



# Adams County

## Legislation Details

**File #:** 17-225      **Version:** 1      **Name:**  
**Type:** Award/Presentation      **Status:** Agenda Ready  
**File created:** 3/21/2017      **In control:** Board of County Commissioners  
**On agenda:** 4/4/2017      **Final action:**  
**Title:** April 2017 Fair Housing Month Proclamation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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