



# Adams County

## Legislation Details

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**File #:** 17-593      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Agenda Ready

**File created:** 8/4/2017      **In control:** Board of County Commissioners

**On agenda:** 8/29/2017      **Final action:**

**Title:** Resolution Approving Subgrantee Contract Amendment #2 between Adams County and Project Angel Heart for Home-Delivered Meals for Terminally Ill County Residents  
(File was approved by ELT)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Public Hearing Agenda Item Form, 2. Resolution, 3. Subgrantee Contract Amendment #2, 4. Subgrantee Contract Amendment #1, 5. Original Contract

Date	Ver.	Action By	Action	Result
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