



# Adams County

## Legislation Details

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**File #:** 21-172      **Version:** 1      **Name:**

**Type:** Resolution      **Status:** Agenda Ready

**File created:** 2/1/2021      **In control:** Board of County Commissioners

**On agenda:** 2/9/2021      **Final action:**

**Title:** Resolution Appointing Jeffrey Mccarron to the Local Emergency Planning Committee as a Tri-County Health Department Representative  
(File approved by ELT)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Public Hearing Agenda Item Form, 2. Resolution

Date	Ver.	Action By	Action	Result
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