



# Adams County

## Legislation Details

---

**File #:** 18-512      **Version:** 1      **Name:**

**Type:** New Business      **Status:** Agenda Ready

**File created:** 5/9/2018      **In control:** Board of County Commissioners

**On agenda:** 5/22/2018      **Final action:**

**Title:** Resolution Approving Amendment Two to an Agreement between Adams County and Youth Advocate Program for Home Based Intervention Services  
(File approved by ELT)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Public Hearing Agenda Item Form, 2. Resolution

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------