QUITCLAIM DEED

, 2019, and is made between Metro Wastewater THIS DEED is dated _ Reclamation District, a public body and political subdivision of the State of Colorado, whose legal address is 6450 York Street, Denver, Colorado 80229, of the County of Adams and State of Colorado, the "Grantor," and THE COUNTY OF ADAMS, State of Colorado, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601, of the said County of Adams and State of Colorado, the "Grantee".

WITNESS, that the Grantor, for Ten Dollars and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby remise, release, sell and QUITCLAIM unto the Grantee, and the Grantee's heirs and assigns, forever, all the right, title, interest, claim and demand which the Grantor has in and to the permanent easements, attached as Exhibit A together with any improvements thereon, located in the County of ADAMS and State of Colorado, described as follows:

SEE LEGAL DESCRIPTION SET FORTH IN EXHIBIT "A" PERMANENT EASEMENTS ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE RECEPTION NUMBERS B435346 RECORDED MAY 12, 1983 AND B436308 RECORDED MAY 17, 1983

TO HAVE AND TO HOLD the same, together with all and singular the appurtenances and privileges thereunto belonging, or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever of the Granter, either in law or equity, to the only proper use, benefit and behoof of the Grantee, and the Grantee's heirs and assigns, forever.

IN WITNESS WHEREOF, the Grantor has executed this deed on the date set forth above.

Metro Wastewater Reclamation District, a public body and political subdivision of the State of Colorado

GRANTOR

Approved as to Form:

By- District Manager

District General Counsel

STATE OF COLORADO COUNTY OF ADAMS

The foregoing instrument was acknowledged before me this Π^{+n} day of <u>September</u>, 2019, by William J. Conway_its District Manager.

Witness my har	nd and official scal.
My commission	n expires: 4-18-2021
[Sea	BRITTANY PESHEK Notary Public State of Colorado Notary ID # 20174016668 My Commission Expires 04-18-2021

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B	tay Pishek	
Notary	Public	

IN WITNESS WHEREOF, the Grantee hereby accepts this Quitclaim Deed.

GRANTEE

Adams County, Colorado, a governmental entity

Bv: Name: Steven J. O'Dorisio

Title: Chair

Adams County Attorney - Approved as to form:

By: Name: Doug Edelstein Title: Deputy County Attorney

17' 43534 <u>6</u> BOUR 2745 MAE 715
EASEMENT FOR CONSTRUCTION AND MAINTENANCE SEVER LINES
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THIS INDENTURE, Made this day of 195.
of the <u>County of Adams</u> , of the State of Colorado, of the first part; and the METROPOLITAN DENVER SEWAGE DISPOSAL DISTRICT NO. 1, a metropolitan sewage disposal district, duly organized under the laws of the State of Colorado, party of the second part;
WITNESSETH:
That for and in consideration of the sum of Ten Dollars and other consideration, cash in hand paid, the receipt of which is hereby acknow- ledged, parties of the first part have this day bargained and sold and by these presents bargain and sell and convey and transfer and deliver unto the party of the second part a permanent easement and right-of-way, including the perpetual right to enter upon the real estate hereinafter described at any time it may see fit and construct, maintain, service and repair underground pipelines and/or mains for the purpose of con- veying sewage and other fluids over, across, through and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of said pipelines and/or mains and the further right to remove trees, bushes, undergrowth and other obstructions interfering with the location, construction and maintenance of said pipelines and/or mains, manholes and appurtenances.
The easement and right-of-way hereby granted is located in the County of <u>Adams</u> , State of Colorado, and is over, across and through a strip of land described as follows:
over, across and through a strip of land described as follows:
See Exhibit A & B attached
To have and hold such easement and right-of-way unto the party of the second part and unto its successors and assigns forever.
The party of the first part does hereby covenant with the party of the second part that they are lawfully seized and possessed of the real estate above described, that they have a good and lawful right to convey it or any part hereof, that the above described easement and right-of-way is free from all encumbrances and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The first party further grants to the second party:

. (a) The right of ingress to and egress from said strip over and across said lands by means of roads and lanes thereon if such there ba; otherwise by such route or routes as shall occasion the least practical damage and inconvenience to the first party.

Second party hereby covenants and agrees:

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(a) Second party shall promptly backfill any trench made by it on said strip and repair any damage it shall do to first party's fences, private roads or lanes on said lands.

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BG-3 & RD-2

(b) Second party shall indemnify first party against any loss or damage which shall be caused by the exercise of said ingress and egress or by any wrongful or negligent act or omission of the second party or of its agents or employees in the course of their employment.

First party reserves the right to use said strip for purposes which will not interfere with the second party's full enjoyment of the rights hereby granted; provided that the first party shall not erect or construct any building or other structure or drill or operate any well or remove any soil, sand or gravel in said strip or diminish or substantially add to the ground cover over said pipelines.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year first above written.

PARTY OF THE SECOND PART: PARTY OF THE FIRST PART: METROPOLITAN DENVER SEWAGE DISPOSAL DISTRICT NO. 1 HE! ACKNOWLEDGEMENTS MIR BOD COLORADO SS. COUNTY OF The foregoing Easement was acknowledged before me this of MAY , 19 r. by I linger A 151 LA Cas Sec. B. WITNESS my hand and official seal. My commission expires: $\lambda | \chi | \gamma$ Notary Public STATE OF COLORADO Business Address: 26142 6 dallachun - 1 SS, Diemer, COUNTY OF ADAMS) Falls The foregoing Easement was acknowledged before me this $\frac{10^{-16}}{10}$ day opplaten Denver Sewage Disposal District No. 1. of the Sec. SS my hand and official seal. 69 Hyr comizsion expires: March 10, 1980 Kotary Publ¥ Dusiness Address: 1040 Capitol Life Center Denver, CO 80203 -2-

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EXHIBIT A RD-2

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Permanent Easement:

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A 20 foot sanitary sewer easement over a strip of land located in the northeast one quarter of Section 33, Township l south, Range 67 west of the 6th P.M., County of Adams, State of Colorado, more particularly described as follows:

Commencing at the northeast corner of the northeast one quarter of said Section 33; thence south 0°07'42" east along th east line of said northeast one qurter a distance of 1555.76 feet to the point of beginning; thence south 28°52'18" west along the north right of way line of Riverdale Road 544.01 feet; thence north 13°04'13" east 73.45 feet; thence north 28°52'18" east 509.39 feet; thence south 0°07'41" east along said east line of said northeast one quarter a distance of 41.25 feet to the point of beginning.

Containing 0.242 acres, more or less.

EXHIBIT B BG-3

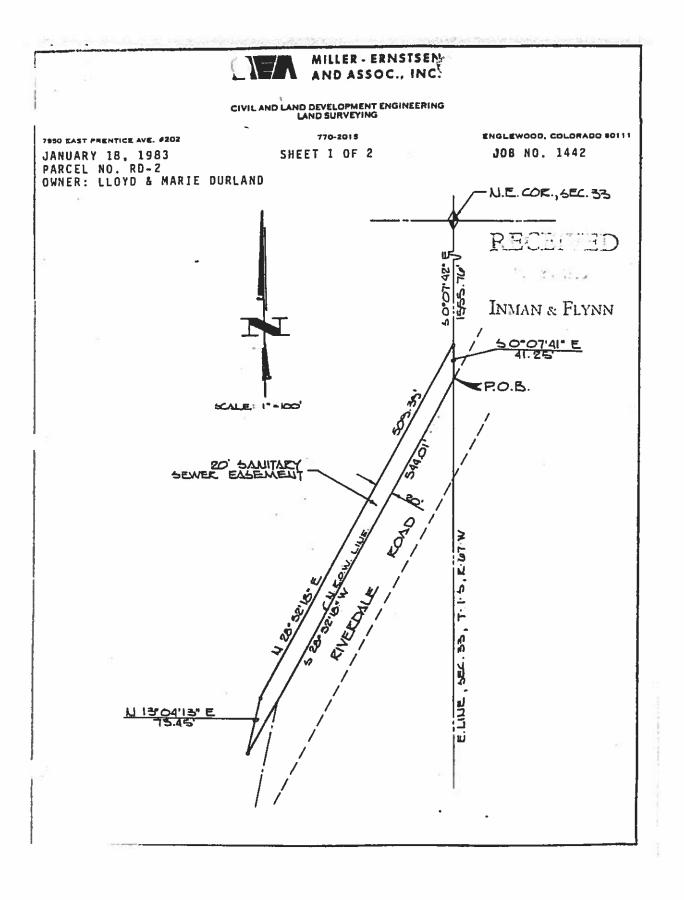
Permanent Easement

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A 20 foot permanent sanitary sewer easement over a strip of land located in the northeast one quarter of Section 33, Township 1 south, Range 67 west of the 6th P.M., County of Adams, State of Colorado, lying 10 feet on each side of the following described centerline:

Commencing at the north one guarter corner of said Section 33; thence north 89°20'25" east along the north line of said northeast one guarter a distance of 1154.39 feet; thence south 0°39'35" east 30.00 feet to the south right of way line of East 128th Avenue being the true point of beginning; thence south 43°44'12" west 200.85 feet; thence south 57°36'04" west 350.00 feet; thence south 68°44'59" west 250.00 feet; thence south 30°39'21" west 392.19 feet; thence south 65°31'22" west 311.63 feet to the west line of said northeast one guarter being the point of terminus, extending and shortening side lines to terminate on property line.

Containing 0.691 acres, more or less.



COMMENCING MILLER - ERNSTSEN AND ASSOC., INCL CIVIL AND LAND OFFICIOMENT FIGUREERING LAND SUNVEYING COULDAND OFFICIOMENT FIGUREERING LAND SUNVEYING 7390 CLAST FRENTER E APRIL TO-2018 ENGLEWOOD, COLORADO SUITI JANUARY 18, 1983 747 CEL NO., RD-2 UNER: LLOYD & MARIE DURLAND SHEET 2 OF 2 JOB NO. 1442 LEGAL DESCRIPTION A 20 FOOT SANITARY SEMER EASEMENT OVER A STRIP OF LAND LOCATED IN THE NORTHRAST ONE QUARTER OF SECTION 33, TOWNSHIP 1 SOUTH, RANGE 67 MEST OF THE OTH P.M., COUNTY OF ADAMS, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF THE NORTHEAST ONE QUARTER OF SAID SECTION 33, THENCE SOUTH 0°07'42" EAST ALONG THE EAST LINE OF SAID NORTH-EAST ONE QUARTER A DISTANCE OF 1555,76 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 20°07'42" EAST ALONG THE EAST LINE OF SAID NORTH-EAST ONE QUARTER A DISTANCE OF 135,76 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 20°07'42" EAST SIDS THE CAST LINE OF SAID NORTH-EAST ONE QUARTER A DISTANCE OF 413.25 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 20°07'42" EAST SIDS FEET, THENCE NORTH 20°52'18" EAST SIDS PEET, THENCE SOUTH 0°07'41" EAST SID ERST LINE OF SAID NORTHEAST ONE QUARTER A DISTANCE OF 41.25 FEET TO THE POINT OF BEGINNING, CONTAINING 0.242 ACRE, MORE OR LESS.

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EASEMENT FOR CONSTRUCTION AND MAINTENANCE OF SEWER LINES

May 17 11 29 AH '83

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RD-1

THIS INDENTURE, Made this 2^{-d} day of <u>Mag</u>, 1983, between <u>Adams County Board of County</u>

<u>Commissioners</u> of the <u>County of Adams</u>, of the State of Colorado, party of the first part; and the NETROPOLITAN DENVER SEWAGE DISPOSAL DISTRICT NO. 1, a metropolitan sewage disposal district, duly organized under the laws of the State of Colorado, party of the second part;

WITNESSETH:

That for and in consideration of the sum of Ten dollars and other consideration, cash in hand paid, the receipt of which is hereby acknowledged, parties of the first part have this day bargained and sold and by these presents bargain and sell and convey and transfer and deliver unto the party of the second part a permanent easement and right-of-way, including the perpetual right to enter upon the real estate hereinafter described at any time it may see fit and construct, maintain service and repair underground pipelines and/or mains for the purpose of conveying sewage and other fluids over, across, through and under the lands hereinafter described, together with the right to excavate and refill ditches and/or trenches for the location of said pipelines and/or mains and the further right to remove trees, bushes, undergrowth and other obstructions interfering with the location, construction and maintenance of said pipelines and/or mains, manholes and appurtenances.

The easement and right-of-way hereby granted is located in the <u>County of Adams</u>, State of Colorado, and is over across and through a strip of land described as follows:

See attached Exhibit A

To have and hold such easement and right-of-way unto the party of the second part and unto its successors and assigns forever.

The party of the first part does hereby convenant with the party of the second part that they are lawfully seized and possessed of the real estate above described, that they have a good and lawful right to convey it or any part hereof, that the above described easement and right-of-way is free from all encumbrances and that they will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

The party of the first part further grants to the second party:

(a) The right of ingress to and egress from said strip over and across said lands by means of roads and lanes thereon if such there be; otherwise by such route or routes as shall occasion the least practical damage and inconvenience to the first party.

Second party hereby convenants and agrees:

(a) Second party shall promptly backfill any trench made by it on said strip and repair any damage it shall do to first party's fences, private roads or lanes on said lands.

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First party reserves the right to use said strip for purposes which will not interfere with the second party's full enjoyment of the rights hereby granted; provided that the first party shall not erect or construct any building or other structure or drill or operate any well or remove any soil, sand or gravel in said strip or diminish or substantially add to the ground cover over said pipelines.

The provisions hereof shall inure to the benefit of and bind the sucessors and assigns of the respective parties hereto and all covenants shall apply to and run with the land.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals the day and year first above written.

PARTY OF THE SECOND PART:

METROPOLITAN DENVER SEWAGE DISPOSAL DISTRICT NO. 1

ACKNOWLEDGEMENTS

STATE OF COLORADO

____County of <u>Adams</u>

The foregoing Easement was acknowledged before me this 16th day of <u>May</u>, 19<u>83</u>, by <u>Leo M. Younger, Jr., Chairman,</u> Adams County Board of County Commissioners

ss.

WITNESS my hand and official seal.

My commission expires: 11-15-84

Notary Public

PARTY OF THE FIRST PART:

Chairman, Adams County Board

of County Commissioners

om younger

APPROVED AS TO FORM

COUNTY ATTORNEY

Business Address: 450 So. 4th Ave., Brighton, CO 80601

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STATE OF COLORADO

COUNTY OF ADAMS

The foregoing Easement was acknowledged before me this $\underline{\mathcal{N}}_{day}$ of $\underline{\mathcal{N}}_{day}$, 19 , by Jack B. Enger of the Metropolitan Denver Sewage Disposal District No. 1.

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WITNESS my hand and official seal.

My commission expires: March 10, 1986

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F st? Notary Public Business Address: 1900 Grant Street Suite 710 Denver, CO 80203

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EXHIBIT A RD-1

Permanent Easement

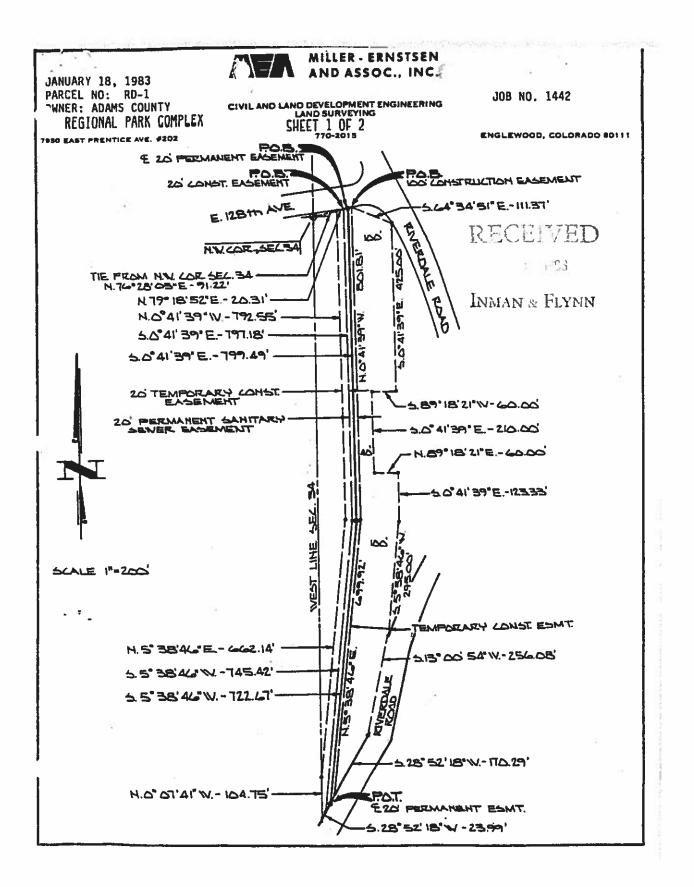
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A 20 foot permanent sanitary sewer easement over a strip of land located in the northwest one quarter of Section 34, Township 1 south, Range 67 west of the 6th P.M., County of Adams, State of Colorado, lying 10 feet on each side of the following described centerline:

Commencing at the northwest corner of said Section 34; thence north 76°28'03" east 91.22 feet to the true point of beginning; thence south 0°41'39" east 799.49 feet; thence south 5°38'46" west 722.67 feet,more or less, to the north right of way line of Riverdale Road, being the point of terminus, extending and shortening side lines to terminate on property lines.

Containing 0.699 acres, more or less.

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CIVIL AND LAND DEVELOPMENT ENGINEERING LAND SURVEYING

7950 EAST PRENTICE AVE. \$202

770-2015 SHEET 2 OF 2 ENGLEWOOD, COLORADO 40111 JOB NO. 1442

JANUARY 18, 1983 PARCEL NO: RD-1 OWNER: ADAMS COUNTY REGIONAL PARK COMPLEX

LEGAL DESCRIPTION

A 20 FOOT PERMANENT SANITARY SEWER EASEMENT OVER A STRIP OF LAND LOCATED IN THE NORTHWEST ONE QUARTER OF SECTION 34, TOWNSHIP 1 SOUTH, RANGE 67 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO, LYING 10 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 34; THENCE NORTH 76⁰28'03" EAST 91.22 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 0⁰41'39" EAST 799.49 FEET; THENCE SOUTH 5⁰38'46" WEST 722.67 FEET, MORE OR LESS, TO THE NORTH RIGHT OF WAY LINE OF RIVERDALE ROAD, BEING THE POINT OF TERMINUS, EXTENDING AND SHORTENING SIDE LINES TO TERMINATE ON PROPERTY LINES, CONTAINING 0.699 ACRES, MORE OR LESS.

ALSO A 20 FOOT TEMPORARY CONSTRUCTION EASEMENT OVER A 20 FOOT WIDE STRIP OF LAND ADJOINING AND PARALLEL WITH THE WESTERLY SIDE OF THE ABOVE DESCRIBED 20 FOOT PERMANENT EASEMENT AND LYING EAST OF THE WEST LINE OF SAID NORTHWEST ONE QUARTER, CONTAINING 0.70 ACRES, MORE OR LESS.

SO A TEMPORARY CONSTRUCTION EASEMENT OVER A STRIP OF LAND ADJOINING AND PARALLEL WITH THE EASTERLY SIDE OF THE ABOVE DESCRIBED 20 HOOT PERMANENT EASEMENT, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE ABOVE DESCRIBED 20 FOOT PERMANENT EASEMENT; THENCE SOUTH 0°41'39"EAST ALONG THE EAST LINE OF SAID PERMANENT EASEMENT 801.81 FEET; THENCE CONTINUING ALONG THE EAST LINE SOUTH 5°38'46" WEST 699.20 FEET, MORE OR LESS, TO THE NORTHERLY RIGHT OF WAY LINE OF RIVERDALE ROAD; THENCE ALONG THE SAID RIGHT OF WAY LINE THE FOLLOWING 2 COURSES:(1) THENCE NORTH 28'52'18"EAST 170.29 FEET, MORE OR LESS; (2) THENCE NORTH 13°00'54" EAST 256.08 FEET; THENCE NORTH 5°38'46" EAST PARALLEL WITH AND 100 FEET EAST OF THE EAST EINE OF SAID PERMANENT EASEMENT 295.00 FEET; THENCE NORTH 0°41'39" WEST 123.33 FEET; THENCE SOUTH 89°18'21" WEST 60.00 FEET; THENCE NORTH 0°41'39" WEST 210.00 FEET; THENCE NORTH 89°18'21" EAST 60.00 FEET; THENCE NORTH 0°41'39" WEST 210.00 FEET; THENCE NORTH 89°18'21" EAST 60.00 FEET; THENCE NORTH 0°41'39" WEST 210.00 FEET; THENCE NORTH 89°18'21" EAST 60.00 FEET; THENCE NORTH 0°41'39" WEST 210.00 FEET; THENCE NORTH 89°18'21" EAST 60.00 FEET; THENCE NORTH 0°41'39" WEST 210.00 FEET; THENCE NORTH 89°18'21" EAST 60.00 FEET; THENCE NORTH 0°41'39" WEST 425.00 FEET, MORE OR LESS, TO THE WESTERLY RIGHT OF WAY LINE OF RIVERDALE ROAD; THENCE NORTHERLY AND WESTERLY ALONG RIGHT OF WAY LINES OF RIVERDALE ROAD AND 128TH AVENUE TO THE POINT OF BEGINNING, CONTAINING 2.78 ACRES, MORE OR LESS.