

## **CONSENT TO ASSIGNMENT AND ASSIGNMENT**

THIS AGREEMENT is made among Adams County, Front Range Airport ("AIRPORT"), Ronald C. Webster ("ASSIGNOR") and Ronald C. Webster Revocable Living Trust U-A (TRUST), on the date set forth below.

### **BASIS FOR AGREEMENT**

- A. On January 14, 1998, ASSIGNOR entered into an Lease with the AIRPORT for a site known as 37400 50<sup>th</sup> Avenue, Watkins, CO 80137, located on the Front Range Airport, 5200 Front Range Parkway, Watkins, CO 80137-7137, ("LEASE"), a copy of which lease is attached hereto as Exhibit A.
- B. ASSIGNOR desires to assign all its right, title and interest in and to the Lease to TRUST, and TRUST desires to take assignment of the Lease from ASSIGNOR.
- C. Under the terms of the Lease, such assignment is subject to approval by AIRPORT.

### **CONSIDERATION**

In consideration of the foregoing facts and the mutual promises set forth below, the Parties agree as follows.

### **TERMS AND CONDITIONS**

- 1. ASSIGNOR hereby assigns all its right, title and interest in and to the Lease to TRUST. The Parties agree that ASSIGNOR shall continue to be responsible for all liabilities, claims, civil actions, and warranties incurred by ASSIGNOR or arising from ASSIGNOR's tenancy under the Lease from January 14, 1998 through the transfer date.
- 2. In accordance with provision of the Lease, AIRPORT hereby grants its approval for the assignment of the Lease rights.
- 3. TRUST shall be bound by all the terms and conditions of the new Lease, and in the event of TRUST default, bankruptcy or other event described in the Lease, TRUST indemnifies ASSIGNOR and holds it harmless from all claims, liabilities, judgments, fees, costs, expenses and duties arising under the Lease, including attorney fees and court costs.

ASSIGNOR:

RONALD C. WEBSTER

By: \_\_\_\_\_  
Ronald C. Webster

Date: \_\_\_\_\_

TRUST:

RONALD C. WEBSTER REVOCABLE  
LIVING TRUST U-A

By: \_\_\_\_\_  
Ronald C. Webster

Date: \_\_\_\_\_

CONSENT:

ADAMS COUNTY  
BOARD OF COUNTY COMMISSIONERS

By: \_\_\_\_\_  
Chairperson

Date \_\_\_\_\_

ATTEST:

By: \_\_\_\_\_

Date: \_\_\_\_\_