

**PERMANENT ACCESS EASEMENT AGREEMENT
(the "Agreement")**

KNOW ALL MEN BY THESE PRESENTS:

That EAST CHERRY CREEK VALLEY WATER AND SANITATION DISTRICT, a quasi-municipal corporation and political subdivision of the State of Colorado, whose legal address is 6201 South Gun Club Road, Aurora, Colorado 80016 (hereinafter called "Grantor"), for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, and convey to the COUNTY OF ADAMS, STATE OF COLORADO, a body politic, whose address is 4430 South Adams County Parkway, Brighton, Colorado 80601 (hereinafter "County"), and its successors, a non-exclusive permanent access easement (the "Easement") for the purpose of maintaining a detention pond located on the Grantor's property to be used solely in the event Grantor fails to maintain said detention pond, together with lateral and subjacent support thereto as may from time to time be required on, over, across, and through the following described land to wit:

Legal description as set forth in Exhibit "A" and "Exhibit B" attached hereto and incorporated by this reference (the "Premises").

Together with the right to ingress and egress over and across the Premises.

In further consideration hereof, except for the existing fence and gate, Grantor covenants and agrees that no permanent buildings or structures will be placed, erected, installed or permitted upon said Easement that will cause any obstructions to prevent the proper use of said access. The Grantor shall ensure that the County has access to the Premises at all times.

The District does not have to maintain or repair the Premises for the benefit of the County's use of the Easement.

In further consideration of the granting of this easement, it is hereby agreed that if damage occurs from work performed by the County, its successors and permitted assigns, in connection with this easement, the County shall reasonably restore or repair the surface of the property to its original condition that existed prior to such damage or disturbance, or as close thereto as possible.

Any assignment of the Easement, in whole or in part, shall require the prior written consent of Grantor.

The Grantor reserves the right to use and occupancy of the Premises and to grant further easement interests in the Premises to other grantees so long as such interests and uses are not inconsistent with, or unreasonably interfere with, the use of the Premises and benefits of this Easement by the County, its successors and permitted assigns, as described herein, such determination to be made by the Grantor in its reasonable discretion.

This Easement grant is without warranty of title and is subject to all prior encumbrances, easements, restrictions, reservations and rights-of-way affecting the Premises.

Nothing in this Agreement shall be construed as a waiver in whole or in part of any of the rights, protections, privileges, limitations on damages, or governmental immunity provided to Grantor or to the County and their respective directors, officers, employees, servants, agents, or authorized volunteers pursuant to the Colorado Governmental Immunity Act, §§ 24-10-101, et seq., C.R.S., as the same currently exists or may hereafter be amended.

This Agreement does not and shall not be deemed or construed to confer upon or grant to any third party or parties, any rights to claim damages or to bring any suit, action or other proceeding against the Grantor because of any breach of this Agreement or because of any of the terms, covenants, agreements or conditions herein contained.

This Agreement may be executed in counterparts, each of which shall be deemed an original, and all of which taken together shall constitute one and the same instrument.

[Remainder of page intentionally left blank.]

IN WITNESS WHEREOF, the parties hereto have executed this Permanent Access Easement on the date first above written. By the signature of its representative below, each party affirms that it has taken all necessary action to authorize said representative to execute this Permanent Access Easement.

EAST CHERRY CREEK VALLEY WATER AND
SANITATION DISTRICT

By: Monica E. Holland
Print Name: Monica E. Holland
Print Title: Treasurer

STATE OF Colorado)
COUNTY OF Arapahoe) §

The foregoing instrument was acknowledged before me this 10th day of December,
2020 by Monica E. Holland, as Treasurer of
East Cherry Creek Valley Water and Sanitation District, a quasi-municipal corporation
and political subdivision of the State of Colorado.

IN WITNESS WHEREOF, I have hereto set my hand and official seal.

Rebecca Bellamy
Notary Public

My commission expires: July 20, 2023





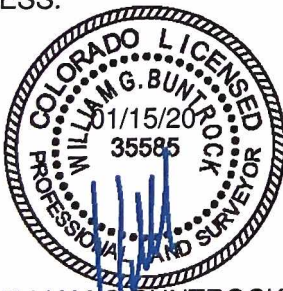
EXHIBIT "A"
LEGAL DESCRIPTION

A PARCEL OF LAND BEING A PART OF ECCV AS RECORDED UNDER RECEPTION NO. 2014000055646 AND SECOND ECCV PARCEL OF LAND AS RECORDED UNDER RECEPTION NO. 2016000098388 ALL AS RECORDED IN THE ADAMS COUNTY CLERK AND RECORDERS OFFICE, LOCATED IN THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 3 SOUTH, RANGE 65 WEST OF THE 6TH P.M., COUNTY OF ADAMS, STATE OF COLORADO MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 32 BEING MONUMENTED WITH A 3" BRASS CAP STAMPED PLS 16848, WHENCE THE SOUTHWEST CORNER OF SAID SECTION 32, BEING MONUMENTED WITH A 3.25" ALUMINUM CAP STAMPED PLS 25618 BEARS S 00°43'07" E, A DISTANCE OF 2652.23 FEET; THENCE S 39°00'50" E, A DISTANCE OF 385.87 FEET TO A POINT ON THE SOUTHERLY RIGHT OF WAY OF SMITH ROAD AND **POINT OF BEGINNING**;

THENCE ALONG SAID SOUTHERLY LINE OF SMITH ROAD S 83°29'56" E, A DISTANCE OF 20.16 FEET; THENCE DEPARTING SAID SOUTHERLY LINE S 00°43'07" E, A DISTANCE OF 349.17 FEET; THENCE S 89°16'53" W, A DISTANCE OF 143.13 FEET; THENCE N 00°43'07" W, A DISTANCE OF 20.00 FEET; THENCE N 89°16'53" E, A DISTANCE OF 123.13 FEET; THENCE N 00°43'07" W, A DISTANCE OF 331.71 FEET TO SAID SOUTHERLY LINE OF SMITH ROAD AND THE **POINT OF BEGINNING**.

THE ABOVE DESCRIPTION CONTAINS 9,471.4 SQUARE FEET OR 0.2 ACRES MORE OR LESS.



WILLIAM G BUNTROCK, PLS
COLORADO LICENSED LAND SURVEYOR NO. 35585
TRUE NORTH SURVEYING & MAPPING, LLC
TN 20002 (ACCESS SBS)

EXHIBIT "B" ATTACHED AND HEREBY MADE A PART THEREOF.

NOTICE - According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.

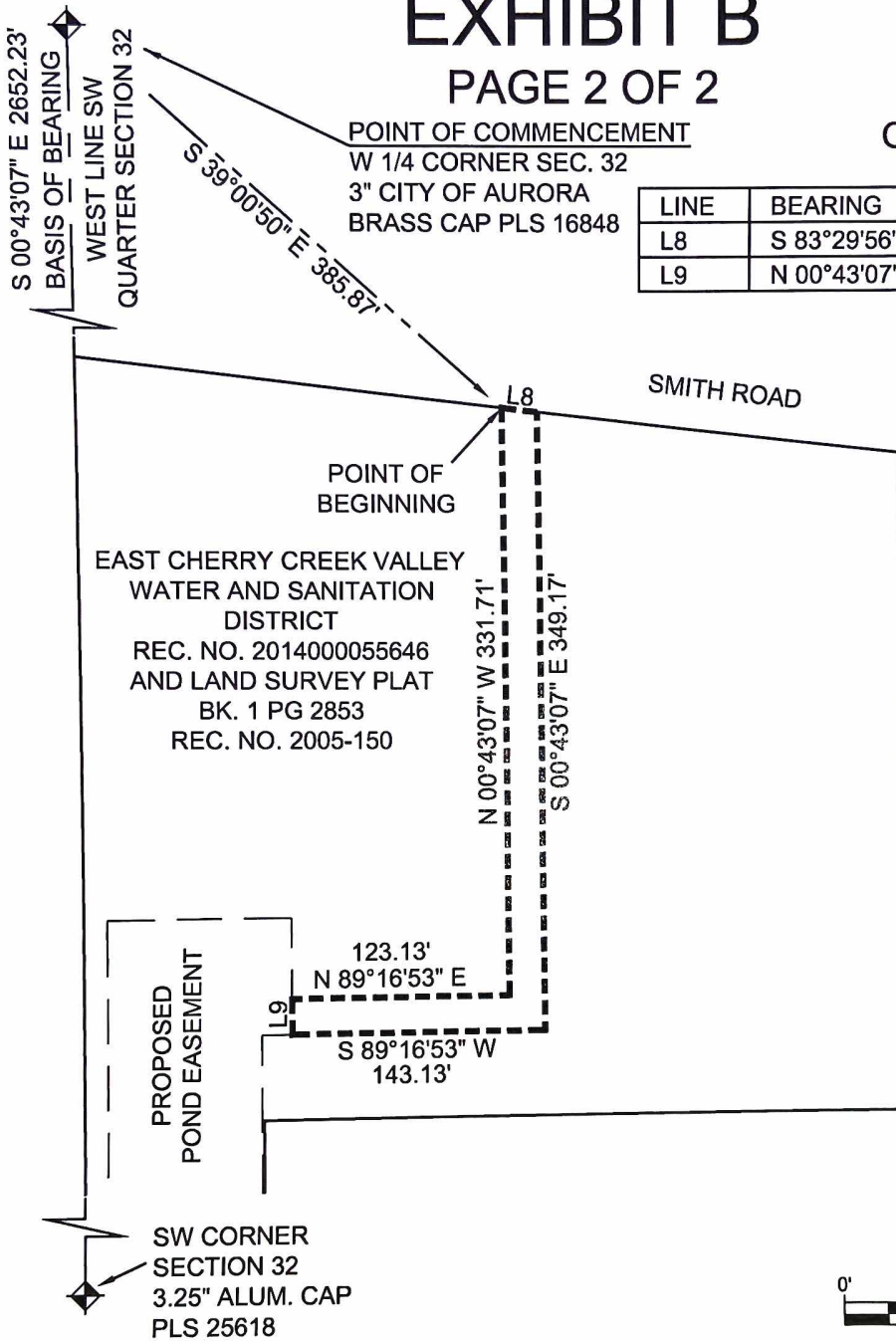
EXHIBIT B

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ECCV
SBS ACCESS
9,471.4 SQ FT
OR 0.2 ACRES +/-

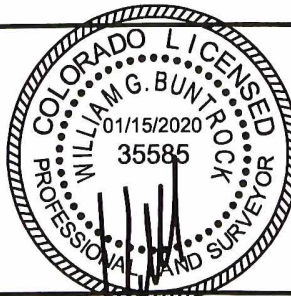
POINT OF COMMENCEMENT
W 1/4 CORNER SEC. 32
3" CITY OF AURORA
BRASS CAP PLS 16848

LINE	BEARING	DISTANCE
L8	S 83°29'56" E	20.16'
L9	N 00°43'07" W	20.00'



NOTE: THIS EXHIBIT DOES NOT REPRESENT A MONUMENTED LAND SURVEY. IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION.

SOUTHWEST
QUARTER
SECTION 32
T3S R65W 6TH P.M.



DATE	01/14/2020
DRAWN	RW
CHECKED	BB
APPROVED	BB
PROJECT NO.	TN 20002
HORIZ. SCALE	1" = 100'