



# Adams County

## Legislation Details

**File #:** 17-835      **Version:** 1      **Name:**  
**Type:** Resolution      **Status:** Agenda Ready  
**File created:** 11/9/2017      **In control:** Board of County Commissioners  
**On agenda:** 12/5/2017      **Final action:**  
**Title:** Resolution Approving Subgrantee Contract Amendment #2 to Contract between Adams County and Almost Home  
(File was approved by ELT)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Public Hearing Agenda Item Form, 2. Resolution, 3. Original Contract - Almost Home, 4. Subgrantee Contract Amendment - Almost Home, 5. Subgrantee Contract Amendment #2 - Almost Home

| Date | Ver. | Action By | Action | Result |
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