS- Fair &amp; Special Events</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|---------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Licenses and Fees                     |             |                |                 |                  |               |
|             | COLO DEPT OF TRANSPORTATION           | 00001       | 925578         | 306149          | 05/02/18         | 40.00         |
|             |                                       |             |                |                 | Account Total    | 40.00         |
|             | Regional Park Rentals                 |             |                |                 |                  |               |
|             | CHAVEZ MAYRA                          | 00001       | 925577         | 306149          | 05/02/18         | 1,800.00      |
|             | FRONT RANGE CALVARY                   | 00001       | 925580         | 306149          | 05/02/18         | 225.00        |
|             | ROCKY MOUNTAIN HOUND ASSN             | 00001       | 925581         | 306149          | 05/02/18         | 75.00         |
|             | RUIZ WILLIAM                          | 00001       | 925582         | 306149          | 05/02/18         | 75.00         |
|             |                                       |             |                |                 | Account Total    | 2,175.00      |
|             |                                       |             |                |                 | Department Total | 2,215.00      |

County of Adams  
Vendor Payment Report

| <u>5015</u> | <u>PKS- Grounds Maintenance</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|---------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Gas & Electricity               |             |                |                 |                  |               |
|             | UNITED POWER (UNION REA)        | 00001       | 925820         | 306455          | 05/04/18         | 280.30        |
|             | UNITED POWER (UNION REA)        | 00001       | 925821         | 306455          | 05/04/18         | 41.43         |
|             |                                 |             |                |                 | Account Total    | 321.73        |
|             | Maintenance Contracts           |             |                |                 |                  |               |
|             | AJI IRRIGATION CO               | 00001       | 925576         | 306149          | 05/02/18         | 4,986.00      |
|             |                                 |             |                |                 | Account Total    | 4,986.00      |
|             |                                 |             |                |                 | Department Total | 5,307.73      |

County of Adams  
Vendor Payment Report

| <u>5012</u> | <u>PKS- Regional Complex</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Gas & Electricity            |             |                |                 |                  |               |
|             | UNITED POWER (UNION REA)     | 00001       | 925816         | 306455          | 05/04/18         | 94.28         |
|             | UNITED POWER (UNION REA)     | 00001       | 925817         | 306455          | 05/04/18         | 865.13        |
|             | UNITED POWER (UNION REA)     | 00001       | 925818         | 306455          | 05/04/18         | 32.23         |
|             |                              |             |                |                 | Account Total    | 991.64        |
|             |                              |             |                |                 | Department Total | 991.64        |

County of Adams  
Vendor Payment Report

| <u>5016</u> | <u>PKS- Trail Ranger Patrol</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|---------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Gas & Electricity               |             |                |                 |                  |               |
|             | UNITED POWER (UNION REA)        | 00001       | 925819         | 306455          | 05/04/18         | 30.00         |
|             | XCEL ENERGY                     | 00001       | 925585         | 306149          | 05/02/18         | 61.28         |
|             |                                 |             |                |                 | Account Total    | 91.28         |
|             | Water/Sewer/Sanitation          |             |                |                 |                  |               |
|             | UNITED SITE SERVICES            | 00001       | 925584         | 306149          | 05/02/18         | 81.58         |
|             |                                 |             |                |                 | Account Total    | 81.58         |
|             |                                 |             |                |                 | Department Total | 172.86        |



**County of Adams**  
**Vendor Payment Report**

| <u>1089</u> | <u>PLN- Boards &amp; Commissions</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Other Professional Serv              |             |                |                 |                  |               |
|             | FOREST SEAN                          | 00001       | 925347         | 305921          | 04/30/18         | 65.00         |
|             | GARNER, ROSIE                        | 00001       | 925348         | 305921          | 04/30/18         | 65.00         |
|             | HERRERA, AARON                       | 00001       | 925346         | 305921          | 04/30/18         | 65.00         |
|             | PLAKORUS DAVID                       | 00001       | 925349         | 305921          | 04/30/18         | 65.00         |
|             | RICHARDSON SHARON                    | 00001       | 925350         | 305921          | 04/30/18         | 65.00         |
|             | THOMPSON GREGORY PAUL                | 00001       | 925345         | 305921          | 04/30/18         | 65.00         |
|             |                                      |             |                |                 | Account Total    | 390.00        |
|             |                                      |             |                |                 | Department Total | 390.00        |

County of Adams  
Vendor Payment Report

| <u>1082</u> | <u>PLN- Development Review</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Mileage Reimbursements         |             |                |                 |                  |               |
|             | DOUGHERTY CHRISTINE            | 00001       | 926019         | 306687          | 05/08/18         | 208.19        |
|             | RUTTER JENNIFER                | 00001       | 926018         | 306687          | 05/08/18         | 190.75        |
|             |                                |             |                |                 | Account Total    | 398.94        |
|             |                                |             |                |                 | Department Total | 398.94        |

County of Adams  
Vendor Payment Report

| 13 | Road & Bridge Fund             | Fund  | Voucher | Batch No | GL Date          | Amount    |
|----|--------------------------------|-------|---------|----------|------------------|-----------|
|    | Received not Vouchered Clrg    |       |         |          |                  |           |
|    | DREXEL BARRELL & CO            | 00013 | 926075  | 306713   | 05/08/18         | 980.36    |
|    | FARMERS RESERVOIR & IRRIGATION | 00013 | 926125  | 306823   | 05/09/18         | 8,146.29  |
|    | ROADSAFE TRAFFIC SYSTEMS       | 00013 | 925973  | 306557   | 05/07/18         | 18,537.71 |
|    |                                |       |         |          | Account Total    | 27,664.36 |
|    |                                |       |         |          | Department Total | 27,664.36 |

**County of Adams**  
**Vendor Payment Report**

| <u>2004</u> | <u>Sheriff Training</u>     | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-----------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Other Professional Serv     |             |                |                 |                  |               |
|             | SHRED IT USA LLC            | 00001       | 925723         | 306362          | 05/03/18         | 83.89         |
|             |                             |             |                |                 | Account Total    | 83.89         |
|             | Printing External           |             |                |                 |                  |               |
|             | COPYCO QUALITY PRINTING INC | 00001       | 925710         | 306362          | 05/03/18         | 550.00        |
|             | COPYCO QUALITY PRINTING INC | 00001       | 925711         | 306362          | 05/03/18         | 375.00        |
|             | COPYCO QUALITY PRINTING INC | 00001       | 925712         | 306362          | 05/03/18         | 550.00        |
|             |                             |             |                |                 | Account Total    | 1,475.00      |
|             | Travel & Transportation     |             |                |                 |                  |               |
|             | BENSON RICHARD A            | 00001       | 925604         | 306154          | 05/02/18         | 134.00        |
|             | MCKINNEY MICHAEL            | 00001       | 925605         | 306154          | 05/02/18         | 134.00        |
|             | YANG TRACE                  | 00001       | 925606         | 306154          | 05/02/18         | 134.00        |
|             |                             |             |                |                 | Account Total    | 402.00        |
|             |                             |             |                |                 | Department Total | 1,960.89      |

County of Adams  
Vendor Payment Report

| <u>9295</u> | <u>Solid Waste Operations</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Other Professional Serv       |             |                |                 |                  |               |
|             | GABLEHOUSE GRANBERG LLC       | 00025       | 926198         | 306949          | 05/10/18         | 5,994.63      |
|             |                               |             |                |                 | Account Total    | 5,994.63      |
|             |                               |             |                |                 | Department Total | 5,994.63      |

County of Adams  
Vendor Payment Report

| <u>7</u> | <u>Stormwater Utility Fund</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|----------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|          | Deposits Payable               |             |                |                 |                  |               |
|          | MONARCH HOMES INC              | 00007       | 926199         | 306949          | 05/10/18         | 5,940.00      |
|          |                                |             |                |                 | Account Total    | 5,940.00      |
|          |                                |             |                |                 | Department Total | 5,940.00      |

County of Adams  
Vendor Payment Report

| <u>2008</u> | <u>SHF - Training Academy</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Operating Supplies            |             |                |                 |                  |               |
|             | DS WATERS OF AMERICA INC      | 00001       | 925717         | 306362          | 05/03/18         | 382.90        |
|             | NORTH METRO FIRE RESCUE       | 00001       | 925721         | 306362          | 05/03/18         | 1,000.00      |
|             | NORTH METRO FIRE RESCUE       | 00001       | 925721         | 306362          | 05/03/18         | 1,200.00      |
|             |                               |             |                |                 | Account Total    | 2,582.90      |
|             |                               |             |                |                 | Department Total | 2,582.90      |

**County of Adams**  
**Vendor Payment Report**

| <u>2011</u> | <u>SHF- Admin Services Division</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Operating Supplies                  |             |                |                 |                  |               |
|             | DS WATERS OF AMERICA INC            | 00001       | 925716         | 306362          | 05/03/18         | 130.11        |
|             |                                     |             |                |                 | Account Total    | 130.11        |
|             | Printing External                   |             |                |                 |                  |               |
|             | COPYCO QUALITY PRINTING INC         | 00001       | 925714         | 306362          | 05/03/18         | 140.00        |
|             |                                     |             |                |                 | Account Total    | 140.00        |
|             | Public Relations                    |             |                |                 |                  |               |
|             | ADAMS / BROOMFIELD BAR ASSN         | 00001       | 925870         | 306491          | 05/04/18         | 900.00        |
|             |                                     |             |                |                 | Account Total    | 900.00        |
|             | Uniforms & Cleaning                 |             |                |                 |                  |               |
|             | ADAMSON POLICE PRODUCTS             | 00001       | 925702         | 306362          | 05/03/18         | 22.00         |
|             |                                     |             |                |                 | Account Total    | 22.00         |
|             |                                     |             |                |                 | Department Total | 1,192.11      |



**County of Adams**  
**Vendor Payment Report**

| <u>2071</u> | <u>SHF- Detention Facility</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Operating Supplies             |             |                |                 |                  |               |
|             | ADAMSON POLICE PRODUCTS        | 00001       | 925700         | 306362          | 05/03/18         | 22.00         |
|             | NORTHWEST PARKWAY LLC          | 00001       | 925722         | 306362          | 05/03/18         | 5.55          |
|             | SUMMIT FOOD SERVICE LLC        | 00001       | 925724         | 306362          | 05/03/18         | 80.17         |
|             | SUMMIT FOOD SERVICE LLC        | 00001       | 925725         | 306362          | 05/03/18         | 80.17         |
|             | SUMMIT FOOD SERVICE LLC        | 00001       | 925727         | 306362          | 05/03/18         | 80.17         |
|             |                                |             |                |                 | Account Total    | 268.06        |
|             | Printing External              |             |                |                 |                  |               |
|             | COPYCO QUALITY PRINTING INC    | 00001       | 925709         | 306362          | 05/03/18         | 17.50         |
|             | COPYCO QUALITY PRINTING INC    | 00001       | 925713         | 306362          | 05/03/18         | 187.50        |
|             | COPYCO QUALITY PRINTING INC    | 00001       | 925715         | 306362          | 05/03/18         | 35.00         |
|             |                                |             |                |                 | Account Total    | 240.00        |
|             | Security Service               |             |                |                 |                  |               |
|             | DENVER HEALTH & HOSPITAL AUTHO | 00001       | 925719         | 306362          | 05/03/18         | 375.00        |
|             |                                |             |                |                 | Account Total    | 375.00        |
|             | Uniforms & Cleaning            |             |                |                 |                  |               |
|             | ADAMSON POLICE PRODUCTS        | 00001       | 925699         | 306362          | 05/03/18         | 160.00        |
|             | ADAMSON POLICE PRODUCTS        | 00001       | 925701         | 306362          | 05/03/18         | 70.00         |
|             | ADAMSON POLICE PRODUCTS        | 00001       | 925703         | 306362          | 05/03/18         | 30.00         |
|             | ADAMSON POLICE PRODUCTS        | 00001       | 925704         | 306362          | 05/03/18         | 75.00         |
|             | ADAMSON POLICE PRODUCTS        | 00001       | 925705         | 306362          | 05/03/18         | 90.00         |
|             | ADAMSON POLICE PRODUCTS        | 00001       | 925706         | 306362          | 05/03/18         | 125.00        |
|             |                                |             |                |                 | Account Total    | 550.00        |
|             |                                |             |                |                 | Department Total | 1,433.06      |

**County of Adams**  
**Vendor Payment Report**

| <u>2017</u> | <u>SHF- Patrol Division</u>    | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Education & Training           |             |                |                 |                  |               |
|             | LOUISVILLE UNIVERSITY          | 00001       | 925728         | 306362          | 05/03/18         | 695.00        |
|             |                                |             |                |                 | Account Total    | 695.00        |
|             | Operating Supplies             |             |                |                 |                  |               |
|             | DS WATERS OF AMERICA INC       | 00001       | 925871         | 306491          | 05/04/18         | 202.26        |
|             | E-470 PUBLIC HIGHWAY AUTHORITY | 00001       | 925718         | 306362          | 05/03/18         | 33.15         |
|             |                                |             |                |                 | Account Total    | 235.41        |
|             | Other Communications           |             |                |                 |                  |               |
|             | LEXISNEXIS RISK SOLUTIONS      | 00001       | 925872         | 306491          | 05/04/18         | 100.79        |
|             |                                |             |                |                 | Account Total    | 100.79        |
|             | Uniforms & Cleaning            |             |                |                 |                  |               |
|             | ADAMSON POLICE PRODUCTS        | 00001       | 925708         | 306362          | 05/03/18         | 122.95        |
|             |                                |             |                |                 | Account Total    | 122.95        |
|             |                                |             |                |                 | Department Total | 1,154.15      |

County of Adams  
Vendor Payment Report

| <u>2005</u> | <u>SHF- TAC Section</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Other Professional Serv |             |                |                 |                  |               |
|             | NORTHGLENN AMBULANCE    | 00001       | 925873         | 306491          | 05/04/18         | 289.80        |
|             |                         |             |                |                 | Account Total    | 289.80        |
|             | Uniforms & Cleaning     |             |                |                 |                  |               |
|             | ADAMSON POLICE PRODUCTS | 00001       | 925707         | 306362          | 05/03/18         | 27.65         |
|             |                         |             |                |                 | Account Total    | 27.65         |
|             |                         |             |                |                 | Department Total | 317.45        |

**County of Adams**  
**Vendor Payment Report**

| <u>97800</u> | <u>Wagner-Peyser</u>   | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|--------------|------------------------|-------------|----------------|-----------------|------------------|---------------|
|              | Mileage Reimbursements |             |                |                 |                  |               |
|              | BANKS RACHEL           | 00035       | 925480         | 306111          | 04/30/18         | 45.78         |
|              | BERNAL JUAN FELIPE     | 00035       | 925483         | 306111          | 04/30/18         | 44.69         |
|              | CASTILLO YVONNE        | 00035       | 925491         | 306111          | 04/30/18         | 31.61         |
|              | CHAVEZ BELIA P         | 00035       | 925494         | 306111          | 04/30/18         | 11.99         |
|              | DUKE STEPHANI          | 00035       | 925519         | 306111          | 04/30/18         | 80.66         |
|              | ELLIS CHARLES          | 00035       | 925521         | 306111          | 04/30/18         | 26.70         |
|              | MARTINEZ MARTHA        | 00035       | 925534         | 306111          | 04/30/18         | 31.07         |
|              | MCBOAT GREG            | 00035       | 925535         | 306111          | 04/30/18         | 13.08         |
|              | PAMARTHI SORYYA        | 00035       | 925540         | 306111          | 04/30/18         | 19.08         |
|              | PARRA ALDO             | 00035       | 925543         | 306111          | 04/30/18         | 22.35         |
|              | RODRIGUEZ SONIA        | 00035       | 925546         | 306111          | 04/30/18         | 46.87         |
|              | SCHAGER BRETT          | 00035       | 925548         | 306111          | 04/30/18         | 23.98         |
|              |                        |             |                |                 | Account Total    | 397.86        |
|              |                        |             |                |                 | Department Total | 397.86        |

County of Adams  
Vendor Payment Report

| <u>97803</u> | <u>Wagner-Peyser Migrant Seasonal</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|--------------|---------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|              | Mileage Reimbursements                |             |                |                 |                  |               |
|              | PARRA ALDO                            | 00035       | 925543         | 306111          | 04/30/18         | 241.98        |
|              | RODRIGUEZ SONIA                       | 00035       | 925546         | 306111          | 04/30/18         | 63.22         |
|              |                                       |             |                |                 | Account Total    | 305.20        |
|              |                                       |             |                |                 | Department Total | 305.20        |

County of Adams  
Vendor Payment Report

| <u>25</u> | <u>Waste Management Fund</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-----------|------------------------------|-------------|----------------|-----------------|------------------|---------------|
|           | Received not Vouchered Clrg  |             |                |                 |                  |               |
|           | QUANTUM WATER CONSULTING     | 00025       | 926017         | 306686          | 05/08/18         | 17,768.42     |
|           |                              |             |                |                 | Account Total    | 17,768.42     |
|           |                              |             |                |                 | Department Total | 17,768.42     |

**County of Adams**  
**Vendor Payment Report**

| <u>4316</u> | <u>Wastewater Treatment Plant</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|-------------|-----------------------------------|-------------|----------------|-----------------|------------------|---------------|
|             | Airport Materials & Supplies      |             |                |                 |                  |               |
|             | UNIVAR USA INC                    | 00043       | 925288         | 305845          | 04/27/18         | 758.22        |
|             | UNIVAR USA INC                    | 00043       | 925351         | 305845          | 04/27/18         | 40.00-        |
|             | UNIVAR USA INC                    | 00043       | 925352         | 305845          | 04/27/18         | 40.00-        |
|             | UNIVAR USA INC                    | 00043       | 925353         | 305845          | 04/27/18         | 40.00-        |
|             |                                   |             |                |                 | Account Total    | 638.22        |
|             | Gas & Electricity                 |             |                |                 |                  |               |
|             | XCEL ENERGY                       | 00043       | 925392         | 306002          | 04/30/18         | 1,013.43      |
|             |                                   |             |                |                 | Account Total    | 1,013.43      |
|             | Laboratory Analysis               |             |                |                 |                  |               |
|             | COLO ANALYTICAL LABORATORY        | 00043       | 925285         | 305845          | 04/27/18         | 145.00        |
|             |                                   |             |                |                 | Account Total    | 145.00        |
|             | Telephone                         |             |                |                 |                  |               |
|             | CENTURYLINK                       | 00043       | 925284         | 305845          | 04/27/18         | 47.70         |
|             |                                   |             |                |                 | Account Total    | 47.70         |
|             |                                   |             |                |                 | Department Total | 1,844.35      |

County of Adams  
Vendor Payment Report

| 99600 | WBC Admin Pool          | Fund  | Voucher | Batch No | GL Date          | Amount |
|-------|-------------------------|-------|---------|----------|------------------|--------|
|       | Mileage Reimbursements  |       |         |          |                  |        |
|       | NOBLE PHILLIPP          | 00035 | 925539  | 306111   | 04/30/18         | 43.60  |
|       |                         |       |         |          | Account Total    | 43.60  |
|       | Travel & Transportation |       |         |          |                  |        |
|       | NOBLE PHILLIPP          | 00035 | 925539  | 306111   | 04/30/18         | 2.95   |
|       |                         |       |         |          | Account Total    | 2.95   |
|       |                         |       |         |          | Department Total | 46.55  |



County of Adams  
Vendor Payment Report

| <u>98720</u> | <u>WBT WP Wrk Based Lrng</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|--------------|------------------------------|-------------|----------------|-----------------|------------------|---------------|
|              | Mileage Reimbursements       |             |                |                 |                  |               |
|              | GONZALEZ JEANETTE            | 00035       | 925529         | 306111          | 04/30/18         | 29.98         |
|              |                              |             |                |                 | Account Total    | 29.98         |
|              |                              |             |                |                 | Department Total | 29.98         |

County of Adams  
Vendor Payment Report

| <u>99700</u> | <u>WIB Expenses</u>     | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|--------------|-------------------------|-------------|----------------|-----------------|------------------|---------------|
|              | Mileage Reimbursements  |             |                |                 |                  |               |
|              | KAMMERZELL JODIE        | 00035       | 925533         | 306111          | 04/30/18         | 17.44         |
|              |                         |             |                |                 | Account Total    | 17.44         |
|              | Travel & Transportation |             |                |                 |                  |               |
|              | KAMMERZELL JODIE        | 00035       | 925533         | 306111          | 04/30/18         | 8.10          |
|              |                         |             |                |                 | Account Total    | 8.10          |
|              |                         |             |                |                 | Department Total | 25.54         |

County of Adams  
Vendor Payment Report

| <u>99806</u> | <u>WIOA &amp; Wag/Pey Shared Prog Cst</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|--------------|-------------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|              | Mileage Reimbursements                    |             |                |                 |                  |               |
|              | GLASSER NOELLE                            | 00035       | 925526         | 306111          | 04/30/18         | 97.56         |
|              | POST REBECCA                              | 00035       | 925544         | 306111          | 04/30/18         | 98.65         |
|              |                                           |             |                |                 | Account Total    | 196.21        |
|              |                                           |             |                |                 | Department Total | 196.21        |

County of Adams  
Vendor Payment Report

| <u>99802</u> | <u>WIOAAD &amp; DLW Shared Pgm Costs</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|--------------|------------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|              | Mileage Reimbursements                   |             |                |                 |                  |               |
|              | CHAVEZ BELIA P                           | 00035       | 925494         | 306111          | 04/30/18         | 11.99         |
|              |                                          |             |                |                 | Account Total    | 11.99         |
|              |                                          |             |                |                 | Department Total | 11.99         |

County of Adams  
Vendor Payment Report

| <u>97700</u> | <u>WIOA DLW PROGRAM</u>     | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u>       |
|--------------|-----------------------------|-------------|----------------|-----------------|------------------|---------------------|
|              | Postage & Freight           |             |                |                 |                  |                     |
|              | ADAMS COUNTY HUMAN SERVICES | 00035       | 925980         | 306555          | 05/07/18         | <u>26.32</u>        |
|              |                             |             |                |                 | Account Total    | <u>26.32</u>        |
|              |                             |             |                |                 | Department Total | <u><u>26.32</u></u> |

**County of Adams**  
**Vendor Payment Report**

| <u>97500</u> | <u>WIOA YOUTH OLDER</u>        | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|--------------|--------------------------------|-------------|----------------|-----------------|------------------|---------------|
|              | Clnt Trng-Training (not tuitio |             |                |                 |                  |               |
|              | NGUYEN THANG                   | 00035       | 926110         | 306809          | 05/09/18         | 250.00        |
|              |                                |             |                |                 | Account Total    | 250.00        |
|              | Mileage Reimbursements         |             |                |                 |                  |               |
|              | AGUINIGA CAROL                 | 00035       | 925475         | 306111          | 04/30/18         | 31.61         |
|              | AGUINIGA CAROL                 | 00035       | 925475         | 306111          | 04/30/18         | 12.54         |
|              | ELLIS CHARLES                  | 00035       | 925521         | 306111          | 04/30/18         | 17.44         |
|              | HUTCHINS ATHENAS               | 00035       | 925531         | 306111          | 04/30/18         | 7.63          |
|              | NEWTON JENNIFER                | 00035       | 925538         | 306111          | 04/30/18         | 69.76         |
|              | SCHAGER BRETT                  | 00035       | 925548         | 306111          | 04/30/18         | 5.45          |
|              | SCHAGER BRETT                  | 00035       | 925548         | 306111          | 04/30/18         | 125.89        |
|              |                                |             |                |                 | Account Total    | 270.32        |
|              | Past School Fees               |             |                |                 |                  |               |
|              | MASTERS LEARNING INSTITUTE     | 00035       | 926112         | 306809          | 05/09/18         | 300.00        |
|              |                                |             |                |                 | Account Total    | 300.00        |
|              | Supp Svcs-Incentives           |             |                |                 |                  |               |
|              | ANGLADA SAMUEL                 | 00035       | 926102         | 306809          | 05/09/18         | 80.00         |
|              | BREEDLOVE XAVIER               | 00035       | 926105         | 306809          | 05/09/18         | 20.00         |
|              | DUVALL JACOB                   | 00035       | 926106         | 306809          | 05/09/18         | 20.00         |
|              | DUVALL JACOB                   | 00035       | 926107         | 306809          | 05/09/18         | 25.00         |
|              | JACKSON ARIEL                  | 00035       | 926108         | 306809          | 05/09/18         | 50.00         |
|              | KIRKHAM JAMIE R                | 00035       | 926109         | 306809          | 05/09/18         | 20.00         |
|              | TERRELL ETHAN                  | 00035       | 926111         | 306809          | 05/09/18         | 40.00         |
|              |                                |             |                |                 | Account Total    | 255.00        |
|              |                                |             |                |                 | Department Total | 1,075.32      |

County of Adams  
Vendor Payment Report

| <u>97400</u> | <u>WIOA YOUTH YOUNGER</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|--------------|---------------------------|-------------|----------------|-----------------|------------------|---------------|
|              | Mileage Reimbursements    |             |                |                 |                  |               |
|              | AGUINIGA CAROL            | 00035       | 925475         | 306111          | 04/30/18         | 25.61         |
|              | AGUINIGA CAROL            | 00035       | 925475         | 306111          | 04/30/18         | 9.27          |
|              | HUTCHINS ATHENAS          | 00035       | 925531         | 306111          | 04/30/18         | 3.82          |
|              | HUTCHINS ATHENAS          | 00035       | 925531         | 306111          | 04/30/18         | 16.35         |
|              | NEWTON JENNIFER           | 00035       | 925538         | 306111          | 04/30/18         | 1.09          |
|              |                           |             |                |                 | Account Total    | 56.14         |
|              |                           |             |                |                 | Department Total | 56.14         |

County of Adams  
Vendor Payment Report

| <u>99807</u> | <u>Youth Shared Prgrm Direct Cost</u> | <u>Fund</u> | <u>Voucher</u> | <u>Batch No</u> | <u>GL Date</u>   | <u>Amount</u> |
|--------------|---------------------------------------|-------------|----------------|-----------------|------------------|---------------|
|              | Mileage Reimbursements                |             |                |                 |                  |               |
|              | MCGIRR RITA                           | 00035       | 925536         | 306111          | 04/30/18         | 80.12         |
|              | SCHAGER BRETT                         | 00035       | 925548         | 306111          | 04/30/18         | 7.09          |
|              |                                       |             |                |                 | Account Total    | 87.21         |
|              |                                       |             |                |                 | Department Total | 87.21         |



**County of Adams**  
**Vendor Payment Report**

**Grand Total**      **2,314,406.76**