## Second Amendment to Intergovernmental Agreement between Adams County and the Town of Bennett for an Office Lease at the Bennett Shared County Service Center

| This SECOND AMENDMENT TO INTERGOVERNMENTAL AGREEMENT ("Second Amendment") is entered into this day of, 2018, by and between the Board of County Commissioners of Adams County, State of Colorado, located at 4430 S. Adams Parkway, Brighton, Colorado 80601, hereinafter referred to as "County," and the Town of Bennett, "located at 355 Fourth Street, Bennett, CO 80102, hereinafter referred to as "Bennett." |
|---|
| WHEREAS, on September 20, 2016, the County and Bennett entered into that certain Intergovernmental Agreement for an Office Lease at Bennett Shared County Service Center ("IGA"); and,  |
| WHEREAS, on May 30, 2017, the County and Bennett entered into that certain First Amendment to IGA for an Office Lease at Bennett Shared County Service Center ("First Amendment"); and,   |
| WHEREAS, by means of this Second Amendment, County and Bennett wish to extend the term of the IGA and make other changes noted below.   |
| NOW THEREFORE, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, County and Bennett hereby agree as:  |
| 1. Exhibit B is hereby replaced by the attached Exhibit B for 2018-2020.  |
| 2. The term of the IGA is hereby extended through December 31, 2020, subject to termination by either party upon sixty days written notice to the other party except that a longer notification period is required where termination within sixty days would interfere with the County's ability to conduct an election pursuant to the requirements of State law.  |
| 3. Except as amended by this Second Amendment, the First Amendment and IGA shall remain in full force and effect in accordance with their terms.  |
| 4. Capitalized terms used in this Second Amendment, and any preceding amendment shall have the same meaning as capitalized terms defined in the IGA.  |
| 5. This Second Amendment may be executed in several counterparts, all of which shall be considered to be one document.  |
| IN WITNESS WHEREOF, the County and Bennett hereto have executed this Second Amendment effective as of the date first set forth above.   |
| COUNTY:   |
| Chair Date  |
| ATTEST:  Stan Martin, Clerk & Recorder  APPROVED AS TO FORM:  Adams County Attorney's Office  |

Deputy Clerk

BENNETT:

Town of Bennett

Mayor, Royce Pindell

8.14-2018

Date

ATTEST:

Town Clerk Pro-Tem

Lynette F. White

SEAL SEAL

## Exhibit B

## Bennett Motor Vehicle VSPC Dates for 2018, 2019 and 2020

| Date             | Day           | Activity                            |            |
|------------------|---------------|-------------------------------------|------------|
| 10/19/18         | Friday        | Equipment drop off                  | Time TBD   |
| 10/22/18-11/5/18 | Monday-Friday | VSPC open from 8am-5pm              | , Time 100 |
| 10/27/18         | Saturday      | VSPC open from 9am-2pm              |            |
| 10/3/18          | Saturday      | VSPC open from 9am-2pm              |            |
| 11/6/18          | Tuesday       | ELECTION DAY 7am-7pm                |            |
| 11/7/18          | Wednesday     | Equipment pick up                   | Time TBD   |
|                  |               | Judges will need access 30 min      |            |
| ·                |               | before and after open hours to prep |            |
|                  |               | VSPC and balance.                   |            |

| Date             | Day           | Activity   |          |
|------------------|---------------|--|----------|
| 10/25/19         | Friday        | Equipment drop off   | Time TBD |
| 10/28/19-1104/19 | Monday-Friday | VSPC open from 8am-5pm   | Time TDD |
| 11/02/19         | Saturday      | VSPC open from 9am-2pm   |          |
| 11/05/19         | Tuesday       | ELECTION DAY 7-am-7pm  |          |
| 11/06/19         | Wednesday     | Equipment pick up  | Time TBD |
|                  |               | Judges will need access 30 min before and after open hours to prep VSPC and balance. |          |

| Date             | Day           | Activity               |  |
|------------------|---------------|------------------------|--|
| 3/6/20           | Friday        | Equipment drop off     | Presidential Primary dates are not set until Sept. 2019, these may change. |
| 3/9/20-3/17/20   | Monday-Friday | VSPC open from 8am-5pm |  |
| 3/14/20          | Saturday      | VSPC open from 9am-2pm |  |
| 3/18/20          | Wednesday     | ELECTION DAY 7am-7pm   |  |
| 3/19/20          | Thursday      | Equipment pick up      | Time TBD   |
| 6/20/20          | Friday        | Equipment drop off     | Time TBD   |
| 6/22/20-6/29/20  | Monday-Friday | VSPC open 8am-5pm      |  |
| 6/27/20          | Saturday      | VSPC open 9am-2pm      |  |
| 6/30/20          | Tuesday       | ELECTION DAY 7am-7pm   |  |
| 7/1/20           | Wednesday     | Equipment pickup       | Time TBD   |
| 10/16/20         | Friday        | Equipment drop off     | Time TBD   |
| 10/19/20-11/3/20 | Monday-Friday | VSPC open 8am-5pm      | 11110 100  |
| 10/24/20         | Saturday      | VSPC open from 9am-2pm |  |
| 10/31/20         | Saturday      | VSPC open from 9am-2pm |  |
| 11/3/20          | Tuesday       | ELECTION DAY 7am-7pm   |  |
| 11/4/20          | Wednesday     | Equipment pick up      | Time TBD   |
|                  |               |                        |  |