



# Adams County

## Legislation Details

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**File #:** 16-693      **Version:** 1      **Name:**

**Type:** Land Use Hearing      **Status:** Agenda Ready

**File created:** 9/2/2016      **In control:** Board of County Commissioners

**On agenda:** 9/13/2016      **Final action:**

**Title:** PLT2016-00012 Grasslands at Comanche Filing 1

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. PLT2016-00012 Grasslands at Comanche Filing 1, 2. PowerPoint Presentation

Date	Ver.	Action By	Action	Result
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