



**COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT**

CASE NO.: PLN2020-00002

CASE NAME: CHAPTER 4 TEXT AMENDMENTS – Marijuana Hospitality

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**COMMUNITY AND ECONOMIC DEVELOPMENT
DEPARTMENT
STAFF REPORT**

Board of County Commissioners

March 10, 2020

CASE No.:	PLN2020-00002
CASE NAME:	Chapter 4 Text Amendments – Marijuana Hospitality
Applicant's Name:	Adams County Community & Economic Development Department
Applicant's Address:	4430 S. Adams County Parkway, Brighton, CO 80601
Location of Request:	Unincorporated Adams County
Nature of Request:	Text Amendments to the County's Development Standards and Regulations, specific to marijuana hospitality
Hearing Date(s):	PC: February 27, 2020/ 6:00 pm
	BoCC: March 10, 2020/ 9:30 am
Report Date:	February 21, 2020
Case Manager:	Andrea Berg
Staff Recommendation:	APPROVAL with 3 Findings-of-Fact and 1 Condition

SUMMARY OF APPLICATION

Background:

On May 29, 2019 HB19-1230 Marijuana Hospitality Establishments was signed into law. The bill authorizes marijuana hospitality spaces in which marijuana may be consumed at stand-alone hospitality establishments and retail marijuana hospitality and sales establishments in which retail marijuana, retail marijuana concentrate, and retail marijuana products may be sold and consumed on site in the establishment's hospitality space.

On July 23, 2019, in study session, the Community and Economic Development Department presented information regarding HB19-1230 Marijuana Hospitality Establishments. The Board of County Commissioners gave direction to move forward with researching and presenting possible options to implement licenses for marijuana hospitality establishments.

On November 12, 2019, in study session, the Community and Economic Development Department presented possible options for moving forward with licensing marijuana hospitality establishments. However, the Marijuana Enforcement Division had just released their rule making regarding these types of establishments on November 5, 2019. The Board of County Commissioners gave direction to further research the rule making and return to study session with specifics related to the rule making as well as options for licensing.

On January 21, 2020, in study session, the Community and Economic Development Department presented information related to the rule making from the Marijuana Enforcement Division. In addition, staff presented possible options for moving forward with licensing. The Board of County Commissioners gave direction to further research licensing options, geographical zone districts, types of hospitality establishments, as well as setbacks and zoning related to these types of establishments. Direction was also given to amend the Development Standards and Regulations to prohibit hospitality establishments until research and stakeholder outreach is performed, which will inform what types of establishments the County wants, where they may be located, and how they should be regulated. At that time, the Development Standards will again be amended to include regulations for these establishments.

This proposed text amendment to the Development Standards and Regulations includes updates to Chapter 4 that prohibit marijuana hospitality establishments. Text amendments to Chapter 4 are required to be able to prohibit this type of use until additional text amendments can be written to allow for and sufficiently regulate this use.

For redlines of Chapter 4, please see Exhibit 2 or visit the County website at <http://www.adcogov.org/regulation-amendments>.

Development Standards and Regulations:

Section 2-02-15 of the Adams County Development Standards and Regulations details the procedures for amendments to the text of the standards and regulations. Only the Board of County Commissioners may, after a recommendation from the Planning Commission, adopt a resolution amending the text of the standards and regulations.

Summary of Text Amendments

Section 4-18 of the Adams County Development Standards and Regulations details the general conditions for marijuana establishments. An additional item has been added to the section to prohibit Marijuana Hospitality Establishments and Retail Marijuana Hospitality and Sales Establishments as defined in C.R.S. § 44-12-103, as amended, are prohibited.

The Board of County Commissioners would like to take the time necessary to fully research and develop regulations that would address the marijuana hospitality use. During this time, the marijuana hospitality use is prohibited. Per Section 3-09-07, all uses: (1) not expressly identified as permitted uses in this Section; or (2) determined to be permitted by the Director of Community and Economic Development pursuant to Section 3-05-01 of the Development Standards and Regulations, are prohibited.

Staff Analysis

Section 2-02-15-06-01 of the Development Standards and Regulations lists three criteria for approval for text amendments. The first two criteria require consistency with the Comprehensive Plan and the purpose of the Development Standards. The third criterion requires the text amendment to not be detrimental to the majority of persons or property in the surrounding areas nor to the community in general. The changes proposed in this text amendment are consistent with the Comprehensive Plan, the purpose of the regulations, and not detrimental to the citizens of Adams County.

Planning Commission Update

The Planning Commission (PC) considered this case on February 27, 2020 and voted (7-0) to recommend approval of the request.

Staff Recommendation:

It is staff's determination that the request is consistent with the Adams County's Comprehensive Plan, the purpose of the standards and regulations, and will not be detrimental to the property owners nor the community in general. Based upon the criteria for approving a text amendment, staff recommends approval of this request with 3 findings-of-fact and 1 condition.

RECOMMENDED FINDINGS-OF-FACT

1. The text amendment is consistent with the Adams County Comprehensive Plan.
2. The text amendment is consistent with the purposes of these standards and regulations.
3. The text amendment will not be detrimental to the majority of persons or property in the surrounding areas nor to the community in general.

RECOMMENDED Condition of Approval

1. The Community and Economic Development Department staff may make minor corrections to these text amendments until March 31, 2020, including but not limited to, typographical errors, to ensure consistency and accuracy throughout the regulations.

PUBLIC COMMENTS

Three public comments were received (Exhibit 4). Rita Tsalyuk with Yuma Way – Berkeley Dispensary stated it is understood the marijuana hospitality establishments are prohibited. They are interested in obtaining a license once they are available and would plan to operate the hospitality establishment in conjunction with a restaurant and spa.

Michael Eymer with Colorado Cannabis Tours responded stating he disagrees with the approach and that prohibiting these operations will encourage black market “private clubs” where cannabis consumption will continue without regulations and potentially in an unsafe manner. He asks that provisional licenses or permits be offered for a reasonable fee to allow current good consumptions and hospitality operators to continue services until permanent regulations are established. He also offers that current operators could work with staff to create a robust licensing structure.

Heidi Keyes with Puff Pass and Paint and Cannabis Tours responded stating if the county goes through with its ban, she will be forced to close and all of her hard work building her brand and business over the last six years will be placed in jeopardy. She would like the opportunity to continue operating. She would like the county to reconsider and allow current operators to continue doing business as is or with a provisional license or permit until a full ordinance is voted on in the future.

COUNTY AGENCY COMMENTS

Adams County Code Compliance responded saying they did not have any comments at this time.

REFERRAL AGENCY COMMENTS

The following referral agencies provided responses to the proposed text amendments (Exhibit 3).

Responding without Concerns:

Arapahoe County Engineering
Arapahoe County Planning
Brighton Fire
Division of Water Resources
Colorado Department of Transportation
South Adams County Water and Sanitation District
Xcel Energy

Notified but not Responding / Considered a Favorable Response (See Exhibit 5.3):

Cities
Citizen groups
Counties
Ditch companies
Federal Agencies
Fire Districts
Recreational Districts
Regional Agencies
State Agencies
Utilities
Water and Sanitation Districts

Exhibit 2 – Text of Proposed Changes

branch extends into or over the sidewalk or trail. All tree limbs shall be trimmed so as not to interfere with sight distance triangles in accordance with these standards and regulations.

3. *Duty to Control Interfering Roots:* Dangerous trees upon a lot whose roots are causing interference with public sidewalks or utilities shall be controlled or removed.

4-18

MARIJUANA ESTABLISHMENTSⁱⁱ

1. The purpose of the following general performance standards is to address elements of planning, design, operation and maintenance to be applied to all marijuana establishments in Adams County. Any use-specific performance standards contained in these standards and regulations shall also be applied. Where a use-specific performance standard conflicts with a general performance standard, the use-specific standard shall apply.
2. Prior to the operation of any marijuana establishment, a license must be obtained from the state of Colorado, and either a building permit or a change-in-use permit must be obtained from Adams County, as applicable.
3. Uses established pursuant to this section shall at all times be in complete compliance with the terms and conditions of its marijuana establishment license for licenses issued by the state of Colorado. In the event Adams County requires a local license, then every applicable marijuana establishment shall submit and receive approval of the license prior to operation. Marijuana establishments in operation prior to the establishment of a local licensing authority in Adams County shall submit and receive approval of a local license from the local licensing authority within 90 days of the anniversary of initial certificate of occupancy and/or final inspection.
4. No marijuana establishment shall be allowed as a home occupation use.
5. Distances are measured from property line to property line.
6. Where a medical marijuana center and a medical marijuana optional premises cultivation operation or where a retail marijuana store and a retail marijuana cultivation facility are located on the same site in a commercial zone district, the cultivation operation / facility shall be no more than twice the size of the center / store.
7. No marijuana establishment shall be located in a residentially zoned or used building, or in a movable or mobile structure.

8. All marijuana establishment activities shall occur indoors.
9. All marijuana establishments shall develop properties in harmony with the surrounding area, and shall enhance design elements of buildings and properties accordingly.
10. Inspections of marijuana establishments may occur at any time with or without notice.
11. Best industrial practices to mitigate odor, noise, lights, vapors, fumes, and dust, such as scrubbers and filters, shall be utilized and functioning at all times.
12. These standards and regulations recognize the protections afforded by article xviii, section 14 of the Colorado constitution, and desires to affirm the ability of patients and primary caregivers to otherwise be afforded the protections of article xviii, section 14 of the Colorado constitution and §25-1.5-106, C.R.S. (2009).
13. These standards and regulations shall in no way limit application and enforcement of any statutes of the state of Colorado.
14. Marijuana Hospitality Establishments and Retail Marijuana Hospitality and Sales Establishments as defined in C.R.S § 44-12-103, as amended, are prohibited.

4-18-01**MEDICAL MARIJUANA CENTER**

1. Permitted Zone District: Medical Marijuana Centers are only permitted in the C-3, C-4, C-5, I-1, I-2, and I-3 zone districts.
2. Location: No Medical Marijuana Center shall be located within 1,000 feet of any existing public or private elementary, middle, junior high or high school, state-licensed daycare homes and daycare centers in existence as of the date of application (based on information provided to the County by the State of Colorado), playground, and public housing facility.
3. Location: No Medical Marijuana Center shall be located within 100 feet of any existing place of worship, youth center, public swimming pool, video arcade, alcohol or drug rehabilitation facility, group home for the developmentally disabled, halfway house or correctional facility.
4. Location: No Medical Marijuana Center shall be located within 50 feet of any residentially zoned or used property.
5. Location: No Medical Marijuana Center shall be located within 750 feet of any other Medical Marijuana Center or Retail Marijuana Store.

4-18-02**RETAIL MARIJUANA STORE**

Exhibit 3 – Referral Comments

From: [Terri Maulik](#)
To: [Andrea Berg](#)
Subject: AC Case No O20-023 Adams County PLN2020-00002 / Chapter 4
Date: Thursday, February 06, 2020 3:41:19 PM
Attachments: [image001.png](#)

Please be cautious: This email was sent from outside Adams County

Andrea,

Thank you for the opportunity to review and comment on this project. The Arapahoe County Planning Division has no comments; however, other Divisions and/or Departments in Arapahoe County may submit comments.

Terrí

Terri L. Maulik | Duty Planner | Arapahoe County Public Works & Development
6924 S Lima St, Centennial, CO 80112-3853
Direct: 720-874-6840 | Planning Main: 720-874-6650
Website: <http://www.arapahoegov.com> | Citizen Access to ACA <https://citizenaccess.arapahoegov.com>



From: [Joseph Boateng](#)
To: [Andrea Berg](#)
Subject: Marijuana Establishments and Text Amendments Text Amendments
Date: Thursday, February 20, 2020 1:50:21 PM

Please be cautious: This email was sent from outside Adams County

Andrea,

Arapahoe County Engineering thanks you for giving us the opportunity for this review. The Engineering Division has no comments regarding the referral at this time based on the information submitted.

Sincerely,

Joseph Boateng, P.E.

Engineering I

Arapahoe County Public Works & Development

6924 S Lima St, Centennial, CO 80112-3853

Direct: 303-910-9268 | Main: 720-874-6575

jboateng@arapahoegov.com <http://www.arapahoegov.com>

Subject: Adams County Request for Comments - Chapter 4 Text Amendments for Marijuana Hospitality

Good afternoon,

Attached is the request for comments for proposed amendments to Chapter 4 of the Adams County Development Standards and Regulations and the Marijuana Licensing Regulations, specific to Marijuana Hospitality Establishments (Case #PLN2020-00002).

Adams County is in the process of researching possible options for marijuana hospitality establishments. While this research is taking place, licenses for these establishments will not be available. The Marijuana Hospitality Establishment Use and Retail Marijuana Hospitality and Sales Establishment use are prohibited.

Comments on this case are due to me by **Thursday, February 20, 2020**. A redlined draft of Chapter 4 and the Marijuana Licensing Regulations. These redlined drafts have been posted on the County's website at <http://www.adcogov.org/regulation-amendments>. You can also view the request for comments at <http://www.adcogov.org/planning/currentcases>.

Please send your comments and questions to me at aberg@adcogov.org. Thanks in advance for your review of this case.

Thank you,

Andrea

Andrea J. Berg

Customer & Process Development Manager, *Community & Economic Development*

ADAMS COUNTY, COLORADO

4430 S. Adams County Parkway, Suite W2000

Brighton, CO 80601

o: 720.523.6960 | aberg@adcogov.org

www.adcogov.org

From: [BFR Plan Reviews](#)
To: [Andrea Berg](#)
Subject: RE: Adams County Request for Comments - Chapter 4 Text Amendments for Marijuana Hospitality
Date: Thursday, February 13, 2020 2:21:41 PM
Attachments: [image003.png](#)

Please be cautious: This email was sent from outside Adams County

Hi Andrea,

At this time the fire department has no questions or concerns.

Thanks,



Matt Wood

Fire Inspector
Brighton Fire Rescue District
500 S. 4th Ave – 3rd Floor
Brighton CO 80601
Office: 303.654.8041
www.brightonfire.org

From: Andrea Berg <ABerg@adcogov.org>

Sent: Thursday, January 30, 2020 4:36 PM

To: Andrea Berg <ABerg@adcogov.org>; Eric Guenther <EGuenther@adcogov.org>; Andrea Berg <ABerg@adcogov.org>; tmcbride@co.adams.co.us; Tricia Allen <tallen@adamscountyed.com>; Gail Moon <GMoon@adcogov.org>; seminoegrandma@gmail.com; DMCF003@YAHOO.COM; martinccinc@msn.com; sharonwhitehair@gmail.com; grgalcaro@aol.com; frankdoyle@tds.net; robinodo@yahoo.com; nsmcommunity@gmail.com; wadleyfarmshoa@msn.com; perditta@comcast.net; dbrown@darrelbrown.net; rmconnell@arvada.org; jbradford@brightonco.gov; twilliams@ci.federal-heights.co.us; bsvoboda@northglenn.org; developmentsubmittals@cityofthornton.net; mcummins@cityofwestminster.us; bdetweiler@crgov.com; steve.nalley@denvergov.org; lgonzales@brightonco.gov; carol.brown@ci.denver.co.us; jwolfort@jeffco.us; tparko@co.weld.co.us; bgorrell@co.morgan.co.us; elainekleckner@elpasoco.com; richard.miller@elbertcounty.co.gov; planningsubmittals@douglas.co.us; bkrugmir@cityofwestminster.us; stevenljansson@cs.com; manager@henrylyn.com; jerry.foster@denverwater.org; manuel@farmersres.com; gb173@outdrs.net; zfppc@earthlink.net; manuel@farmersres.com; don.halffield@xcelenergy.com; christensen.stanley@epa.gov; mary.c.dobyns@usps.gov; barb.fitzpatrick@fema.gov; jrodriqu@email.usps.gov; linda.bruce@faa.gov; rothenmeyer.william@epa.gov; timothy.t.carey@usace.army.mil; susan.ulrich@us.army.mil; Erlinda.J.Martinez@USPS.gov; jon.greer@arvadafire.com; firedept@cityofthornton.net; cwjones@auroragov.org; Chief Earl Cumley <ecumley941@aol.com>; CalebConnor@BennettFireRescue.org; dhall@ci.westminster.co.us; sgosselin@northmetrofire.org; Joe Bruce <jbruce@northmetrofire.org>; Aaron Clark

<AClark@adcogov.org>; abertanzetti@broomfield.org; matt.stockton@cityofthornton.net;
matt.stockton@cityofthornton.net; Justin Blair <jblair@adcogov.org>; kmonti@sd27j.org; BFR Plan
Reviews <planreviews@brightonfire.org>; cwilder@acfpd.org; Dave Ruppel
<DRuppel@adcogov.org>; Tim.Hester@flydenver.com; kmartens@mcrea.org;
hausenberger@blingfoo.com; Katie Keefe <KKeefe@adcogov.org>; Rick Reigenborn
<RReigenborn@adcogov.org>; smiller@adcogov.org; Lisa Culpepper <LCulpepper@adcogov.org>;
referrals@arapahoegov.com; pingrum@auroragov.org; dmerkle@bennett.co.us;
julie.seagren@denverwater.org; bradley.sheehan@state.co.us; richard.coffin@state.co.us;
sean.hackett@state.co.us; sean.hackett@state.co.us; serena.rocksund@state.co.us; Marissa Hillje
<MHillje@adcogov.org>; dmartinelli@c3gov.com; PatrickStock@crestviewwater.net;
smcloutier@up.com; deertraileastadams@gmail.com; deertraileastadams@gmail.com;
brandyn.wiedrich@centurylink.com; tbarnhart@hylandhills.org; Donna.L.George@xcelenergy.com;
ebarenberg@owen-engineering.com; manager@northpecoswater.org; jjamsey@nwsbsd.com;
DANMICEK54@COMCAST.NET; ljohnson@sdmsi.com; Aaron Clark <AClark@adcogov.org>;
amoreno@sacwsd.org; angie@strasburgparks.org

Subject: Adams County Request for Comments - Chapter 4 Text Amendments for Marijuana
Hospitality

Good afternoon,

Attached is the request for comments for proposed amendments to Chapter 4 of the Adams County
Development Standards and Regulations and the Marijuana Licensing Regulations, specific to
Marijuana Hospitality Establishments (Case #PLN2020-00002).

Adams County is in the process of researching possible options for marijuana hospitality
establishments. While this research is taking place, licenses for these establishments will not be
available. The Marijuana Hospitality Establishment Use and Retail Marijuana Hospitality and Sales
Establishment use are prohibited.

Comments on this case are due to me by **Thursday, February 20, 2020**. A redlined draft of Chapter
4 and the Marijuana Licensing Regulations. These redlined drafts have been posted on the County's
website at <http://www.adcogov.org/regulation-amendments>. You can also view the request for
comments at <http://www.adcogov.org/planning/currentcases>.

Please send your comments and questions to me at aberg@adcogov.org. Thanks in advance for your
review of this case.

Thank you,

Andrea

Andrea J. Berg

Customer & Process Development Manager, *Community & Economic Development*

ADAMS COUNTY, COLORADO

4430 S. Adams County Parkway, Suite W2000

Brighton, CO 80601

o: 720.523.6960 | aberg@adcogov.org

www.adcogov.org

From: [Loeffler - CDOT, Steven](#)
To: [Andrea Berg](#)
Cc: [Bradley Sheehan - CDOT](#)
Subject: Re: Adams County Request for Comments - Chapter 4 Text Amendments for Marijuana Hospitality
Date: Wednesday, February 05, 2020 9:29:44 AM

Please be cautious: This email was sent from outside Adams County

Andrea,

I have reviewed the referral request for comments for proposed amendments to Chapter 4 of the Adams County Development Standards and Regulations and the Marijuana Licensing Regulations, specific to Marijuana Hospitality Establishments and have no objections.

Thank you for the opportunity to review this referral.

Steve Loeffler
Permits Unit- Region 1



P 303.757.9891 | F 303.757.9886
2829 W. Howard Pl. 2nd Floor, Denver, CO 80204
steven.loeffler@state.co.us | www.codot.gov | www.cotrip.org

On Thu, Jan 30, 2020 at 4:38 PM Andrea Berg <ABerg@adcogov.org> wrote:

Good afternoon,

Attached is the request for comments for proposed amendments to Chapter 4 of the Adams County Development Standards and Regulations and the Marijuana Licensing Regulations, specific to Marijuana Hospitality Establishments (Case #PLN2020-00002).

Adams County is in the process of researching possible options for marijuana hospitality establishments. While this research is taking place, licenses for these establishments will not be available. The Marijuana Hospitality Establishment Use and Retail Marijuana Hospitality and Sales Establishment use are prohibited.

Comments on this case are due to me by **Thursday, February 20, 2020**. A redlined draft of Chapter 4 and the Marijuana Licensing Regulations. These redlined drafts have been posted on the County's website at <http://www.adcogov.org/regulation-amendments>. You can also view the request for comments at <http://www.adcogov.org/planning/currentcases>.

Please send your comments and questions to me at aberg@adcogov.org. Thanks in advance for your review of this case.

Thank you,

Andrea



Andrea J. Berg

Customer & Process Development Manager, *Community & Economic Development*

ADAMS COUNTY, COLORADO

4430 S. Adams County Parkway, Suite W2000

Brighton, CO 80601

o: 720.523.6960 | aberg@adcogov.org

www.adcogov.org

From: [Williams - DNR, Joanna](#)
To: [Andrea Berg](#)
Subject: Re: Adams County Request for Comments - Chapter 4 Text Amendments for Marijuana Hospitality
Date: Monday, February 03, 2020 7:49:25 AM

Please be cautious: This email was sent from outside Adams County

Good Morning Andrea,
The Division of Water Resources does not have any comments on the proposed amendments.
Regards,
Joanna

On Thu, Jan 30, 2020 at 4:38 PM Andrea Berg <ABerg@adcogov.org> wrote:

Good afternoon,

Attached is the request for comments for proposed amendments to Chapter 4 of the Adams County Development Standards and Regulations and the Marijuana Licensing Regulations, specific to Marijuana Hospitality Establishments (Case #PLN2020-00002).

Adams County is in the process of researching possible options for marijuana hospitality establishments. While this research is taking place, licenses for these establishments will not be available. The Marijuana Hospitality Establishment Use and Retail Marijuana Hospitality and Sales Establishment use are prohibited.

Comments on this case are due to me by **Thursday, February 20, 2020**. A redlined draft of Chapter 4 and the Marijuana Licensing Regulations. These redlined drafts have been posted on the County's website at <http://www.adcogov.org/regulation-amendments>. You can also view the request for comments at <http://www.adcogov.org/planning/currentcases>.

Please send your comments and questions to me at aberg@adcogov.org. Thanks in advance for your review of this case.

Thank you,

Andrea



Andrea J. Berg

Customer & Process Development Manager, *Community & Economic Development*

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Brighton, CO 80601

o: 720.523.6960 | aberg@adcogov.org

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--

Joanna Williams, P.E.
Water Resource Engineer



P 303.866.3581 x 8265

1313 Sherman Street, Room 821, Denver, CO 80203

Joanna.Williams@state.co.us | www.colorado.gov/water

From: [Jeff Nelson](#)
To: [Andrea Berg](#)
Cc: [Gary Bassett](#)
Subject: Mary J process
Date: Friday, January 31, 2020 9:25:40 AM
Attachments: [image001.png](#)

Please be cautious: This email was sent from outside Adams County

Andrea

If you could email me and keep me in the loop in going through your Marijuana regulations I will be the point of contact for SACWSD. I have the current comments.

- a. See SACWSD Rules and Regulations regarding multi-tenant buildings and required water and sanitary sewer services.
- b. All remodels, new construction shall be reviewed by SACWSD Wastewater Dept. for backflow and effluent outfall regulations.

Sincerely,

Jeff Nelson
Development Review Supervisor
jnelson@sacwsd.org

South Adams County Water & Sanitation District
10200 East 102nd Avenue, Henderson, CO 80640

Direct: 720-206-0593, Cell: 720-530-8396





Right of Way & Permits
1123 West 3rd Avenue
Denver, Colorado 80223
Telephone: **303.571.3306**
Facsimile: 303. 571.3284
donna.l.george@xcelenergy.com

February 21, 2020

Adams County Community and Economic Development Department
4430 South Adams County Parkway, 3rd Floor, Suite W3000
Brighton, CO 80601

Attn: Andrea Berg

**Re: Chapter 4 Text Amendments for Marijuana Hospitality
Case # PLN2020-00002**

Public Service Company of Colorado's Right of Way & Permits Referral Desk has reviewed the documentation for **Chapter 4 Text Amendments for Marijuana Hospitality** and has **no apparent conflict**.

Donna George
Right of Way and Permits
Public Service Company of Colorado dba Xcel Energy
Office: 303-571-3306 – Email: donna.l.george@xcelenergy.com

Exhibit 4 – Public Comments

From: [Rita Tsalyuk](#)
To: [Andrea Berg](#)
Subject: Chapter 4 Text Amendments for Marijuana Hospitality
Date: Thursday, February 20, 2020 5:00:03 PM

Please be cautious: This email was sent from outside Adams County

Dear Andrea,

Thank you for the opportunity to send you our feedback on Marijuana Hospitality Amendments.

I am not exactly sure what you are looking for. Do you just want for us to comment on language below?

"14. Marijuana Hospitality Establishments and Retail Marijuana Hospitality and Sales Establishments as defined in C.R.S § 44-12-103, as amended, are prohibited."

We do understand that until Hospitality Establishments are specifically allowed, they are prohibited.

Our vision is to have a stand-alone Marijuana Hospitality and Sales establishment, which will be a license in conjunction with other underlining business like a restaurant or a spa. We are hoping that this license will be able to engage in sales as permitted for Marijuana Hospitality licenses by MED.

We understand that not all Adams County Commissioners are in favor of Marijuana Hospitality establishments, and we are working on a plan to convince them otherwise, and to demonstrate how these establishments will benefit residents and businesses around, promote responsible consumption, and bring tax dollars to the county.

Please do not hesitate to contact me if you have any questions.

Sincerely,

Rita Tsalyuk
Yuma Way - Berkeley Dispensary
(303) 522-8633



Colorado Cannabis Tours
381 E 55th Ave
Denver, CO
80216

February 20th, 2020

Andrea Berg
Customer & Process Development Manager, Community & Economic Development
Adams County, Colorado
4430 S. Adams County Parkway, Suite W2000
Brighton, CO 80601

Re: Comments to Adams County on Marijuana Hospitality Establishments:

Ms. Berg,

Thank you for considering our comments on marijuana regulations, in particular the draft ordinance on "Marijuana Hospitality Establishments." My company has operated as a safe space for consumers and tourists to learn about, experience and enjoy cannabis. We coordinate tours to partner dispensaries and highlight community oriented activities in Adams County for our clients who visit from out of state to experience in a way that benefits the county. We have operated safely in the area for over 2 years without incidence or complaint; in fact many of our customers praise the experience and comment about how they will come back to visit because of the positive experience we gave them. We are proud of our business model and enjoy operating in Adams County.

I am writing in regards to the proposed draft that amends Chapter 4 to prohibit marijuana hospitality establishments. I strongly disagree with this approach and caution the commission that prohibiting these operations will only encourage a black market of "private clubs" where cannabis consumption will continue without regulations and in a potentially unsafe manner without guidance on education or consideration of positive community impact. Instead, I ask that the commission consider offering provisional licenses or permits for a reasonable fee to allow current good consumption and hospitality operators to continue services until permanent regulations are later established in the county.

The benefit of offering a provisional license or permit to current operators is that safe areas for consumption will continue to be available with transparency. There will be no sales and current operators could continue to operate as they always have with increased accountability while simultaneously working with the commissioners and staff to create robust licensing structure for regulated hospitality establishments with plans to positively benefit the community. We can

continue to employ our staff of 40+ individuals who rely on this income to support themselves and pay taxes and fees without ceasing operations and having to restart them again in several months, likely causing our business to declare bankruptcy. Without provisional licenses or an ability to offer safe and transparent spaces for consumers, I fear that many operators will retreat to the gray market of “private clubs” where there are no enforceable mechanisms through the county to ensure safe consumption of cannabis nor force them to close without a potentially expensive and publicly damaging legal battle.

Provisional licenses or permits will offer much needed transparency and will increase accountability to current operators and regulators in how these establishments operate for when they are allowed and further regulated in the future. Without this option, Adams County will be creating an environment where “private clubs” will proliferate, much like they do in Denver and Colorado Springs. We ask that you consider this solution as a fair compromise that creates much needed transparency and accountability and allows stability for employees and consumers alike. Thank you.

Regards,

A handwritten signature in black ink that reads "Michael Eymer". The script is cursive and fluid, with the first name "Michael" and last name "Eymer" clearly distinguishable.

Michael Eymer

February 19th, 2020

Andrea Berg

Customer & Process Development Manager, Community & Economic Development

Adams County, Colorado

4430 S. Adams County Parkway, Suite W2000

Brighton, CO 80601

Re: Comments to Adams County on Marijuana Hospitality Establishments:

Ms. Berg,

My name is Heidi Keyes, and I am the Co-founder and President of Puff, Pass & Paint, and Cannabis Tours, which have been operating in the Denver area since 2014, and in Adams County for the past several years. We have operated during this time without incident, and have thoroughly enjoyed the community relationships we've been able to build with our customers and neighbors. I am a small business owner who started my company out of my house, simply as something I was extremely passionate about and enjoyed, and have grown my business into a beautiful shared commercial space where people come to create art and enjoy cannabis.

Every day I feel so incredibly grateful that something I care about so much has turned into a business that serves tens of thousands of customers per year. I have now grown that business to 11 cities in 7 states. My company Puff, Pass & Paint has been written up and praised in many media outlets as a creative success. I have to say, it is incredibly difficult to be a woman-owned small business, particularly in the cannabis space. However, I have been able to make it while I watch many of my colleagues fail, or worse, have their companies stolen from them by greedy investors. I am privileged enough to operate on a boutique scale and cater to a loyal customer base that I was put in a position to succeed. If the county goes through with its ban, I will be forced to close, and all of my hard work building my brand and business over the last six years will be placed in jeopardy. I know that is not the intent of the county, but unfortunately that will be the result.

The ability to operate in a transparent manner and in good faith as we have been is extremely important to us, and it is critical for us to continue to build good relationships with regulators. I am confident that we will continue to operate without incident and provide a much-needed safe space for people to legally consume cannabis, and also a place where they can ask questions about dosing and consumption that they may not feel comfortable asking in a dispensary. We would love the opportunity to continue our success with our business, and also in supporting the community at large, and being completely transparent about our efforts to operate.

I have had plenty of meetings with all the County Commissioners in regards to building a successful framework for cannabis hospitality businesses, and believed we were on a positive path and am now dismayed to see a ban being discussed. I hope the County reconsiders and

allows current operators to continue doing business as is or with a provisional license or permit until a full ordinance is voted on in the future.

Thank you so much for your consideration and please do not hesitate to contact me with any questions or concerns.

Heidi Keyes

Founder

Puff, Pass & Paint

720-737-9148

Heidi@cannabistours.com

Exhibit 5 – Associated Case Materials



Request for Comments

Case Name: Chapter 4 Text Amendments - Marijuana Establishments
Text Amendments - Marijuana Licensing Regulations
Case Number: PLN2020-00002

January 30, 2020

Adams County Community and Economic Development Department is requesting comments on the following request:

Chapter 4 Text Amendments - Marijuana Establishments and Text Amendments Text Amendments - Marijuana Licensing Regulations

This request is located at **County Wide**.

Applicant Information: Adams County
Community and Economic Development Department
4430 South Adams County Parkway
Brighton, CO 80601

Please forward any written comments on this application to the Community and Economic Development Department at 4430 South Adams County Parkway, Suite W2000A Brighton, CO 80601-8216 by **2/21/2020** in order that your comments may be taken into consideration in the review of this case. If you would like your comments included verbatim please send your response by way of e-mail to ABerg@adcogov.org.

Once comments have been received and the staff report written, the staff report and notice of public hearing dates may be forwarded to you upon request. The full text of the proposed request can be obtained by contacting this office or by accessing the Adams County website at <http://www.adcogov.org/regulation-amendments> or at <http://www.adcogov.org/planning/currentcases>.

Thank you for your review of this case.

Andrea Berg
Customer & Process Development Manager

Exhibit 5.2 Newspaper Notice

POSTING PAPERS & DATES:

PAPER	SENT TO PAPER BY	PUBLISHED THE NEXT...
Commerce City Sentinel	Fri, 1/31 By 12pm	Tue, 2/04
Brighton Blade	Fri, 1/31 By 12pm	Wed, 2/05
Westminster Window	Fri, 1/31 End of Business	Thu, 2/06
I-70 Scout	Tue, 2/04 End of Business	Fri, 2/07
Denver Post	Fri, 1/31	Mon, 2/3

PUBLICATION REQUEST

Regulation Amendments

Case Number: PLN2020-00002

Planning Commission Hearing Date: February 27, 2020 at 6:00 pm

Board of County Commissioners Hearing Date: March 10, 2020 at 9:30 am

Request: **Chapter 4 Text Amendments – Marijuana Establishments
Marijuana Licensing Regulations Text Amendments**

Location: **County-wide**

Case Manager: Andrea Berg

Applicant: Adams County, Community and Economic Development Department
4430 S. Adams County Pkwy.
Brighton, CO 80601

Commerce City Sentinel

NOTICE OF PUBLIC HEARING FOR LANDUSE

NOTICE IS HEREBY GIVEN, that an application has been filed by [Adams County Community and Economic Development Department](#) Case # [PLN2020-00002](#) requesting: [Chapter 4 Text Amendments – Marijuana Establishments and Marijuana Licensing Regulations Text Amendments](#) on the following property:

APPROXIMATE LOCATION:

[County-wide](#)

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Adams County Planning Commission in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO – 1st Floor, on the [27th day of February, 2020](#), at the hour of 6:00 p.m., where and when any person may appear and be heard and a recommendation on this application will be forwarded to the Board of County Commissioners.

NOTICE IS FURTHER GIVEN, that a public hearing will be held by the Adams County Board of County Commissioners in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO – 1st Floor, on the [10th day of March, 2020](#), at the hour of 9:30 a.m., to consider the above request where and when any person may appear and be heard.

For further information regarding this case, please contact [Andrea Berg](#) at the Department of Community and Economic Development, 4430 S. Adams County Pkwy, Brighton, CO 80601, 720.523.6960. This is also the location where the maps and/or text certified by the Planning Commission may be viewed.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS
JOSH ZYGIELBAUM, CLERK OF THE BOARD

TO BE PUBLISHED IN THE [February 04, 2020](#) ISSUE OF THE COMMERCE CITY SENTINEL EXPRESS

Please reply to this message by email to confirm receipt or call [Kevin Mills](#) at 720.523.6800.

Brighton Blade

NOTICE OF PUBLIC HEARING FOR LANDUSE

NOTICE IS HEREBY GIVEN, that an application has been filed by [Adams County Community and Economic Development Department](#) Case # [PLN2020-00002](#) requesting: [Chapter 4 Text Amendments – Marijuana Establishments and Marijuana Licensing Regulations Text Amendments](#) on the following property:

APPROXIMATE LOCATION:

[County-wide](#)

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Adams County Planning Commission in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO – 1st Floor, on the [27th day of February, 2020](#), at the hour of 6:00 p.m., where and when any person may appear and be heard and a recommendation on this application will be forwarded to the Board of County Commissioners.

NOTICE IS FURTHER GIVEN, that a public hearing will be held by the Adams County Board of County Commissioners in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO – 1st Floor, on the [10th day of March, 2020](#), at the hour of 9:30 a.m., to consider the above request where and when any person may appear and be heard.

For further information regarding this case, please contact [Andrea Berg](#) at the Department of Community and Economic Development, 4430 S. Adams County Pkwy, Brighton, CO 80601, 720.523.6960. This is also the location where the maps and/or text certified by the Planning Commission may be viewed.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS
JOSH ZYGIELBAUM, CLERK OF THE BOARD

TO BE PUBLISHED IN THE [February 05, 2020](#) ISSUE OF THE OF THE BRIGHTON BLADE

Please reply to this message by email to confirm receipt or call [Kevin Mills](#) at 720.523.6800.

Westminster Window

NOTICE OF PUBLIC HEARING FOR LANDUSE

NOTICE IS HEREBY GIVEN, that an application has been filed by [Adams County Community and Economic Development Department](#) Case # [PLN2020-00002](#) requesting: [Chapter 4 Text Amendments – Marijuana Establishments and Marijuana Licensing Regulation Amendments](#) on the following property:

APPROXIMATE LOCATION:

[County-wide](#)

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Adams County Planning Commission in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO – 1st Floor, on the [27th day of February, 2020](#), at the hour of 6:00 p.m., where and when any person may appear and be heard and a recommendation on this application will be forwarded to the Board of County Commissioners.

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For further information regarding this case, please contact [Andrea Berg](#) at the Department of Community and Economic Development, 4430 S. Adams County Pkwy, Brighton, CO 80601, 720.523.6960. This is also the location where the maps and/or text certified by the Planning Commission may be viewed.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS
JOSH ZYGIELBAUM, CLERK OF THE BOARD

TO BE PUBLISHED IN THE [February 06, 2020](#) ISSUE OF THE Westminster Window

Please reply to this message by email to confirm receipt or call [Kevin Mills](#) at 720.523.6800.

I-70 Scout

NOTICE OF PUBLIC HEARING FOR LANDUSE

NOTICE IS HEREBY GIVEN, that an application has been filed by **Adams County Community and Economic Development Department** Case # **PLN2020-00002** requesting: **Chapter 4 Text Amendments – Marijuana Establishments and Marijuana Licensing Regulation Amendments** on the following property:

APPROXIMATE LOCATION:

County-wide

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Adams County Planning Commission in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO – 1st Floor, on the **27th day of February, 2020**, at the hour of 6:00 p.m., where and when any person may appear and be heard and a recommendation on this application will be forwarded to the Board of County Commissioners.

NOTICE IS FURTHER GIVEN, that a public hearing will be held by the Adams County Board of County Commissioners in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO – 1st Floor, on the **10th day of March, 2020**, at the hour of 9:30 a.m., to consider the above request where and when any person may appear and be heard.

For further information regarding this case, please contact **Andrea Berg** at the Department of Community and Economic Development, 4430 S. Adams County Pkwy, Brighton, CO 80601, 720.523.6960. This is also the location where the maps and/or text certified by the Planning Commission may be viewed.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS
JOSH ZYGIELBAUM, CLERK OF THE BOARD

**TO BE PUBLISHED IN THE February 07, 2020 ISSUE OF THE I-70 SCOUT/
EASTERN COLORADO NEWS**

Please reply to this message by email to confirm receipt or call **Kevin Mills** at 720.523.6800.

Denver Post

NOTICE OF PUBLIC HEARING FOR LANDUSE

NOTICE IS HEREBY GIVEN, that an application has been filed by [Adams County Community and Economic Development Department](#) Case # [PLN2020-00002](#) requesting: [Chapter 4 Text Amendments – Marijuana Establishments and Marijuana Licensing Regulation Amendments](#) on the following property:

APPROXIMATE LOCATION:

[County-wide](#)

NOTICE IS HEREBY GIVEN that a public hearing will be held by the Adams County Planning Commission in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO – 1st Floor, on the [27th day of February, 2020](#), at the hour of 6:00 p.m., where and when any person may appear and be heard and a recommendation on this application will be forwarded to the Board of County Commissioners.

NOTICE IS FURTHER GIVEN, that a public hearing will be held by the Adams County Board of County Commissioners in the Hearing Room of the Adams County Government Center, 4430 S. Adams County Parkway, Brighton, CO – 1st Floor, on the [10th day of March 2020](#), at the hour of 9:30 a.m., to consider the above request where and when any person may appear and be heard.

For further information regarding this case, please contact [Andrea Berg](#) at the Department of Community and Economic Development, 4430 S. Adams County Pkwy, Brighton, CO 80601, 720.523.6960. This is also the location where the maps and/or text certified by the Planning Commission may be viewed.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS
JOSH ZYGIELBAUM, CLERK OF THE BOARD

TO BE PUBLISHED IN THE [February 3, 2020](#) ISSUE OF THE Westminster Window

Please reply to this message by email to confirm receipt or call [Kevin Mills](#) at 720.523.6800.

Code Compliance Supervisor	Adams County Agency	PL004	Guenther	Eric	eguenther@adcogov.org
One Stop Manager	Adams County Agency	PL135	Berg	Andrea	aberg@adcogov.org
ADAMS COUNTY EXTENSION OFFICE	Adams County Agency	PL171	Gourd	Thaddeus	tmcbride@co.adams.co.us
ADAMS COUNTY ECONOMIC DEV.	Adams County Agency	PL172	ALLEN	TRICIA	tallen@adamscountyed.com
NS - Code Compliance	Adams County Agency	PL294	Moon	Gail	gmoon@adcogov.org
BERKELEY NEIGHBORHOOD ASSOC.	Citizen Group	PL015	RUDDEN	GLORIA	seminoegrandma@gmail.com
COLUMBINE RANCHES	Citizen Group	PL046	MCFARLAND	DAVE	DMCF003@YAHOO.COM
CREEKSIDE SOUTH ESTATES	Citizen Group	PL052	MARTIN - PRESIDENT	STEVE	martincinc@msn.com
GOAT HILL	Citizen Group	PL073	WHITEHAIR	SHARON	sharonwhitehair@gmail.com
Guardian Angel Neighborhood	Citizen Group	PL075	Alcaro	Greg	grgalcaro@aol.com
HIGH FIVE PLAINS FOUNDATION	Citizen Group	PL081	DOYLE - PRESIDENT	FRANK	frankdoyle@tds.net
WELBY HERITAGE FOUNDATION	Citizen Group	PL181	O'DORISIO	ROBIN	robinodo@yahoo.com
Hawk Ridge Subdivision (Northside Mgmt%)	Citizen Group	PL265	Steve	Blackwood	nsmcommunity@gmail.com
WADLEY FARMS HOA	Citizen Group	PL280	Olivier	Bob	wadleyfarmshoa@msn.com
ALOHA BEACH	Citizen Group	PL281	GILLAN	PERDITTA	perditta@comcast.net
CAVANAUGH HILLS / CAVANAUGH HEIGHTS	Citizen Group	PL290	BROWN	DARRELL	dbrown@darrelbrown.net
CITY OF ARVADA	City	PL009	McConnell	Rita	rmcconnell@arvada.org
CITY OF BRIGHTON - Planning	City	PL023	Bradford	Jason	jbradford@brightonco.gov
CITY OF FEDERAL HEIGHTS	City	PL066	WILLIAMS	TIM	twilliams@ci.federal-heights.co.us
CITY OF NORTHGLENN	City	PL105	Svoboda	Brook	bsvoboda@northglenn.org
CITY OF THORNTON	City	PL131	Hight	Lori	developmentsubmittals@cityofthornton.net
CITY OF WESTMINSTER	City	PL155	CUMMINS	MAC	mcummins@cityofwestminster.us
CASTLE ROCK DEVELOPMENT SERVICES	City	PL182	.	.	bdetweiler@crgov.com
Community Planning & Development (CITY AND COUNTY OF DENVER)	City	PL187	Nalley	Steve	steve.nalley@denvergov.org
City of Brighton - Urban Renewal Authority	City	PL273	.	.	lgonzales@brightonco.gov
CITY AND COUNTY OF DENVER	County	PL057	BROWN	CAROL	carol.brown@ci.denver.co.us
JEFFERSON COUNTY	County	PL090	WOLFORTH	JOHN	jwolfort@jeffco.us
WELD COUNTY PLANNING DEPT.	County	PL092	PARKO	TOM	tparko@co.weld.co.us
MORGAN COUNTY	County	PL098	GORRELL	BARBARA	bgorrell@co.morgan.co.us
EL PASO DEVELOPMENT SERVICES	County	PL190	KLECKNER	ELAINE	elainekleckner@elpasoco.com
COMMUNITY & DEVELOPMENT SERVICES	County	PL191	MILLER, DIRECTOR	RICHARD	richard.miller@elbertcounty.co.gov
Douglas County Planning	County	PL193	.	.	planningsubmittals@douglas.co.us
ALLEN DITCH	Ditch Company	PL006	KRUGMIRE	BOB	bkrugmir@cityofwestminster.us
HENRYLYN IRRIGATION DISTRICT	Ditch Company	PL024	JANSSEN	STEVE	stevenljansson@cs.com
HENRYLYN IRRIGATION DISTRICT	Ditch Company	PL024	BAUMGARTNER	RODNEY	manager@henrylyn.com
FARMERS & GARDNERS DITCH COMPANY	Ditch Company	PL031	BARELA	GERI	jerry.foster@denverwater.org
FARMERS RESERVOIR & IRRIGATION	Ditch Company	PL033	MONTOYA	MANUEL	manuel@farmersres.com
FISHER DITCH COMPANY	Ditch Company	PL034	BRIENZA	RUTH & GENE	gb173@outdrs.net
KERSHAW DITCH COMPANY	Ditch Company	PL063	PEHR	DAVE	zfppc@earthlink.net
O'BRIEN CANAL/BURLINGTON DITCH	Ditch Company	PL069	MONTOYA	MANUEL	manuel@farmersres.com
UNITED WATER	Ditch Company	PL195	HALFFIELD	DON	don.halffield@xcelenergy.com
US EPA	Federal Agency	PL062	Christensen	Stan	christensen.stanley@epa.gov
UNITED STATES POST OFFICE	Federal Agency	PL143	DOBYNS	MARY C.	mary.c.dobyns@usps.gov
F.E.M.A. REGION VIII	Federal Agency	PL199	FITZPATRICK	BARB	barb.fitzpatrick@fema.gov
DENVER POSTMASTER'S OFFICE	Federal Agency	PL202	RODRIQUEZ	JOSE	jrodriqu@email.usps.gov
FEDERAL AVIATION ADMINISTRATION	Federal Agency	PL204	BRUCE	LINDA	linda.bruce@faa.gov
HAZARDOUS WASTE MGMT	Federal Agency	PL205	ROTHENMEYER, P.E.	WILLIAM H.	rothenmeyer.william@epa.gov

TRI-LAKES PROJECT OFFICE	Federal Agency	PL206	CAREY	TIM	timothy.t.carey@usace.army.mil
US ARMY PUBLIC AFFAIRS OFFICE	Federal Agency	PL207	ULRICH	SUSAN	susan.ulrich@us.army.mil
United States Postal Service	Federal Agency	PL288	Martinez	Erlinda	Erlinda.J.Martinez@USPS.gov
ARVADA FIRE DEPT.	Fire District	PL009	GREER	CHIEF JON	jon.greer@arvadafire.com
THORNTON FIRE DEPARTMENT	Fire District	PL131	Mccollum	Chad	firedept@cityofthornton.net
AURORA FIRE DEPT.	Fire District	PL141	GARCIA	MICHAEL	cwjones@auroragov.org
BENNETT FIRE DISTRICT #7	Fire District	PL142	CUMELY	CHIEF EARL	ecumley941@aol.com
BENNETT FIRE DISTRICT #7	Fire District	PL142	Connor	Captain Caleb J	CalebConnor@BennettFireRescue.org
WESTMINSTER FIRE DEPT.	Fire District	PL155	HALL	CAPTAIN DOUG	dhall@ci.westminster.co.us
NORTH METRO FIRE DISTRICT	Fire District	PL156	Gosselin	Steve	sgosselin@northmetrofire.org
NORTH METRO FIRE DISTRICT	Fire District	PL286	Bruce	Joe	jbruce@northmetrofire.org
BRANTNER EXTENSION DITCH CO	Individual	PL021	Clark	Aaron	aclark@adcogov.org
CITY OF BROOMFIELD	Individual	PL029	Bertanzetti	Anna	abertanzetti@broomfield.org
COLORADO AGRICULTURE DITCH	Individual	PL039	Stockton	Matt	matt.stockton@cityofthornton.net
LOWER CLEAR CREEK DITCH CO.	Individual	PL065	Stockton	Matt	matt.stockton@cityofthornton.net
Adams County Development Services - Building	Individual	PL067	Blair	Justin	JBlair@adcogov.org
BRIGHTON SCHOOL DISTRICT 27J	Individual	PL072	Monti	Kerrie	kmonti@sd27j.org
BRIGHTON FIRE DISTRICT	Individual	PL145	Even	Whitney	planreviews@brightonfire.org
Adams County Fire Rescue	Individual	PL164	Wilder	Chris	cwilder@acfpd.org
Colorado Air and Spaceport	Individual	PL173	Ruppel	Dave	druppel@ftg-airport.com
Denver International Airport	Individual	PL189	Hester	Tim	Tim.Hester@flydenver.com
MORGAN COUNTY RURAL ELECTRIC	Individual	PL238	MARTENS	KEVIN	kmartens@mcrea.org
Sturgensweller	Individual	PL261	Sturgenweller	Gherwin	hausenberger@blingfoo.com
Adams County CEDD Environmental Services Division	Organization	PL002	Keefe	Katie	kkeefe@adcogov.org
Adams County Sheriff's Office: SO-HQ	Organization	PL003	Reigenborn	Rick	rreigenborn@adcogov.org
Adams County Sheriff's Office: SO-SUB	Organization	PL003	MILLER	SCOTT	smiller@adcogov.org
Adams County Treasurer	Organization	PL005	Culpepper	Lisa	lculpepper@adcogov.org
ARAPAHOE COUNTY	Organization	PL007	YECKES	JAN	referrals@arapahoegov.com
CITY OF AURORA ATTN: PLANNING DEPARTMENT	Organization	PL011	Ingrum	Porter	pingrum@auroragov.org
TOWN OF BENNETT	Organization	PL013	Merkle	Deb	dmerkle@bennett.co.us
BERKELEY WATER	Organization	PL016	Whitehair	Sharon	julie.seagren@denverwater.org
CDOT Colorado Department of Transportation	Organization	PL028	Sheehan	Bradley	bradley.sheehan@state.co.us
CDPHE - AIR QUALITY	Organization	PL035	Coffin	Richard	richard.coffin@state.co.us
CDPHE	Organization	PL035	Hackett	Sean	sean.hackett@state.co.us
CDPHE	Organization	PL037	Hackett	Sean	sean.hackett@state.co.us
COLORADO DIVISION OF WILDLIFE	Organization	PL043	Rocksund	Serena	serena.rocksund@state.co.us
Adams County CEDD Right-of-Way	Organization	PL044	Hillje	Marissa	mhillje@adcogov.org
Commerce City Planning Division	Organization	PL048	Martinelli	Domenic	dmartinelli@c3gov.com
Crestview Water & Sanitation	Organization	PL054	Stock	Patrick	PatrickStock@crestviewwater.net
UNION PACIFIC RAILROAD	Organization	PL055	Cloutier	Schia	smcloutier@up.com
DEER TRAIL SOIL CONSERVATION DIST	Organization	PL056	WAILES	SHERYL	deertraileastadams@gmail.com
EAST ADAMS SOIL CONSERVATION	Organization	PL059	WAILES	SHERYL	deertraileastadams@gmail.com
Century Link, Inc	Organization	PL082	Wiedreich	Brandyn	brandyn.wiedrich@centurylink.com
Hyland Hills Park & Recreation District	Organization	PL088	Barnhert	Terry	tbarnhart@hylandhills.org
Xcel Energy	Organization	PL099	George	Donna	Donna.L.George@xcelenergy.com
North Lincoln Water and Sanitation District	Organization	PL102	HINOJOS	JORGE	ebarenberg@owen-engineering.com
North Pecos Water & Sanitation District	Organization	PL103	Traska	Russell	manager@northpecoswater.org

North Washington Street Water & San Dist	Organization	PL104	James	Jim	jjamsey@nwswsd.com
PERL MACK NEIGHBORHOOD GROUP	Organization	PL109	MICEK - PRESIDENT	DAN	DANMICEK54@COMCAST.NET
Riverdale Peaks Metro District	Organization	PL116	Johnson	Lisa	ljohnson@sdmsi.com
Adams County Parks and Open Space Department	Organization	PL122	Clark	Aaron	aclark@adcogov.org
South Adams County Water & San Dist	Organization	PL123	Moreno	Abel	amoreno@sacwsd.org
STRASBURG PARKS AND REC DIST.	Organization	PL125	Graf	Angie	angie@strasburgparks.org
Strasburg Water & Sanitation Dist	Organization	PL126	Griffin	Tracy	strawaternsan@tds.net
TODD CREEK FARMS HOA/ HOMESTEAD MANAGEMENT	Organization	PL132	Pepper	Dana	dpepper@associacolorado.com
Todd Creek Village Metropolitan District	Organization	PL133	Ogé	Jimmy	jimmy@equinoxland.com
VANAIRE SKYPORT CORP.	Organization	PL146	Gann	Becky	vanaire@comcast.net
BYERS FIRE PROTECTION DISTRICT #9	Organization	PL153	DISHER	CHIEF MICHAEL	byersfire9@comcast.net
Adams County Fire Protection District	Organization	PL158	Wilder	Chris	cwilder@acfpd.org
SABLE ATURA FIRE DIST.	Organization	PL160	Tinney	Kammy	admin@sableslturefire.org
SOUTH ADAMS CO. FIRE DISTRICT	Organization	PL161	Weigum	Randall	rweigum@sacfd.org
STRASBURG FIRE PROTECTION DIST #8	Organization	PL163	VENTURA	GERRI	gventura@svfd8.org
VANAIRE SKYPORT CORP. 2	Organization	PL180	Gann	Becky	vanaire@comcast.net
Denver Water	Organization	PL184	Teigen	Henry	hkb@water.denver.co.gov
DENVER REGIONAL COUNCIL OF GOV	Organization	PL209	BRODERICK	BILL	bbroderick@drcog.org
CDOT Colorado Department of Transportation	Organization	PL228	Sheehan	Bradley	bradley.sheehan@state.co.us
IREA	Organization	PL237	Kaufman	Brooks	bkaufman@intermountain-rea.com
Eastern Slope Rural Telephone Asso, Inc	Organization	PL247	Simmons	Tobe	tobes@esrta.com
Mile High Water Company	Organization	PL256	Stone	Harry	lionconsult@qwest.net
NORTHRIDGE ESTATES AT GOLD RUN HOA	Organization	PL263	LUSSIER	SHANE	shane@cchoapros.com
Adams County CEDD Addressing	Organization	PL285	Hillje	Marissa	mhillje@adcogov.org
Adams County Construction Inspection	Organization	PL289	.Stevens	Gordon	gstevens@adcogov.org
NS - Code Compliance	Organization	PL293	Gress	Kerry	kgress@adcogov.org
NS - Code Compliance	Organization	PL295	Bachelor	Caleb	cbachelor@adcogov.org
NS - Code Compliance	Organization	PL296	Flores	Joaquin	jflores@adcogov.org
Rocky Mountain Rail Park Metropolitan District	Organization	PL300	Dangler	Greg	GDANGLER@RMRHOLDINGS.COM
BENNETT PARK AND RECREATION	Recreational District	PL014	Raines	Chris	Director@bennettrec.org
HORSE CREEK METROPOLITAN DISTRICT	Recreational District	PL086	C/O FINLEY AND CO. INC.	.	ddfinley@juno.com
TODD CREEK FARMS METRO DIST #2	Recreational District	PL136	White	Zachary	zwhite@wbapc.com
COMMUNITY RESOURCE SERVICES	Recreational District	PL208	.	.	jmeggers@crs.ofcolorado.com
REGIONAL TRANSPORTATION DIST.	Regional Agency	PL079	QUINN	CHRIS	chris.quinn@rtd-denver.com
WEST ADAMS SOIL CONSERVATION DISTRICT	Regional Agency	PL093	Einspahr	Cindy	cindy.einspahr@co.usda.gov
WEST ADAMS SOIL CONSERVATION DISTRICT:westadamscd@gmail.com	Regional Agency	PL093	Email	Referral	westadamscd@gmail.com
METRO WASTEWATER RECLAMATION	Regional Agency	PL095	SIMMONDS	CRAIG	CSIMMONDS@MWRD.DST.CO.US
URBAN DRAINAGE & FLOOD CONTROL	Regional Agency	PL113	Mallory	David	dmallory@udfcd.org
REGIONAL AIR QUALITY COUNCIL	Regional Agency	PL210	LLYOD	KEN	klloyd@raqc.org
REAP I-70	Regional Agency	PL298	.	.	admin@i-70reap.com
DEER TRAIL SCHOOL DISTRICT 26J	School District	PL010	DOSS - SUPERINTENDENT DR	JERRE	drjdoss@aol.com
MAPLETON SCHOOL DISTRICT #1	School District	PL012	CIANCIO	CHARLOTTE	charlotte@mapleton.us
ADAMS 12 FIVE STAR SCHOOLS	School District	PL071	SCHAEFER - PLANNING MANAGER	MATT	matt.schaefer@adams12.org
BYERS SCHOOL DISTRICT 32J	School District	PL094	TURRELL	TOM	turrell.tom@byers.k12.co.us
WIGGINS SCHOOL DIST. RE50J	School District	PL118	LITTLE	DR. SHAROL	rmiller@wiggins50.k12.co.us
STRASBURG SCHOOL DISTRICT 31J	School District	PL129	Johnson	Monica	mjohnson@strasburg31j.org
WELD COUNTY SCHOOL DIST. RE-3J	School District	PL130	WADE	MARVIN	marvin@rebel-net.tec.co.us

BENNETT SCHOOL DISTRICT 29J	School District	PL137	Purdy	Robin	robinp@bsd29j.com
ADAMS ARAPAHOE SCHOOL DISTRICT 28J	School District	PL138	BARRY - SUPERINTENDENT	JOHN	jlbarry@aps.k12.co.us
WESTMINSTER SCHOOL DISTRICT #50	School District	PL139	Peterson	Jackie	jpeterson@adams50.org
ADAMS COUNTY SCHOOL DISTRICT 14	School District	PL140	Sanchez	Patrick	psanchez@adams14.org
COLORADO DEPT OF TRANSPORTATION	State of Colorado	PL028	Loeffler	Steve	steven.loeffler@state.co.us
CDPHE SOLID WASTE UNIT	State of Colorado	PL036	Todd	Andy	Andrew.Todd@state.co.us
CDPHE - WATER QUALITY PROTECTION SECT	State of Colorado	PL037	Pfaltzgraff	Patrick	patrick.j.pfaltzgraff@state.co.us
COLORADO GEOLOGICAL SURVEY	State of Colorado	PL040	Carlson	Jill	CGS_LUR@mines.edu
Colorado Geological Survey: CGS_LUR@mines.edu	State of Colorado	PL040	Carlson	Jill	CGS_LUR@mines.edu
COLO DIV OF MINING RECLAMATION AND SAFETY	State of Colorado	PL041	WALDRON - SENIOR ENV	ANTHONY J.	tony.waldron@state.co.us
COLO DIV OF WATER RESOURCES	State of Colorado	PL042	Williams	Joanna	joanna.williams@state.co.us
COLORADO DIVISION OF WILDLIFE	State of Colorado	PL043	Hunholz	Eliza	eliza.hunholz@state.co.us
BARR LAKE STATE PARK	State of Colorado	PL213	SEUBERT	MICHELLE	barr.lake@state.co.us
CDPHE - HAZARDOUS MATS/WASTE MGT DIV	State of Colorado	PL214	BAUGHMAN	GARY	gary.baughman@state.co.us
CDPHE - RADIATION SERV PROGRAM	State of Colorado	PL215	WEAVER	KENNETH	kenneth.weaver@state.co.us
CDPHE - WATER SHED	State of Colorado	PL216	PARACHINI	DICK	dick.parachini@state.co.us
CDPHE - AIR POLLUTION CTRL DIVISION	State of Colorado	PL217	SILVERSTEIN	MIKE	mike.silverstein@state.co.us
CDPHE - HAZARDOUS MATS/WASTE MGT DIV	State of Colorado	PL218	JOHNSON	CHARLES	charles.johnson@state.co.us
COLORADO STATE FOREST SERVICE	State of Colorado	PL221	HALL	NORLAND	nhall@lamar.colostate.edu
DEPT OF NATURAL RESOURCES /CWCB	State of Colorado	PL222	HAUCK	KEVIN	joe.busto@state.co.us
COLORADO DEPARTMENT OF TRANSPORT.	State of Colorado	PL228	Loeffler	Steve	steven.loeffler@state.co.us
COLORADO DEPT OF TRANSPORTATION	State of Colorado	PL229	HAYES	PATRICIA	nashat.sawaged@dot.state.co.us
TRI-COUNTY HEALTH DEPARTMENT	Tri County Health	PL121	Lynch	Sheila	landuse@tchd.org
TRI-COUNTY HEALTH DEPARTMENT	Tri County Health	PL121	DEATRICH	MONTE	mdeatrich@tchd.org
Organization Name	Type	Referral Code	Last Name	First Name	E-mail
COMCAST	Utility	PL047	LOWE	JOE	thomas_lowe@cable.comcast.com
COLORADO INTERSTATE GAS	Utility	PL245	BACON -LAND DEPT	STEVE	steve.bacon@elpaso.com
CITY OF AURORA - WATER AND SAN. DEPT.	Water and Sanitary Distric	PL011	BINNEY	PETER	pbinney@ci.aurora.co.us
BERKELEY WATER & SAN DISTRICT	Water and Sanitary Distric	PL016	WHITEHAIR	SHARON	berkeleywater@gmail.com
CITY OF BRIGHTON - WATER & SANATATION DEPT.	Water and Sanitary Distric	PL023	BURKE	ED	eburke@brightonco.gov
EASTERN ADAMS COUNTY MET. DIST	Water and Sanitary Distric	PL060	SERRA III	MIKE	mike.serra@paulcorp.com
HAZELTINE HEIGHTS WATER & SANITATION	Water and Sanitary Distric	PL077	SABIN	KEITH	hhw_sd@comcast.net
HORSE CREEK METROPOLITAN DISTRICT	Water and Sanitary Distric	PL087	.	.	ddfinley@juno.com
TODD CREEK METRO DISTRICT #2	Water and Sanitary Distric	PL134	.	.	dmccoy@sdmsi.com
CITY OF WESTMINSTER	Water and Sanitary Distric	PL155	Walsh	Andy	awalsh@cityofwestminster.us
WRIGHT FARMS METRO DISTRICT	Water and Sanitary Distric	PL157	SETER, ESQ	KIM J.	svw@svwpc.com
East Cherry Creek Valley (ECCV)	Water and Sanitary Distric	PL254	Probasco	Michelle	mprobasco@eccv.org
SAND CREEK METROPOLITAN DISTRICT	Water and Sanitary Distric	PL274	SERRA III	MIKE	MIKE.SERRA@PAULSCORP.COM
Greatrock Water District	Water and Sanitary Distric	PL282	JOHNSON	LISA	ljohnson@sdmsi.com
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The Green Solution
Starbuds
Tweedleaf
Studio420

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