WARRANTY DEED

THIS DEED, dated this 157 day of December 20 Zo, between THE MILES FAMILY LIMITED LIABILITY LIMITED PARTNERSHIP, A Colorado Limited Liability Limited Partnership, whose address is 6969 E. 11th Avenue, Denver, Colorado 80220, grantor(s), and the COUNTY OF ADAMS, State of Colorado, whose legal address is 4430 South Adams County Parkway, Brighton, Colorado 80601 of the said County of Adams and State of Colorado, grantee(s):

WITNESS, that the grantor(s), for and in consideration of the sum of Seven Thousand Four Hundred Forty Seven and no/100 Dollars (\$7,447.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, have granted, bargained, sold and conveyed, and by these presents doth grant, bargain, sell, convey and confirm, unto the grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying and being in the said County of Adams, State of Colorado, described as follows:

Legal description as set forth in Exhibit "A" attached hereto and incorporated herein by this reference.

Also known by street and number as: 7725 Dahlia Street, Commerce City, CO 80022

Assessor's schedule or parcel number: part of

0172131205002

0172131205001

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor(s), either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee(s), its successors and assigns forever. The grantor(s), for itself, its successors and assigns, do covenant, grant, bargain and agree to and with the grantee(s), its successors and assigns, that at the time of the ensealing and delivery of these presents, it is well seized of the premises above conveyed, have good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and have good right, full power and authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except oil, gas and mineral interests if any.

The grantor(s) shall and will WARRANT AND FOREVER DEFEND the above bargained premises in the quiet and peaceable possession of the grantee(s), its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

IN WITNESS WHEREOF, the grantor(s) have executed this deed on the date set forth above.

THE MILES FAMILY LIMITED LIABI	LITY LIMI	TED PARTNERSHIP
By: / find / M	Ву:	100 VE Mles
Print: Daniel C. Miles	Print: _	Roslyn E. Miles
Title: General Partner	Title:	General Partner
	ledged befo	re me this 14 day of Dec., 2020, The Miles Family Limited Liability Limited partnership
Witness my hand and official seal. My commission expires: 3-19-24		Notary Public

No. 932. Rev. 3-98. WARRANTY DEED (For Photographic Record)1 Page 1 of 1

CASSIDEE SCHMIDT
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20164032013

My Commission Expires: August 19, 2024



EXHIBIT A

PROJECT CODE: 30561604W PROJECT NUMBER: IMP 2016-00005 PROPERTY DESCRIPTION RIGHT OF WAY PARCEL NUMBER: RW-28

A tract or parcel of land over and across that parcel of land described at Reception No. C1071667 as Lot 2, Billkort Subdivision at Reception No. B088220 recorded in the Public Records of Adams County, located in the South Half of the Northwest Quarter of Section 31, Township 2 South, Range 67 West, of the Sixth Principal Meridian, County of Adams, State of Colorado, said parcel being more particularly described as follows:

For the purposes of this description the bearings are referenced to the East Line of the Northwest Quarter of Section 31, Township 2 South, Range 67 West, of the Sixth Principal Meridian, bearing North 00°16'04" West, a distance of 2652.86 feet. Monumented by a P.K. Nail at the Center Quarter Corner and by a #6 rebar inside a 2" diameter pipe at the North Quarter Corner.

- Commencing at the Center Quarter Corner of Section 31, Township 2 South, Range 67 West of the 6th Principal Meridian;
- THENCE North 00°16'04" West along the East Line of said Northwest Quarter of Section 31, a distance of 901.85 feet to the south line extended of Lot 2, Billkort Subdivision described at Reception No. B088220 recorded in the Public Records of Adams County;
- THENCE South 89°43'56" West, along said south line extended, a distance of 35.00 feet to the southeast corner of said Lot 2 and the Point of Beginning;
- THENCE continuing South 89°43'56" West along the south line of said Lot 2, a distance of 5.00 feet;
- THENCE North 00°16'04" West, parallel with and 5.00 feet west of the east line of said Lot 2 and the west right of way line of Dahlia Street, a distance of 125.00 feet to the north line of said Lot 2;
- THENCE North 89°43'56" East, a distance of 5.00 feet to the northeast corner of said Lot 2 and the west right of way line of Dahlia Street;
- THENCE South 00°16'04" East, along said east line and said west right of way line, a distance of 125.00 feet to the Point of Beginning.

Containing 625 Square Feet, or 0.014 Acres, more or less.



POR AND ON BEHALF OF DALEY LAND SURVEYING INC., Robert Daley, PLS 35597

WNER

MILES FAMILY LLLP

RIGHT OF WAY PARCEL NO. RW-28

S 1/2 NW 1/4 SEC. 31, T.2S., R.67W. ADAMS COUNTY, COLORADO THIS DOES NOT REPRESENT A MONUMENTED SURVEY.

DALEY LAND SURVEYING, INC. 17011 LINCOLN AVE #301 PARKER, CO 80134

APN. 017213	1205002
CALC: AVV	DATE: 10/18/2019
DRWN: AVV	JOB No. 1503-014

DRWN: AVV | JOB No. 1503-0

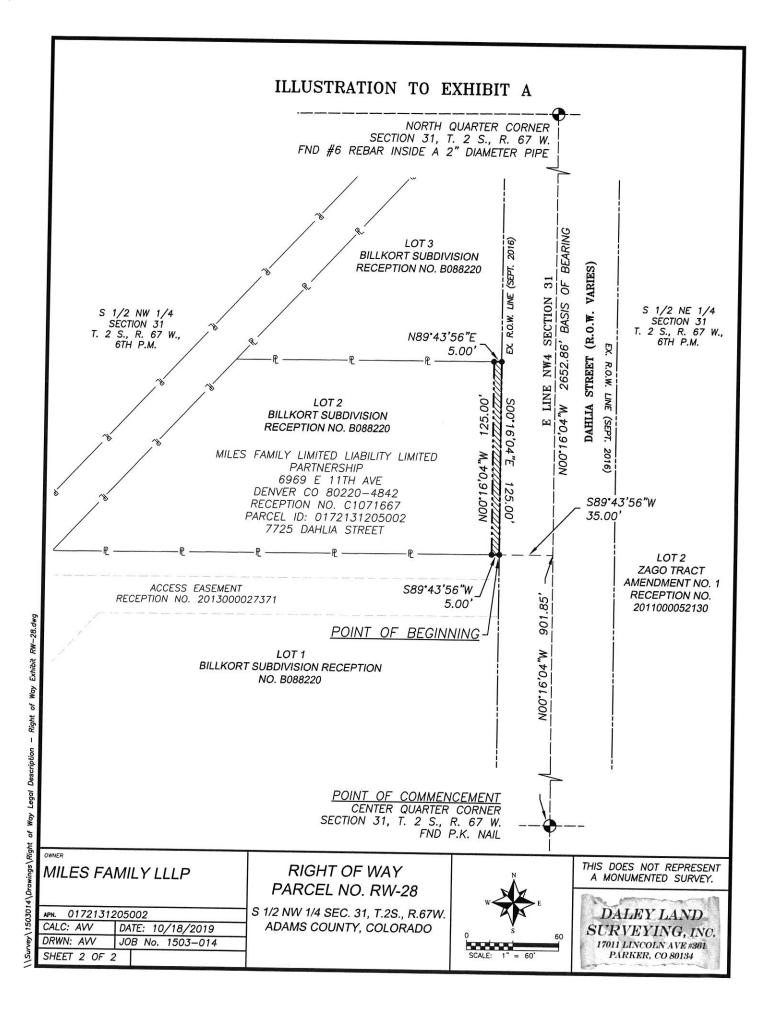


EXHIBIT A

PROJECT CODE: 30561604W PROJECT NUMBER: IMP 2016-00005 PROPERTY DESCRIPTION RIGHT OF WAY PARCEL NUMBER: RW-29

A tract or parcel of land over and across that parcel of land described at Reception No. C1071667 as Lot 3, Billkort Subdivision as recorded at Reception No. B088220 in the Public Records of Adams County, located in the South Half of the Northwest Quarter of Section 31, Township 2 South, Range 67 West, of the Sixth Principal Meridian, County of Adams, State of Colorado, said parcel being more particularly described as follows:

For the purposes of this description the bearings are referenced to the East Line of the Northwest Quarter of Section 31, Township 2 South, Range 67 West, of the Sixth Principal Meridian, bearing North 00°16'04" West, a distance of 2652.86 feet. Monumented by a P.K. Nail at the Center Quarter Corner and by a #6 rebar inside a 2" diameter pipe at the North Quarter Corner.

Commencing at the Center Quarter Corner of Section 31, Township 2 South, Range 67 West of the 6th Principal Meridian;

THENCE North 00°16'04" West along the East Line of said Northwest Quarter of Section 31, a distance of 1026.85 feet to the south line extended of Lot 3, Billkort Subdivision at Reception No. B088220 recorded in the Public Records of Adams County;

THENCE South 89°43'56" West, along said south line extended, a distance of 35.00 feet to the southeast corner of said Lot 3 and the Point of Beginning;

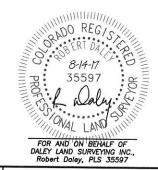
THENCE continuing South 89°43'56" West along the south line of said Lot 3, a distance of 5.00 feet;

THENCE North 00°16'04" West, parallel with and 5.00 feet west of the east line of said Lot 3 and west right of way line of Dahlia Street, a distance of 106.55 feet;

THENCE North 05°24'15" East, a distance of 50.59 feet to the east line of said Lot 3 and said west right of way line of Dahlia Street;

THENCE South 00°16'04" East, along said east line and said west right of way line, a distance of 156.89 feet to the Point of Beginning.

Containing 659 Square Feet, or 0.015 Acres, more or less.



MILES FAMILY LLLP

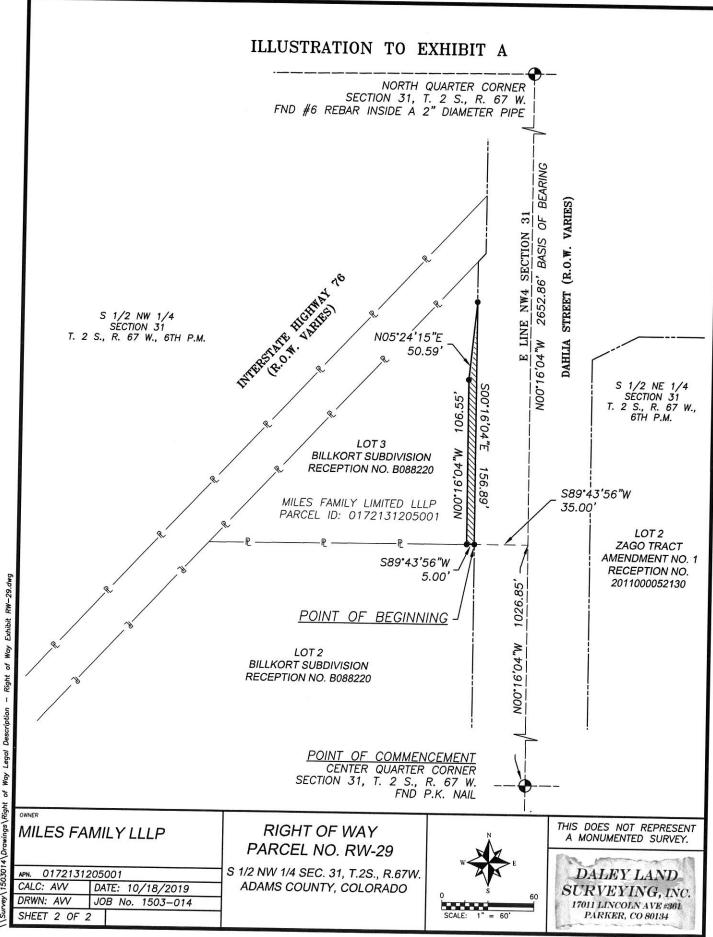
APN. 0172131205001 CALC: AVV DATE: 10/18/2019 DRWN: AVV JOB No. 1503-014

SHEET 1 OF 2

RIGHT OF WAY PARCEL NO. RW-29

S 1/2 NW 1/4 SEC. 31, T.2S., R.67W. ADAMS COUNTY, COLORADO THIS DOES NOT REPRESENT A MONUMENTED SURVEY.





Way to