



# Adams County

## Legislation Details

---

**File #:** 17-629      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Agenda Ready

**File created:** 8/18/2017      **In control:** Board of County Commissioners

**On agenda:** 8/29/2017      **Final action:**

**Title:** Minutes of the Commissioners' Proceedings from August 22, 2017

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Minutes of the Commissioners' Proceedings from August 22, 2017

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------