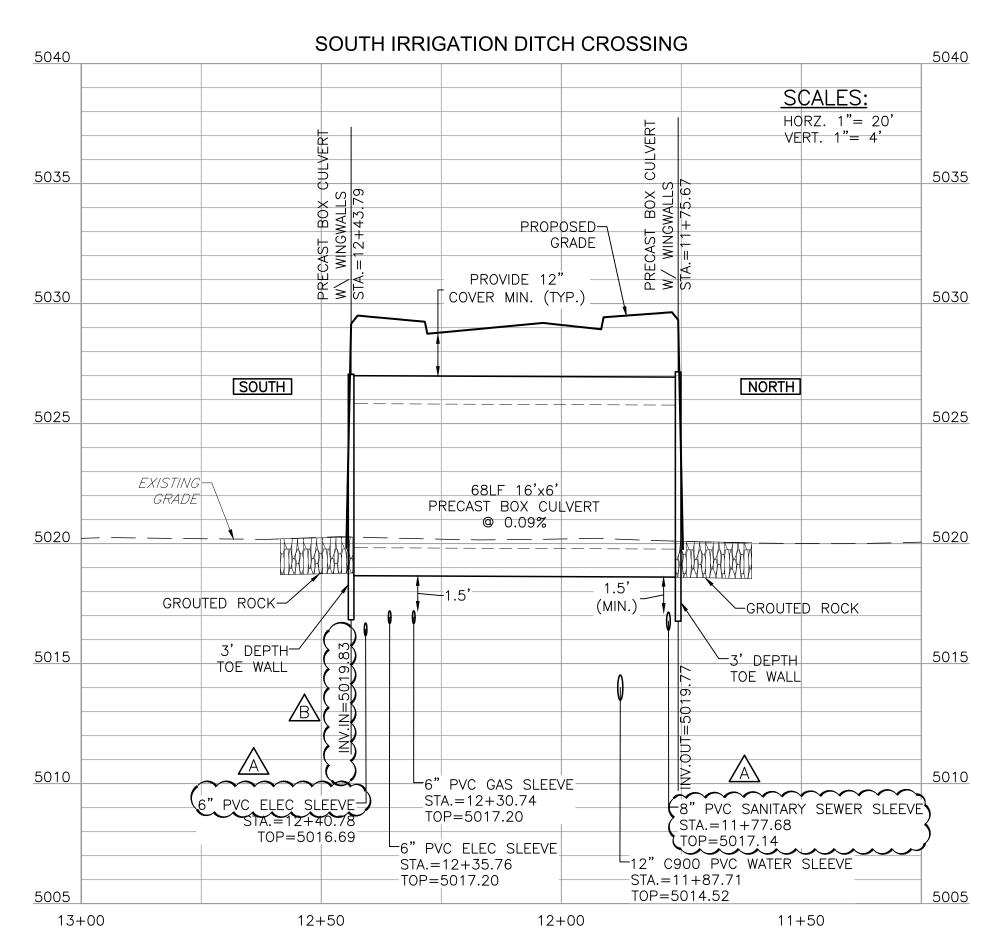
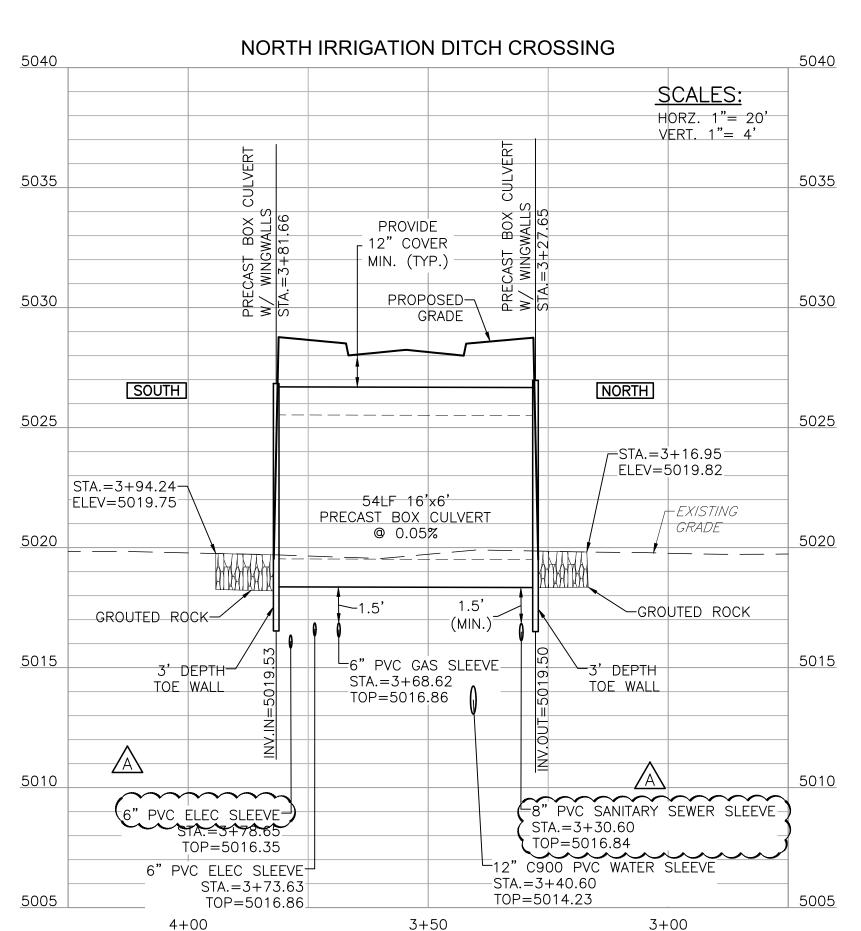
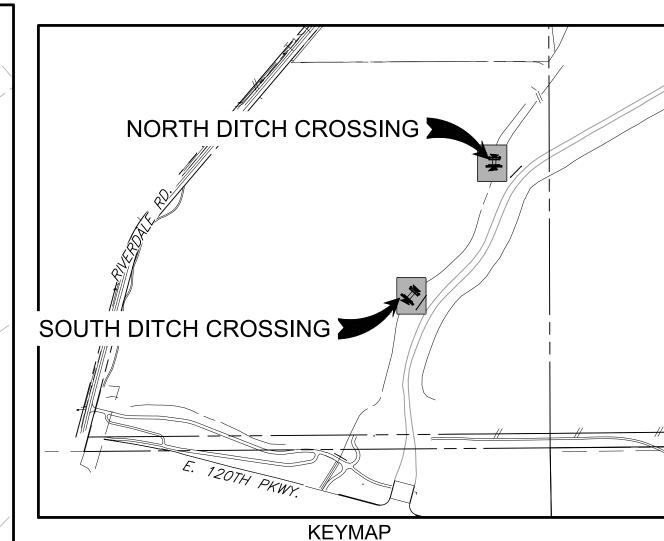


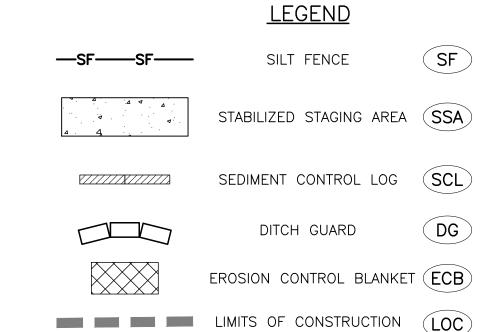
NORTH IRRIGATION DITCH CROSSING SCALE: 1"=20'





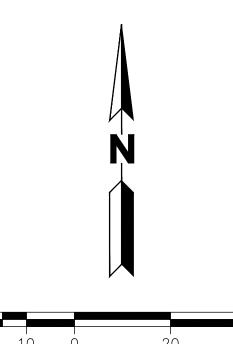


SCALE: 1"=500'



NOTES:

- 1. SEE SHEETS C100 AND C101 FOR ADDITIONAL NOTES, ABBREVIATIONS AND LEGEND.
- 2. ALL SPOTS ARE TO FINISHED GRADE UNLESS NOTED OTHERWISE.
- 3. SEE SHEET C310 THRU C312 FOR EROSION CONTROL DETAILS. REFER TO URBAN DRAINAGE FOR ADDITIONAL INFORMATION.
- 4. ULTIMATE LOCATION OF CONSTRUCTION FENCING, STAGING AREAS AND CONCRETE WASHOUT (IF REQUIRED) TO BE DETERMINED BY CONTRACTOR AND COORDINATED WITH ADAMS COUNTY PRIOR TO CONSTRUCTION.
- 5. FOR DITCH CROSS SECTIONS, REFER TO SHEET C401.
- 6. FOR UTILITY SLEEVES, REFER TO SHEET C400.
- 7. MINIMUM EXCAVATION BELOW BOX CULVERT SHALL BE TO COMPETENT SUBGRADE SOILS AS DETERMINED BY A GEOTECHNICAL ENGINEER. BACKFILL WITH CLASS 1 STRUCTURAL FILL. MINIMUM BEDDING THICKNESS EQUALS 3—INCHES. CDOT CLASS 1 STRUCTURAL FILL CAN BE USED AS BEDDING.
- 8. BOX CULVERT SHALL BE PRECAST DESIGNED IN ACCORDANCE WITH CDOT DETAIL M603-3.
- 9. GRADING SHOWN IS TEMPORARY. FINAL GRADING DESIGN WILL BE COMPLETED AS PART OF THE ANIMAL SHELTER AND PARK BOULEVARD PROJECTS.



BASIS OF BEARING:

BEARINGS ARE BASED ON THE SOUTHERLY LINE OF SOUTHEAST QUARTER OF SECTION 33 ASSUMED TO BEAR N89°33'12"E AND BEING MONUMENTED BY A FOUND 3-1/4" ALUMINUM CAP IN RANGE BOX PLS #36053 AT THE SOUTH QUARTER CORNER AND A FOUND 2-1/4" ALUMINUM CAP PLS #36053 AT THE SOUTHEAST CORNER.

BENCHMARK:

ELEVATIONS ARE BASED ON THE ADAMS COUNTY VERTICAL CONTROL NETWORK BM #95.1064 AN ADAMS COUNTY 3-1/4" ALUMINUM SURVEY MARK DISK STAMPED "95.0164 1995 1S67W S34" SECURED TO THE TOP OF A 5/8" FINNED ALUMINUM ROD ENCASED IN A 6"PVC PIPE WITH A LOGO CAP SET IN A CONCRETE POST 0.2' BELOW GROUND LEVEL. THE STATION IS LOCATED EAST OF RIVERDALE ROAD, NORTHWEST OF THE SOUTH PLATTE RIVER, NORTH OF THE INTERSECTION OF HENDERSON ROAD AND 132 FEET SOUTHEAST OF THE CENTER LINE OF THE FAIR GROUND ENTRANCE ROAD.

ELEVATION = 5011.88 FEET (NAVD 1988) DATUM.

EXISTING TOPOGRAPHY SHOWN WAS TAKEN FROM THE DESIGN SURVEY COMPLETED BY MARTIN/MARTIN, INC, JANUARY 30, 2017.



ALL DIMENSIONS SHOWN ARE U.S. SURVEY FEET

CALL 811 2-BUSINESS DAYS IN ADVANCE
BEFORE YOU DIG, GRADE OR EXCAVATE FOR
MARKING OF UNDERGROUND MEMBER UTILITIES

MARTIN/MARTIN ASSUMES NO RESPONSIBILITY FOR UTILITY LOCATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM (PROVIDED) ASCE (38) UTILITY QUALITY LEVEL D (Q_{LD}) AVAILABLE INFORMATION. IT IS, HOWEVER, THE CONTRACTORS RESPONSIBILITY TO FIELD VERIFY THE SIZE, MATERIAL, HORIZONTAL AND VERTICAL LOCATION OF ALL UTILITIES (DEPICTED OR NOT DEPICTED) PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION.

MARTIN/MARTIN
CONSULTING ENGINEERS
CONSULTING ENGINEERS
199 WEST COLFAX AVENUE, LAKEWOOD, COLORADO 8021

9/05/2018 9/05/2018

KDALE ANIMAL SHEL

PINSKI
1 COUNTY SUBMITTAL #1
08/08/18 CACS
PINSKI
2 ISSUED FOR CONSTRUCTION 09/05/18 CACS
PRIETARY
PARMINGS,
PRIETARY
PARMINGS,
PARMINGS

Design By C. CLARK—SUPINSKI
Design By C. CLARK—SUPINSKI
Drawn By D. BEHM
Icipal In Charge M. SCHLAGETER
IESIGNS SHOWN HERIN INCLUDING ALL TECHNICAL DRAWINGS, HIC REPRESENTATION & MODELS THEREOF, ARE PROPRIETARY IN NOT BE COPIED, DUPLICATED, OR COMMERCIALLY EXPLOITED

Sheet Number:

C300