

### PUBLIC HEARING AGENDA ITEM

DATE OF PUBLIC HEARING: October 30, 2018					
SUBJECT: Ambulance License Renewal					
FROM: Brandan Slattery – License Administrator					
AGENCY/DEPARTMENT: Community and Economic Development Department					
HEARD AT STUDY SESSION ON: N/A					
AUTHORIZATION TO MOVE FORWARD:   YES   NO					
<b>RECOMMENDED ACTION:</b> That the Board of County Commissioners Approves the ambulance license renewal for Bennett Fire Protection District #7.					

### **BACKGROUND**:

Through a Multi-County Ambulance Committee Intergovernmental Agreement, the Community and Economic Development Department is responsible for the licensing of all private ambulances in the county. The ambulance license for Bennett Fire Protection District #7 is due for renewal. The application packet has been received and is deemed complete.

## **AGENCIES, DEPARTMENTS OR OTHER OFFICES INVOLVED:**

Community and Economic Development Department

### **ATTACHED DOCUMENTS:**

Resolution and License for Bennett Fire Protection District #7.

Revised 06/2016 Page 1 of 2

# **FISCAL IMPACT:**

Please check if there is no fiscal section below.	impact ⊠. If	there is fisc	cal impact, pl	ease fully com	plete the
<b>Fund:</b> 0001					
<b>Cost Center:</b> 1190.5125					
			Object Account	Subledger	Amount
Current Budgeted Revenue:					
Additional Revenue not included in Current Budget:					
<b>Total Revenues:</b>					
		ſ	Object	Subledger	Amount
			Account	Bubleager	Amount
Current Budgeted Operating Expenditure:					
Add'l Operating Expenditure not included in Current Budget:					
Current Budgeted Capital Expenditure:					
Add'l Capital Expenditure not included in Current Budget:					
<b>Total Expenditures:</b>					
				-	
New FTEs requested:	☐ YES	⊠ NO			
<b>Future Amendment Needed:</b>	☐ YES	⊠ NO			
Additional Note:					

Revised 06/2016 Page 2 of 2